

**City Council of Peachtree City**  
**Agenda**  
**August 15, 2013**  
**7:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Announcements, Awards, Special Recognition**
- IV. Ten-Minute Talk – Parrish Underwood, Executive Director – Fayette Family YMCA**
- V. Public Comment**
- VI. Agenda Changes**
- VII. Minutes**  
**August 1, 2013, Regular Meeting Minute**
- VIII. Monthly Reports**  
Admin Svcs, Building, and Finance reports not ready by deadline for packet
- IX. Consent Agenda**
  - 1. Consider Surplus of Vehicles and Lease of Vehicle to KPTCB**
  - 2. Consider Elimination/Replacement of One Position in Public Works**
  - 3. Consider Revision to Fayette County's Hazard Mitigation Plan**
  - 4. Consider MOA with West Georgia Technical College**
  - 5. Consider Ratification of Hotel/Motel Tax Distribution Agreement with CVB**
  - 6. Consider Amended Agreement with CVB Director Nancy Price**
- X. Old Agenda Items**
- XI. New Agenda Items**
  - 08-13-01      Consider Adoption of FY 2014 Budget Resolutions**
  - 08-13-02      Consider Adoption of 2013 Millage Rate**
  - 08-13-03      Consider Approval of FY 2014 Keep Peachtree City Beautiful Budget**
- XII. Council/Staff Topics**
  - Hot Topics Update**
  - Comparison of Funding Options for Road & Cart Path Maintenance**
  - Added by Council Member Imker*
- XIII. Executive Session**

This agenda is subject to change at any time up to 24-hours prior to the scheduled meeting

**City Council of Peachtree City  
Meeting Minutes  
August 1, 2013  
7:00 p.m.**

The Mayor and City Council of the City of Peachtree City met in regular session on Thursday, August 1, 2013. Mayor Haddix called the meeting to order at 7:00 p.m. Other Council Members in attendance: George Dienhart, Vanessa Fleisch, Eric Imker, and Kim Learnard.

**Announcements, Awards, Special Recognition**

**Proclamation – 31 Days of Geocaching in Peachtree City**

Mayor Haddix proclaimed August as "31 Days of Geocaching in Peachtree City." Rod Davis and several local geocachers accepted the proclamation.

**Minutes**

**July 18, 2013, Regular Meeting Minutes**

Fleisch moved to approve the July 18, 2013, regular meeting minutes as written. Learnard seconded. Motion carried unanimously.

**Consent Agenda**

- 1. Consider Alcohol License – NEW – Los Mariachis, 2282 SR 54 West**
- 2. Consider GEMA Grant for Community Emergency Response Team (CERT)**
- 3. Consider Acceptance of Seized Vehicle for Police Fleet**
- 4. Consider Acceptance of Donation of Generac GP 5500 Generator**
- 5. Consider Surplus of Fire Department Accessories**

Fleisch moved to approve Consent Agenda items 1 – 5. Learnard seconded. Motion carried unanimously.

Learnard thanked Bryan Hill, a reserve officer with the City's Police Department, for donating the generator.

**Old Agenda Items**

**07-13-02      Public Hearing – Consider Variance from Rear Building Setback, 123 Crown Court**

Planning & Zoning Administrator David Rast addressed Council, noting the 0.21-acre lot at 123 Crown Court was located in the Cardiff Park subdivision, which was zoned Limited Use Residential 7 (LUR-7). The existing deck encroached 10 feet into the 20-foot rear building setback. The applicant, Joanne Matlaga, desired to replace the planking on the deck, leaving the infrastructure there, and then construct a roof over the deck. The back of the home faced the south, and there was a tremendous amount of sunlight. The lot backed up to City-owned greenbelt and the Oglethorpe Power easement.

Rast continued that, after the homes in Cardiff Park were built, it was discovered that the builder had built homes right on the 20-foot building setback. The builder applied for variances to allow the existing decks, and Council at that time chose to modify the zoning to allow the decks within the 20-foot building setback. One of the conditions of the zoning modification was that owners would be required to get a variance if they wanted a roof over their deck.

Rast reiterated that the applicant planned to replace the planking on the existing deck and build a shed roof over the deck to protect it from the afternoon sun. Staff recommended approval with two conditions:

1. The variance shall be granted specifically for a roofed structure over the newly constructed deck, which shall extend no more than 10 feet into the rear building setback. There shall be no other encroachments permitted without first securing additional variances.
2. Following completion of construction and prior to issuance of the Certificate of Occupancy, the Applicant shall provide a revised Foundation Survey to the Building Official identifying the location of the new construction. The purpose of this survey will be to ensure the new construction does not encroach any further into the rear building setback than permitted by this ordinance.

Haddix opened the public hearing.

Joanne Matlaga, the applicant, addressed Council, saying the same foundation for the deck would be used. She planned to only replace the decking and boards, and then add the shed roof, which would be a big improvement and would increase the value of her home. She continued that most of the homes that were located on the golf cart path had roofs over the decks, and they looked nice.

Steve Maxwell, the contractor, said there was currently a lattice-style roof, and the only thing they were asking was to add the shed-type roof. The size of the deck would not be increased.

There were no other comments. The public hearing closed.

Learnard said Council tried to find in favor of a homeowner trying to improve their home. The meeting packet included two letters of support from neighbors. Haddix added the Cardiff Park homeowners association (HOA) had also signed off on the variance application.

Imker asked Rast to read the staff conditions. Rast read the conditions, noting that the second condition could be removed since no support posts or framing would be replaced, just the decking material and the railing, which meant the new deck would not extend any further into the building setback. The City already had the survey showing where the existing deck was located. Imker asked if they would be allowed to cantilever out an additional five feet into the setback. Rast said that could not be done. Imker said he had no problem striking the second condition since it would save the homeowner some money.

Learnard asked Rast about the modification to the zoning, asking if that applied to the rest of the City. Rast said it only pertained to the LUR-7 zoning, which was specific to Cardiff Park. There were 38 lots in the subdivision, and the modification only applied to Lots six through 23.

Imker moved to approve the variance request to the rear setback for 123 Crown Court with staff condition 1. Dienhart seconded. Motion carried unanimously.

**07-13-03      Public Hearing – Consider Variance from Parking Ordinance,  
991 Peachtree Parkway North**

Rast reported that Chase Bank had acquired the former Kentucky Fried Chicken/Pizza Hut property at Kedron Village Shopping Center (Peachtree Parkway/Georgian Park), which had been built in 2001. The restaurant closed after a few years and had been vacant since. The applicant planned to demolish the existing building and parking area and redevelop the tract with a freestanding branch bank building and freestanding drive-through. Since the initial development had been approved, the City had amended the Parking and Landscape

Ordinance [Section 1109(j)], which identified minimum parking standards and established a maximum number of spaces. This was the first variance request from the ordinance.

Rast continued that the parking ordinance currently allowed 18 parking spaces for the 3,400-square foot building that would include branch banking and a mortgage and loan operation. Due to those activities, the applicant had requested 30 parking spaces to accommodate staff and those who would be coming to the building to conduct business. He said the restaurant had been 3,100 square feet and had 32 parking spaces, which complied with the ordinance at that time. Compared to what the applicant proposed, Rast said it was a wash as far as the total impervious area.

Rast said the Planning Commission had reviewed the conceptual site plan and approved it, pending approval of the variance by Council.

Rast continued that the site was in a state of disrepair, and there had been Code Enforcement issues. There had also been some dumping on the site. The landscaping had grown, and the site was hidden. The applicants were planning to build a freestanding building on the building line looking over Peachtree Parkway, and they would leave all the trees in good shape on the site. Staff recommended approval with three conditions:

1. *The variance shall be granted specifically to permit a total of 30 parking spaces on the subject tract.*
2. *The landscape plan for the subject tract shall reflect the additional planting requirements identified within Section 1109(j) of the Vegetation Protection and Landscape Requirements ordinance.*
3. *The Applicant shall maintain said landscaping and the right-of-way of Peachtree Parkway and Georgian Park adjoining the subject tract as part of the overall maintenance of the property.*

Haddix opened the public hearing.

Steve Fisher, representative for the applicant, Chase Bank, said his company felt what was presented to Council was an upgrade to what was currently on the property, adding the bank was looking forward to being back in the City again.

No one else spoke for or against the variance. The public hearing closed.

Fleisch said the plan looked very good, asking if there was a change to the current entrance. Rast said the entrance was the only thing that would remain. All of the existing curbs and gutters would be removed. Staff was also looking at the site to see if it would fit into the overall stormwater plan.

Haddix said in-ground water detention had been discussed.

Imker said the sign in the drawing looked rather large, saying he wanted to ensure it did not exceed the limits set in the sign ordinance.

Learnard asked Rast to explain the 125% maximum parking requirement again. Rast said that, prior to the modifications, the parking ordinance did not define the maximum number of parking spaces. Routinely, the number of parking spaces had been based on the square footage. Staff had identified specific uses and what the parking should be, and that had been incorporated

into the parking ordinance. When a developer needed more parking than the minimum requirements, it fell under the landscape ordinance, which allowed the City to tie landscaping and additional plant material to the additional parking on a property. The parking ordinance allowed owners to exceed the minimum number of spaces, which would be 14 for a bank, by 125%, which would be 18. Based on the operations at bank, there would be eight to 12 staff members on site at any one time, so a variance application was submitted. Learnard asked if the applicant could exceed the 30 spaces by 25%. Rast said they could not, as the variance would be limited to 30 total spaces.

Haddix said he had no objections.

Imker moved to approve the variance to the parking ordinance at 991 Peachtree Parkway North, with three conditions addressed by staff. Learnard seconded. Motion carried unanimously.

**07-13-04      Consider Rezoning – GC to LUC, Wisdom Pointe Retail Center,  
Wisdom Road/SR 74**

Haddix noted the rezoning application had been withdrawn. The Planning Commission had recommended denial of the application for a list of reasons. He continued that the property owner only did hotels, and the owner wanted to get away from all the issues and problems with the zoning. The applicant would be back, but Haddix said he had no idea when or what would be presented.

**Council/Staff Topics**

**Hot Topics**

Pennington reported that City Attorney Ted Meeker had been elected president of the Georgia Municipal Attorneys Association, which meant Meeker now sat on the Board of Directors for the Georgia Municipal Association (GMA).

Imker introduced a subject for the August 15 Council meeting. He wanted to discuss the options for funding street and cart path maintenance in the City. He said it was a multi-million dollar decision that needed to be made for the future, and he wanted to give people a chance to look over the options. Imker provided a spreadsheet and said it had significant information on the spreadsheet (a copy of the spreadsheet is included in the meeting file). The options for discussion on August 15 would include the proposed 2013 Special Purpose Local Option Sales Tax (SPLOST), a 2014 General Obligation (GO) Bond, a millage rate increase, use of the City's General Fund Reserves, reduction in other City services, future Tax Digest increase, and other/combination of other options.

Haddix agreed, adding that laying out the alternatives was productive.

**Executive Session**

Learnard moved to convene in executive session for threatened or pending litigation at 7:36 p.m. Dienhart seconded. Motion carried unanimously.

Imker moved to reconvene in regular session at 8:05 p.m. Dienhart seconded. Motion carried unanimously.

Learnard moved to authorize the City Attorney and Doug Duerr to resolve the Ficalore case as discussed in executive session. Fleisch seconded. Motion carried unanimously.

There being no further business to discuss, Learnard moved to adjourn the meeting. Fleisch seconded. Motion carried unanimously. The meeting adjourned at 8:07 p.m.

---

Pamela Dufresne, Deputy City Clerk

---

Don Haddix, Mayor

## 2013 City Event Calendar

| <u>July</u>                                                                                                                                                                                                               | <u>August</u>                                                                                                                                                                                                         | <u>September</u>                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                           | 8/15 – City Council Meeting, 7 pm<br>8/23 – Huey Lewis and the News @ The Fred<br>8/26, 8:30 am – 8/30, 4:30 pm –<br>Qualifying for Municipal Election,<br>City Hall                                                  | 9/2 – Labor Day, City Offices Closed<br>9/3 – Council Workshop (Tentative), 6:30 pm<br>9/5 – City Council Meeting, 7 pm<br>9/13 – Hotel California, The Original<br>Eagles Tribute Band @ The Fred<br>9/19 – City Council Meeting, 7 pm<br><b>9/21 &amp; 22 – Shakerag Arts &amp; Crafts Festival</b><br><b>9/27 – Departure: Journey tribute band @ The Fred</b><br><b>9/28 – International Festival and Dragon Boat Races</b> |
| <u>October</u>                                                                                                                                                                                                            | <u>November</u>                                                                                                                                                                                                       | <u>December</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/1 – Council Workshop (Tentative), 6:30 pm<br>10/3 – City Council Meeting, 7 pm<br>10/8 – Rotary Candidate Forum, 7 pm @ The Wyndham<br>10/12 & 13 – Great Georgia Airshow, 10 am<br>10/17 – City Council Meeting, 7 pm | 11/5 – Election Day, 7 am – 7 pm<br>11/5 – Council Workshop (Tentative), 6:30 pm<br>11/7 – City Council Meeting, 7 pm<br>11/21 – City Council Meeting, 7 pm<br>11/28 & 29 – Thanksgiving Holiday, City Offices Closed | 12/3 – Run-off Election if needed<br>12/3 – Council Workshop (Tentative), 6:30 pm<br>1/25 – City Council Meeting, 7 pm<br>12/19 – City Council Meeting, 7 pm<br>12/24 & -25 – Christmas Holiday, City Offices Closed                                                                                                                                                                                                            |
| 2014                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <u>January</u>                                                                                                                                                                                                            | <u>February</u>                                                                                                                                                                                                       | <u>March</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1/2 – City Council Meeting, 7 pm<br>1/6 – Council Workshop (Tentative), 6:30 pm<br>1/16 – City Council Meeting, 7 pm                                                                                                      | 2/4 – Council Workshop (Tentative), 6:30 pm<br>2/6 – City Council Meeting, 7 pm<br>2/20 – City Council Meeting, 7 pm                                                                                                  | 3/4 – Council Workshop (Tentative), 6:30 pm<br>3/6 – City Council Meeting, 7 pm<br>3/20 – City Council Meeting, 7 pm                                                                                                                                                                                                                                                                                                            |

Note: Items in **BOLD** are new additions

Updated 8/8/2013

FY2013 MONTHLY REPORT  
LIBRARY

| ACTIVITY DESCRIPTION                     | UNIT | October | November | December | January | February | March  | April  | May    | June   | July | August | September | FY2013<br>YEAR-TO-DATE | FY2012<br>YEAR-TO-DATE |
|------------------------------------------|------|---------|----------|----------|---------|----------|--------|--------|--------|--------|------|--------|-----------|------------------------|------------------------|
| Items - Acquired                         | Num. | 520     | 693      | 366      | 370     | 289      | 339    | 476    | 282    | 419    |      |        |           | 3,754                  | 4,032                  |
| Items - Circulated                       | Num. | 37,687  | 34,388   | 29,493   | 35,752  | 33,486   | 33,648 | 34,216 | 35,590 | 41,639 |      |        |           | 315,899                | 337,819                |
| Items - Loaned to<br>Other Libraries     | Num. | 1,278   | 1,134    | 1,080    | 1,234   | 1,205    | 1,066  | 1,113  | 1,043  | 1,215  |      |        |           | 10,368                 | 10,880                 |
| Items - Borrowed<br>From Other Libraries | Num. | 2,331   | 1,871    | 1,584    | 2,469   | 1,973    | 2,217  | 1,857  | 1,856  | 1,906  |      |        |           | 18,064                 | 18,685                 |
| Class Visits                             | Num. | 3       | 2        | 0        | 2       | 0        | 3      | 2      | 2      | 1      |      |        |           | 15                     | 20                     |
| Group Meetings                           | Num. | 46      | 34       | 18       | 25      | 28       | 27     | 32     | 19     | 21     |      |        |           | 250                    | 253                    |
| Monthly Traffic                          | Num. | 29,411  | 19,097   | 18,658   | 18,322  | 20,453   | 25,200 | 19,878 | 19,468 | 23,657 |      |        |           | 194,144                | 196,802                |
| Children's Programs                      | Num. | 22      | 18       | 9        | 17      | 22       | 18     | 11     | 19     | 37     |      |        |           | 173                    | 187                    |
| Number of Participants                   | Num. | 983     | 368      | 216      | 385     | 652      | 511    | 350    | 451    | 2,021  |      |        |           | 5,937                  | 6,595                  |
| Adult Programs                           | Num. | 4       | 5        | 2        | 3       | 3        | 4      | 4      | 3      | 4      |      |        |           | 32                     | 27                     |
| Number of Participants                   | Num. | 90      | 43       | 68       | 34      | 120      | 334    | 102    | 215    | 190    |      |        |           | 1,196                  | 735                    |
| Revenue from Overdues                    | Dis. | 4,670   | 4,139    | 3,839    | 5,119   | 5,038    | 3,953  | 5,379  | 5,552  | 5,298  |      |        |           | 42,987                 | 34,726                 |
| Revenue from Copies                      | Dis. | 409     | 651      | 431      | 585     | 714      | 553    | 509    | 527    | 413    |      |        |           | 4,792                  | 5,418                  |
| Reference Assistance                     | Num. | 853     | 1,515    | 1,128    | 1,443   | 1,280    | 1,163  | 1,336  | 1,286  | 1,288  |      |        |           | 11,292                 | 13,472                 |
| Internet Usage                           | Num. | 2,585   | 2,208    | 1,873    | 2,056   | 1,867    | 1,647  | 1,769  | 1,607  | 1,650  |      |        |           | 17,262                 | 22,419                 |
| Volunteers                               | Num. | 42      | 39       | 35       | 36      | 42       | 38     | 34     | 35     | 24     |      |        |           | 325                    | 301                    |
| Number of Hours Worked                   | Num. | 341     | 272      | 195      | 295     | 319      | 378    | 361    | 290    | 283    |      |        |           | 2,734                  | 2,504                  |
| eBook/Audio Downloads                    | Num. | 923     | 774      | 928      | 1,000   | 878      | 659    | 1,101  | 1,232  | 1,273  |      |        |           | 8,768                  | 8,169                  |

High attendance at summer library programs.  
Staff will be utilizing online training resources through GLEAN, provided by Georgia Public Library Service.  
The Library's OverDrive Advantage account is paying off. Ebook downloads continue to rise.  
Reference staff will be preparing an information sheet for patrons requesting help with ACA Open Enrollment which begins Oct. 1.

FY2013 MONTHLY REPORT  
LIBRARY

| ACTIVITY DESCRIPTION                     | UNIT | October | November | December | January | February | March  | April  | May    | June   | July   | August | September | FY2013<br>YEAR-TO-DATE | FY2012<br>YEAR-TO-DATE |
|------------------------------------------|------|---------|----------|----------|---------|----------|--------|--------|--------|--------|--------|--------|-----------|------------------------|------------------------|
| Items - Acquired                         | Num. | 520     | 693      | 366      | 370     | 289      | 339    | 476    | 282    | 419    | 248    |        |           | 4,002                  | 4,374                  |
| Items - Circulated                       | Num. | 37,687  | 34,388   | 29,493   | 35,752  | 33,486   | 33,648 | 34,216 | 35,590 | 41,639 | 42,040 |        |           | 357,939                | 382,569                |
| Items - Loaned to<br>Other Libraries     | Num. | 1,278   | 1,134    | 1,080    | 1,234   | 1,205    | 1,066  | 1,113  | 1,043  | 1,215  | 1,281  |        |           | 11,649                 | 12,261                 |
| Items - Borrowed<br>From Other Libraries | Num. | 2,331   | 1,871    | 1,584    | 2,469   | 1,973    | 2,217  | 1,857  | 1,856  | 1,906  | 2,189  |        |           | 20,253                 | 21,010                 |
| Class Visits                             | Num. | 3       | 2        | 0        | 2       | 0        | 3      | 2      | 2      | 1      | 0      |        |           | 15                     | 20                     |
| Group Meetings                           | Num. | 46      | 34       | 18       | 25      | 28       | 27     | 32     | 19     | 21     | 33     |        |           | 283                    | 277                    |
| Monthly Traffic                          | Num. | 29,411  | 19,097   | 18,658   | 18,322  | 20,453   | 25,200 | 19,878 | 19,468 | 23,657 | 24,687 |        |           | 218,831                | 228,944                |
| Children's Programs                      | Num. | 22      | 18       | 9        | 17      | 22       | 18     | 11     | 19     | 37     | 25     |        |           | 198                    | 211                    |
| Number of Participants                   | Num. | 983     | 368      | 216      | 385     | 652      | 511    | 350    | 451    | 2,021  | 1,291  |        |           | 7,228                  | 7,406                  |
| Adult Programs                           | Num. | 4       | 5        | 2        | 3       | 3        | 4      | 4      | 3      | 4      | 7      |        |           | 39                     | 32                     |
| Number of Participants                   | Num. | 90      | 43       | 68       | 34      | 120      | 334    | 102    | 215    | 190    | 113    |        |           | 1,309                  | 875                    |
| Revenue from Overdues                    | Dls. | 4,670   | 4,139    | 3,839    | 5,119   | 5,038    | 3,953  | 5,379  | 5,552  | 5,298  | 6,375  |        |           | 49,362                 | 40,087                 |
| Revenue from Copies                      | Dls. | 409     | 651      | 431      | 585     | 714      | 553    | 509    | 527    | 413    | 525    |        |           | 5,317                  | 5,962                  |
| Reference Assistance                     | Num. | 853     | 1,515    | 1,128    | 1,443   | 1,280    | 1,163  | 1,336  | 1,286  | 1,288  | 1,165  |        |           | 12,457                 | 15,227                 |
| Internet Usage                           | Num. | 2,585   | 2,208    | 1,873    | 2,056   | 1,867    | 1,647  | 1,769  | 1,607  | 1,650  | 1,895  |        |           | 19,157                 | 24,677                 |
| Volunteers                               | Num. | 42      | 39       | 35       | 36      | 42       | 38     | 34     | 35     | 24     | 26     |        |           | 351                    | 340                    |
| Number of Hours Worked                   | Num. | 341     | 272      | 195      | 295     | 319      | 378    | 361    | 290    | 283    | 390    |        |           | 3,124                  | 2,816                  |
| eBook/Audio Downloads                    | Num. | 923     | 774      | 928      | 1,000   | 878      | 659    | 1,101  | 1,232  | 1,273  | 1,509  |        |           | 10,277                 | 9,180                  |

State MRR grant money has been received at regional headquarters in Griffin. City will receive reimbursement check for \$100,000 in 7-10 days. Ebook downloads are at an all-time high, thanks to "Advantage" ebook purchasing program. Residents now have greater access to popular titles. We will receive new computer equipment through state technology grant this year. Allocation will be based on population and usage. We are looking into applying for another state MRR grant in FY15 to repair gravel parking on lower level.

# PEACHTREE CITY POLICE DEPARTMENT

## 2013 MONTHLY REPORT

**JULY 2013**

**JUNE 2013**

**2013**

**2012**

Calendar Year to Date    Calendar Year to Date

**PART I CRIMES:** Criminal Homicide, Forcible Rape, Robbery, Aggravated Assault, Arson, Motor Vehicle Theft, Theft, Burglary

|                            |    |    |     |     |
|----------------------------|----|----|-----|-----|
| <b>TOTAL PART I CRIMES</b> | 46 | 47 | 257 | 276 |
|----------------------------|----|----|-----|-----|

|                           |    |   |    |    |
|---------------------------|----|---|----|----|
| <b><u>DUI ARRESTS</u></b> | 22 | 9 | 87 | 79 |
|---------------------------|----|---|----|----|

**DRUG ARRESTS:** Marijuana, Methamphetamine, Cocaine, Other (opium, heroin, etc)

|                            |   |   |    |    |
|----------------------------|---|---|----|----|
| <b>TOTAL DRUG ARRESTS:</b> | 7 | 7 | 62 | 59 |
|----------------------------|---|---|----|----|

**OTHER ARRESTS**

|                  |    |    |     |     |
|------------------|----|----|-----|-----|
| PROPERTY CRIMES  | 17 | 16 | 104 | 144 |
| PERSON CRIMES    | 15 | 9  | 64  | 67  |
| TRAFFIC OFFENSES | 19 | 28 | 136 | 127 |
| OTHER            | 31 | 39 | 216 | 210 |

|                               |       |       |        |        |
|-------------------------------|-------|-------|--------|--------|
| <b><u>CALLS ANSWERED:</u></b> | 4,249 | 3,993 | 28,065 | 30,274 |
|-------------------------------|-------|-------|--------|--------|

**TRAFFIC:**

|                  |     |     |       |       |
|------------------|-----|-----|-------|-------|
| CITATIONS ISSUED | 669 | 569 | 4,428 | 4,348 |
| CITY ORDINANCES  | 68  | 72  | 294   | 334   |
| WARNINGS         | 708 | 615 | 4,548 | 5,288 |
| ACCIDENTS        | 88  | 83  | 618   | 661   |

CITY OF PEACHTREE CITY  
RECREATION REVENUE  
AS OF JULY 31, 2013  
WITH COMPARISONS TO JULY 31, 2010, 2011, & 2012

|                                             | ACTUAL THRU JULY  |                   |                   | ORIGINAL<br>BUDGET<br>FY 2013 | BUDGET<br>ADJUSTMENTS | CURRENT<br>BUDGET<br>FY 2013 | ACTUAL<br>THRU<br>JULY<br>2013 |
|---------------------------------------------|-------------------|-------------------|-------------------|-------------------------------|-----------------------|------------------------------|--------------------------------|
|                                             | FY 2010           | FY 2011           | FY 2012           |                               |                       |                              |                                |
| <b>RECREATION REVENUE</b>                   |                   |                   |                   |                               |                       |                              |                                |
| Program Fees - Recreation                   | \$ 159,880        | \$ 168,437        | \$ 175,413        | \$ 187,533.00                 | \$ -                  | \$ 187,533                   | \$ 174,058                     |
| Program Fees - Kedron                       | 145,814           | 169,972           | 132,023           | 188,268                       | -                     | 188,268                      | 154,915                        |
| Program Fees - Kedron Open Gym              | -                 | -                 | 14,116            | 17,275                        | -                     | 17,275                       | 14,457                         |
| Facility Maintenance Rec. - Athletic Assoc. | -                 | -                 | 13,405            | 93,000                        | -                     | 93,000                       | 68,545                         |
| Facility Maintenance Ked. - Athletic Assoc. | -                 | -                 | -                 | \$62,500                      | -                     | 62,500                       | 13,210                         |
| Facility Rental - Recreation                | 4,810             | 7,594             | 8,032             | 8,000                         | -                     | 8,000                        | 18,628                         |
| Facility Rental - Kedron                    | 8,734             | 9,450             | 16,135            | 17,789                        | -                     | 17,789                       | 14,704                         |
| Program Fees - Pool Fees/Passes             | 117,793           | 126,511           | 49,912            | 96,042                        | -                     | 96,042                       | 79,856                         |
| Program Fees - Kedron Swim Teams            | -                 | -                 | 10,968            | 6,000                         | -                     | 6,000                        | 42,366                         |
| Program Fees - Kedron Swim Lessons          | -                 | -                 | 8,608             | 24,000                        | -                     | 24,000                       | 11,186                         |
| Program Fees - Rec Pool Revenue             | 11,070            | 6,229             | 18,869            | 12,000                        | -                     | 12,000                       | 4,568                          |
|                                             | <b>\$ 448,101</b> | <b>\$ 488,193</b> | <b>\$ 447,481</b> | <b>\$ 712,407</b>             | <b>\$ -</b>           | <b>\$ 712,407</b>            | <b>\$ 596,493</b>              |

**Recreation Programming Notes-** We hosted a Nike basketball camp July 15th- 19th with 65 children participating. We hosted two new camps this month including Little Diggers Volleyball Camp and Playwell Lego Camp. Other camps we hosted this month were All Sports Camp, Volleyball Camp for middle school girls and Swimming and Art Camp. All programs from the Glenloch Recreation Center were transferred to Kedron to prepare for scheduled improvements to Glenloch.

**Special Events Notes-** The July 4th parade and fireworks were cancelled due to inclement weather and the fireworks was rescheduled for Friday, August 30th. We had Movie Night at Drake Field on the 13th and The Croods was the movie. Our attendance for the movie was well over 700 people in attendance. The Cycling Club hosted a Demo. at the Stinky Trail on Sunday, 14th.

**Tournaments Notes-** We had a Rugby Tournament scheduled at BSC for the 13th, but we were forced to cancel due to inclement weather. We did host a State Baseball Tournament at BSC from the 13th- 19th with 10 teams participating. This was a tournament that teams had to qualify for in order to participate. Kedron hosted a GRPA District Swim Meet with well over 500 swimmers participating. We had multiple local BMX practices and races throughout the month.

# PLANNING COMMISSION ATTENDANCE RECORD

**3-Year Term**

**July 2013**

*Term of Appointment*

*Report Date: Month Year*

| Name & Term Length (start/end)                    | Meetings Held Past 12 Months | # of Meetings Member Eligible to Attend | # Meetings Attended | # Meetings Absent | Meeting Dates Absent   | Percentage Attendance |
|---------------------------------------------------|------------------------------|-----------------------------------------|---------------------|-------------------|------------------------|-----------------------|
| David Conner<br>10/07/10 - 09/30/13               | 14                           | 14                                      | 14                  | 0                 |                        | 100%                  |
| Aaron Daily, Vice Chairman<br>10/10/11 - 09/30/14 | 14                           | 14                                      | 12                  | 2                 | 1/14/2013<br>6/10/2013 | 86%                   |
| Frank Destadio, Chairman<br>04/21/11 - 09/30/15   | 14                           | 14                                      | 14                  | 0                 |                        | 100%                  |
| Robert Napoli<br>10/01/12 - 09/30/15              | 14                           | 11                                      | 10                  | 1                 | 2/11/2013              | 91%                   |
| Lynda Wojcik<br>02/23/09 - 09/30/13               | 14                           | 14                                      | 13                  | 1                 | 4/8/2013               | 93%                   |

# PEACHTREE CITY CONVENTION & VISITORS BUREAU ATTENDANCE RECORD

## 2 Year Term (unless specified below)

July-13

Term of Appointment

Report Date: Month Year

| Name & Term Length (start/end)                                                               | Meetings Held Past 12 Months | # of Meetings Member Eligible to Attend | # Meetings Attended | # Meetings Absent | Meeting Dates Absent                        | Percentage Attendance |
|----------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|---------------------|-------------------|---------------------------------------------|-----------------------|
| <b>Kai Wolter</b><br>01/01/12 - 12/31/13                                                     | 11                           | 11                                      | 10                  | 1                 | 2/20/2013                                   | 91%                   |
| <b>Shayne Robinson</b><br><i>Until no longer Recreation &amp; Special Events Chairperson</i> | 11                           | 11                                      | 11                  | 0                 |                                             | 100%                  |
| <b>Sherri Smith Brown</b><br>02/2012 - 12/31/13                                              | 11                           | 11                                      | 7                   | 4                 | 10/17/2012<br>2/20/13<br>6/25/13<br>7/17/13 | 64%                   |
| <b>Andy Dunn</b><br>1/1/2013 - 12/13/14                                                      | 11                           | 7                                       | 7                   | 0                 |                                             | 100%                  |
| <b>Vanessa Fleisch</b><br>1/1/13 - 12/31/13                                                  | 11                           | 11                                      | 10                  | 1                 | 01/16/2013                                  | 91%                   |
| <b>Joe Woods</b><br>1/1/13 - 12/31/13                                                        | 11                           | 5                                       | 5                   | 0                 |                                             | 100%                  |
| <b>Rick Barnes</b><br>1/1/12 - 12/31/13                                                      | 11                           | 11                                      | 10                  | 1                 | 11/14/2012                                  | 91%                   |
| <b>Byron Perryman</b><br>1/1/12 - 12/31/14                                                   | 11                           | 7                                       | 5                   | 2                 | 1/16/2013<br>4/17/13                        | 71%                   |

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

**TO:** Mayor Haddix and Members of Council

**VIA:** James Pennington, City Manager  
Paul Salvatore, Financial Services Director  
Mark Caspar, Public Works Director  
Josh Doughty, Fleet Manager

**FROM:** Angela Egan, Purchasing Agent

**DATE:** August 1, 2013

**SUBJECT:** Request to Surplus Vehicles and lease vehicle to KPTCB  
*Council Meeting: August 15, 2013*

**Recommendation:** Staff recommends Council declare surplus twelve vehicles; also to authorize KPTCB to relinquish the lease one of the Crown Vic and one truck and replace with another Crown Vic and truck.

### Discussion.

The Public Works Fleet Manager has recommended the following items be declared as surplus.

| <u>Asset #</u> | <u>Description</u>       | <u>Mileage/Hours</u> | <u>VIN #</u>      | <u>Dept.</u> |
|----------------|--------------------------|----------------------|-------------------|--------------|
| 8019           | 2003 Ford Crown Victoria | 133,518              | 2FAFP71W63X174412 | KPTCB        |
| 8018           | 1997 Ford F150 Truck     | 134,349              | 1FTDF1725VNC68663 | KPTCB        |
| 2407           | 2003 Ford Crown Victoria | 110,252              | 2FAFP71W33X168664 | CODE         |
| 2104           | 1993 Honda Civic         | 166,425              | JHMEG8543PS056989 | POLICE       |
| 2091           | 2007 Ford Crown Victoria | 96,078               | 2FAFP71W67X142503 | POLICE       |
| 2038           | 1998 Ford Expedition     | 131,133              | 1FMRU18W0WLB02895 | POLICE       |
| 2034           | 1996 Ford Thunderbird    | 98,219               | 1FALP6242TH106229 | POLICE       |
| 2022           | 2003 Ford Crown Victoria | 104,928              | 2FAFP71W83X168661 | POLICE       |
| 2021           | 2003 Ford Crown Victoria | 110,939              | 2FAFP71W63X168660 | POLICE       |
| 2011           | 2003 Ford Crown Victoria | 109,896              | 2FAFP71W93X162920 | POLICE       |
| 2010           | 2003 Ford Crown Victoria | 106,488              | 2FAFP71W93X162917 | POLICE       |
| 2008           | 2003 Ford Crown Victoria | 107,258              | 2FAFP71W03X162918 | POLICE       |

KPTCB has requested to relinquish their current vehicle #8019 a 2003 Ford Crown Vic and #8018 a 1997 Ford truck and replace them with two other vehicles. Staff will research the best vehicle suited to meet KPTCB's needs once the vehicles are removed from service.

Staff will research the most economical method of disposal for the City of the above items. A new contract will be signed with KPTCB.

**Budget Impact:** There is no specific amount of revenue in the budget related to the sale of these goods. Monies received from the sale of items at public auction would be placed into the City's general fund.

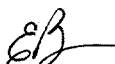
# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council

**VIA:** City Manager   
Financial Services Director *P.S.*  
Public Services Director 

**FROM:** Director, Human Resources & Risk Management 

**DATE:** July 26, 2013

**SUBJECT:** Consider Elimination/Replacement of One (1) Position in the Public Services Division  
August 15, 2013, City Council Meeting

---

### Recommendation

Staff recommends eliminating the Stormwater Project Manager (Grade 77) position in the Public Services Division and replacing it with a Stormwater Manager position (Grade 79).

### Discussion

When the Stormwater Project Manager position was established, the focus was to manage the City of Peachtree City MS4 permit, to act as the project manager for capital stormwater projects throughout the City, and to aid in the enforcement of Erosion and Sediment Control. The position was not created as a supervisory position, and the stormwater crew members (three full-time equivalents -- FTE's) continued to report to the Streets Supervisor.

This year, however, we have merged the two Public Works paving crews (cart paths and street maintenance) into one and have outsourced the bigger non-emergency paving projects in order to gain more efficiency. As a result, the three FTE's for Stormwater have been more readily assigned to the Stormwater function. The supervision of the Stormwater crew has been moved to the Stormwater Project Manager, and he reports directly to the Public Services Director, allowing for better planning and operations in that function. In addition to the supervision of the Stormwater crew, the Stormwater Project Manager is now responsible for the Stormwater budget and other higher administrative functions to help fully facilitate the Stormwater program.

Because the responsibilities of the Stormwater Project Manager position have changed and it now includes supervisory responsibilities, a new job description was written (See attached) and was submitted to The Mercer Group for evaluation of the factoring as is

outlined in our compensation policy. Upon receiving the final evaluation from The Mercer Group, it was recommended that the position be placed at a Grade 279.

**Budget Impact**

The budget impact for reclassifying this position in FY 13 (2 months) is approximately \$459.00 with an approximate annual impact of \$2752.00. There is adequate funding in the current Stormwater Utility structure to absorb this additional cost.

## **THE CITY OF PEACHTREE CITY**

### **JOB DESCRIPTION**

|                               |                                 |
|-------------------------------|---------------------------------|
| <b>Title:</b>                 | <b>Stormwater Manager</b>       |
| <b>Division:</b>              | <b>Public Services</b>          |
| <b>Department:</b>            | <b>Public Works</b>             |
| <b>Job Code:</b>              | <b>497</b>                      |
| <b>Level:</b>                 | <b>279</b>                      |
| <b>Eligible for Overtime:</b> | <b>No</b>                       |
| <b>Reports To:</b>            | <b>Public Services Director</b> |
| <b>Prepared By:</b>           | <b>Public Services Director</b> |
| <b>Prepared Date:</b>         | <b>August 1, 2013</b>           |

#### **I. POSITION SUMMARY**

This position is primarily responsible for the City's Stormwater Management Program and Utility. The position manages the City of Peachtree City MS4 permit and the components required therein, acts as the project manager for capital stormwater projects throughout the City, and aids in the enforcement of the Erosion and Sediment Control. In addition, this position runs the day-to-day maintenance operations of the stormwater management crew.

#### **II. ESSENTIAL DUTIES**

- Is primarily responsible for the City's Stormwater Management Program and Utility.
- Provides project management for stormwater capital projects from concept to completion.
- Responds to drainage complaints, recommends solutions, and coordinates the implementation with other departments for action.
- Coordinates with City Civil Engineer in the review of development plans for compliance with Stormwater Management Ordinances.
- Provides internal drafting, estimating, and budgeting support.
- Prepares the annual stormwater budget.
- Responds to utility bill issues and credit applications and coordinates with Finance Department.
- Assists in the management of the stormwater utility database and coordinates with the Finance, I.T., and Building Departments to ensure an up-to-date database.
- Manages and coordinates the implementation of the City's NPDES Notice of Intent.
- Manages compliance with the Metro North Georgia Water Planning District.
- Coordinates and plans daily maintenance crew activities.
- Supervises and manages stormwater personnel.
- Updates City's Phase II Municipal Separate Storm Sewer System (MS4) Annual Report.

- Prioritizes capital projects associated with Stormwater infrastructure, providing infrastructure maintenance and replacement goals to the Public Services Director.
- Inspects work in progress, ensuring City codes and ordinances are followed.
- Supplies field supervision for all in-house and contracted projects.
- Performs regular field inspections.
- Assists enforcement of environmental regulations.

### **III. QUALIFICATIONS**

The qualifications listed below represent the credentials necessary to perform the essential functions of this position. To be successful in this position, an individual must be able to perform each essential duty satisfactorily. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

#### **A. Education and/or Experience**

- Two years of college or Associate's Degree and greater than five years related experience; or a Bachelor's Degree and greater than two years related experience; or a Master's Degree and related experience.
- Project management experience preferred.
- Must have supervisory experience.

#### **B. Knowledge/Skills/Abilities**

- Must have a general knowledge of AutoCAD or similar drafting software.
- Must have an intermediate knowledge of ArcGIS to a level sufficient to augment existing layers.
- Must possess the ability to obtain, clarify, or give information regardless of the nature of the information, i.e. the data may range from easily understood to highly technical.
- Must have proficient verbal and written skills.
- Must have general knowledge of hydrology and hydraulics pertaining to stormwater management.
- Must have the ability to supervise others.

#### **C. Certificates/Licenses/Registrations**

- Must have or gain within six months of employment a GSWCC Level 1B and II Certification.

### **IV. WORKING CONDITIONS**

#### **A. Physical Demands**

- The position requires physical exertion, such as walking over rough or difficult terrain; recurring standing, stooping, climbing or walking; recurring lifting of moderately heavy items weighing between 25 and 75 pounds

and may require the occasional lifting of objects weighing in excess of 75 pounds. The work may require specific physical characteristics and abilities such as heightened strength, mobility, and dexterity.

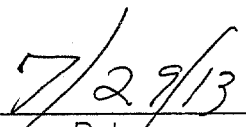
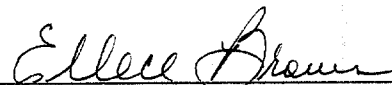
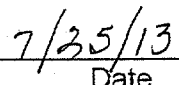
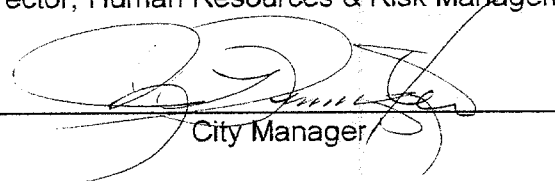
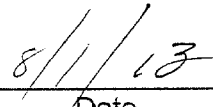
**B. Work Environment**

- The incumbent will work in an environment involving high risks with exposure to potentially dangerous situations or unusual environmental stress that require a range of safety and other precautions.

**C. Travel Requirements**

- The incumbent will be required to travel on a limited basis.

**V. APPROVAL SIGNATURES**

|                                                                                                                                           |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <br>_____<br>Public Services Director                   | <br>_____<br>Date   |
| <br>_____<br>Director, Human Resources & Risk Management | <br>_____<br>Date   |
| <br>_____<br>City Manager                               | <br>_____<br>Date |

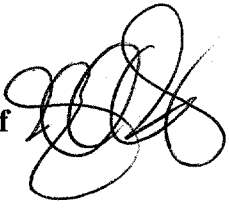
# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members

**VIA:** City Manager 

**FROM:** Joe O'Connor, Interim Fire Chief 

**DATE:** August 5, 2013

**SUBJECT:** Support for Revision of Fayette County's Hazard Mitigation Plan  
August 15, 2013 *City Council Agenda*

---

### **Recommendation:**

The Fire Department requests the Mayor sign the attached Letter of Support for Fayette County's grant application to undertake a revision of the Fayette County Hazard Mitigation Plan.

### **Discussion:**

The Fayette County Hazard Mitigation Plan is a comprehensive document that evaluates hazardous situations that pose a threat to the citizens of Fayette County. An up to date document is a federal requirement for any entity seeking federal assistance in mitigating identified threats.

Fayette County Emergency Management Agency is seeking grant funds to off-set the cost of updating this document. Peachtree City should support this process by ensuring appropriate city staff actively participate in the revision process to the greatest extent possible to ensure any threats within the confines of Peachtree City are included in the county-wide plan.

### **Budget Impact:**

This project should have no budget impact.



August 7, 2013

Mr. Pete Nelms  
Director  
Fayette County Emergency Management Agency  
140 Stonewall Avenue West  
Suite 214  
Fayetteville, Georgia 30214

Dear Mr. Nelms:

It is our understanding that Fayette County has applied for a grant from the Federal Emergency Management Agency through the Georgia Emergency Management Agency to fund the cost of updating the county's Multi-Jurisdictional Hazard Mitigation Plan.

We recognize that participation in this plan update process and adoption of this multi-jurisdictional plan is important, not only to Fayette County but Peachtree City as well.

We also understand that by our staff participating in the plan update process we will remain eligible for future Federal money for mitigation related projects.

With that said, it is our intention to participate fully with the county in this process by providing input into the plan update, providing available staff resources to assist adopting the plan in order for Peachtree City to remain eligible for mitigation funding.

We look forward to hearing from you soon on the planning process.

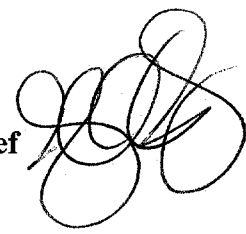
Sincerely,

Mayor Don Haddix

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**VIA:** City Manager   
**FROM:** Joe O'Connor, Interim Fire Chief   
**DATE:** August 6, 2013  
**SUBJECT:** Approval of Memorandum of Agreement with West Georgia Technical College  
August 15, 2013 *City Council Agenda*

---

### **Recommendation:**

The Fire Department requests the Mayor and Council approve and direct the City Manager to sign the attached memorandum of agreement with West Georgia Technical College for the purpose of providing clinical experience to their students.

### **Discussion:**

Many members of our community, including some of our firefighters, have participated in Emergency Medical Technician (EMT) training through the program offered by West Georgia Technical College. Every EMT student is required to gain clinical experience during their course to understand the challenges of providing emergency medical care in the pre-hospital setting.

The agreement would allow the experienced men and women of the Peachtree City Fire & Rescue Department to serve as clinical preceptors for West Georgia Technical College's program. We believe this would be a positive experience for both the students and our staff, potentially creating the opportunity to recruit additional trained and certified members for our team.

### **Budget Impact:**

This project should have no budget impact.

# **MEMORANDUM OF AGREEMENT**

**Between**

**WEST GEORGIA TECHNICAL COLLEGE**

**And**

**Peachtree City Fire Department**

- I. The purpose of the Memorandum of Agreement is to provide related instruction and practice as a part of the respective program designed to benefit the students in accomplishing their goals.

II. **Affiliating Agencies**

West Georgia Technical College (hereinafter called the School) and Peachtree City Fire Department (hereinafter called the Affiliating Clinical Institution).

III. **Affiliating Agreement**

This is a mutual agreement between the administration of the Affiliating Clinical Institution and the School that provides for the Affiliating Clinical Institution to accept students from nursing, allied health and medical training programs for faculty supervised clinical experience. In addition, this agreement makes for the following provisions:

- A. Educational experiences will be provided by the School and the Affiliating Clinical Institution without regard to race, creed, color, gender, national origin, disability or age of the persons involved.
- B. The Affiliating Clinical Institution will serve as a clinical laboratory and will furnish facilities for the students in such manner and at such time as the parties herein mutually agree.
- C. The Affiliating Clinical Institution will not be required to provide free treatment for injuries to students or instructors which occur during clinical assignments and the school and the students agree to hold the clinical institution harmless. Students or instructors may request treatment at personal expense.
- D. The Affiliating Clinical Institution will retain responsibility for the care of the patients and will maintain administrative and professional supervision of students, insofar as their presence effect the operation of the clinical institution and/or patient care.

- E. Clinical rotation will be planned by the faculty of the respective programs, and in conjunction with the Affiliating Clinical Institution's representative, in order to meet requirements by respective School, licensing/certification board.
- F. No instructor or students will receive monetary or other reimbursement from the Affiliating Clinical Institution for work done during the clinical rotation.

IV. The Affiliating Clinical Institution agrees to:

- A. Provide a program of clinical experience for the students to engage in so as to benefit their knowledge of their respective program. The number of hours and experience may vary each year but will be mutually agreed upon with the School.
- B. Observe the following personnel policies:
  - 1. Students to observe the clinical hours/days mutually agreed upon with the School. Permit faculty and students to observe the School calendar for holidays and events.
  - 2. Students to be allowed to make up time lost due to unavoidable absences.
  - 3. Students shall wear the accepted school uniform during clinical experiences.
  - 4. Faculty employed by the Technical College System of Georgia will be under full jurisdiction of the School administration.
- C. Make provision for orientation of faculty members of the School to the facilities, philosophies, and policies of the respective Clinical Institution.
- D. Assist in the orientation of the students to the Clinical Institution and clear channels of administration for the use of equipment and records as necessary for teaching purposes and in accordance with Clinical Institution policies.

V. The School agrees to:

- A. Provide clinical instruction in accordance with the required student-instructor ratio as mandated by the state licensing/certification agency or by the local Clinical Institution regulation. The student-instructor ratio at the Affiliating Clinical Institution will be a maximum of ten (10) students to one (1) clinical instructor.
- B. Specific written clinical behavior objectives for the Clinical Institution staff prior to student rotation are available if requested. Conferences may be scheduled with Clinical Institution staff during rotation to discuss student learning, student performance, and patient services.
- C. Submit a schedule with names of affiliating students.

- D. Provide for all administrative functions required by the Affiliating Clinical Institution necessary for smooth operation of the program. (i.e., joint review of the use of clinical facilities)
- E. Provide relevant and appropriate documentation to the Affiliating Clinical Institution confirming that all students and/or faculty participating in clinical activities have an approved criminal background check and drug screen. It is understood that, in addition to the pre-clinical screening process for substance abuse, the Affiliating Clinical Institution may, at its discretion, require a student or faculty member to submit to testing or screening for substance abuse or unlawful drug use when the Affiliating Clinical Institution has reasonable cause to believe that a student or faculty member is abusing or unlawfully using controlled substances. It is also acknowledged that the Affiliating Clinical Institution reserves the right to require proof of negative drug screening prior to, or during, completion of clinical experience.
- F. Assure observance of Affiliating Clinical Institution policies and procedures by the students and faculty. Student physicals, prior to clinical affiliation, shall include but not be limited to RPR, Rubella titer, Hepatitis antigen and antibody titers, and TB testing.
- G. Assure that each student and faculty has professional liability insurance to cover their acts or omissions in the amount mutually agreed upon by the School and Affiliating Clinical Institution. West Georgia Technical College students are covered through MARSH Affinity Group Services, which have limits of \$2 million per occurrence, \$4 million aggregate.
- H. Notwithstanding anything in the Agreement to the contrary, the School is aware of and shall fully comply with, and ensure compliance by its faculty and students, the Health Insurance Portability and Accountability Act of 1996 (HIPAA) in its dealings with the Affiliating Institution under this agreement. The School will ensure that its faculty and students shall:
1. Not use or further disclose protected health information (PHI), as that term is defined in the regulations implementing HIPAA, to any entity, organization or individual other than as permitted by this Agreement and shall not violate HIPAA.
  2. Use appropriate safeguards to prevent unauthorized uses or disclosures of PHI and shall immediately report to the Affiliating Institution any unauthorized use of disclosure.
  3. Allow access to individual PHI by properly authorized patient representatives after providing written notice to the Affiliating Institution.
  4. Make its methods of compliance with HIPAA available to the Secretary of Health and Human Services as required by law.

5. Return or destroy all PHI, at the sole discretion of the Affiliating Institution, upon termination of this Agreement. Amend or correct PHI when required by law.
6. Not contest termination of this Agreement if these provisions have been violated.

VI. Other special revisions as agreed to jointly.

VII. The Affiliating Clinical Institution may request the School to withdraw any student whose work or conduct may have a detrimental effect on patients or personnel; and/or reserve the right not to accept any student who has previously been discharged by the Clinical Institution for reasons which would make acceptance as an affiliate inexpedient.

The School may request the withdrawal of any student whose progress, achievement, or adjustment does not justify continuance in the School.

The students will be physically able to perform the essential functions of the job and possess and show proof of health requirements of this institution, namely TB test with results, either proof of MMR vaccine or proof of immunity to Rubella, and, preferably proof of (but not required) Hepatitis vaccine if working in patient care areas. Also any student participating in patient care must provide proof of current CPR certification.

VIII. Discontinuance of Agreement

This agreement shall be effective March 30, 2013 and shall continue in effect until June 30, 2015 provided, however, that either party may terminate this agreement earlier upon ninety (90) days notice in writing to the other. If either party wishes to terminate this agreement it is understood that students enrolled in the program shall be given the opportunity to complete the full program.

IX. Equal Opportunity Statement

West Georgia Technical College does not discriminate against, deny the benefits of, or exclude any person from participation in any educational program, activity, or employment opportunity on the basis of sex, race, color, religion, creed, national origin, disability, or age. Inquiries may be directed to the Title IX Coordinator, Director of Institutional Effectiveness, West Georgia Technical College, 176 Murphy Campus Blvd., Waco, GA 30182.

**West Georgia Technical College**

By: \_\_\_\_\_

Name: Dr. Skip Sullivan

Title: President

Date: \_\_\_\_\_

**Peachtree City Fire Department**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**FROM:** City Manager   
**DATE:** August 9, 2013  
**SUBJECT:** Consider Ratification of Agreement with CVB – Hotel/Motel Tax Distribution  
August 15, 2013, City Council Meeting

---

### **Recommendation:**

That Council ratify the attached agreement with the Peachtree City Convention & Visitors Bureau (CVB) regarding Hotel/Motel Tax distribution.

### **Discussion:**

Council approved a revised agreement with the CVB in December 2012 based on the proposed increase in the Hotel/Motel Tax to 8%. During the 2013 Legislative Session, the Georgia General Assembly approved a local act (HB 528) that was signed into law on May 7, 2013. The act authorized the City to impose the 8% Hotel/Motel Tax.

On June 6, 2013, Council ratified the ordinance that would authorize the City to begin imposition of the new tax on August 1, 2013.

A few changes were made to the distribution agreement with the CVB approved in December 2012. The changes include adding wording regarding sports facility maintenance and improvement in paragraph (1) and deleting paragraph (6) pertaining to legislation and whether it would be approved by the General Assembly.

### **Budget Impact:**

This item should have no budgetary impact.

STATE OF GEORGIA  
COUNTY OF FAYETTE

**AGREEMENT FOR APPROPRIATION OF THE HOTEL/MOTEL TAX  
TO BE EXPENDED BY THE CITY OF PEACHTREE CITY FOR  
THE PURPOSE OF PROMOTING TOURISM**

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013 between the PEACHTREE CITY CONVENTION & VISITORS BUREAU, INC. (hereinafter referred to as "CVB") and THE CITY OF PEACHTREE CITY (hereinafter referred to as "City").

**WITNESSETH:**

WHEREAS, the CVB was created by the City in 2003; and

WHEREAS, the CVB is organized pursuant to the Georgia Non-Profit Corporation Code and has qualified as a non-profit corporation under Section 501(c)(6) of the United States Internal Revenue Code; and

WHEREAS, the City has dedicated a certain portion of the hotel/motel tax revenues collected by the City to the CVB for the purpose of promoting tourism, conventions, and trade shows as defined in O.C.G.A. § 48-13-50.2, and,

WHEREAS, the CVB, in recognition of the role the City plays in promoting tourism, wishes to provide a certain portion of the hotel/motel tax revenues received from the City or other CVB funds as the CVB may deem necessary or appropriate to the City;

NOW, THEREFORE, in consideration of the mutual covenants provided herein, the CVB and the City agree to enter into this Agreement to provide revenue for the City to promote tourism as defined in O.C.G.A. § 48-13-50.2, which, in turn, fulfills the CVB's purpose in promoting tourism, conventions and trade shows and benefits all citizens of the City by improving the local tax base as follows:

- (1) The City agrees to continue to operate and sponsor certain tourism-related events such as sports facility maintenance and improvements and other functions designed to promote tourism, conventions and trade shows in the community.
- (2) The CVB shall dedicate and expend a portion of the hotel/motel tax revenues received by the CVB from the City pursuant to the provisions of O.C.G.A. § 48-13-51-(b) to the City distributed in either monthly installments, by check or electronic transfer, or as may be deemed appropriate by the parties. The amount paid by the CVB to the City shall be as established annually in the budget of the CVB. The CVB may

increase or reduce the amount approved in the CVB's budget depending on revenues and expenses of the CVB during the budget year.

- (3) The City shall utilize the funds it receives from the CVB to promote, attract, stimulate and develop tourism as defined in O.C.G.A. § 48-13-50.2.
- (4) This Agreement shall continue and all be in force from the effective date of this Agreement through and including December 31, 2013. Thereafter, this agreement shall renew automatically for a one year term beginning January 1 and expiring December 31 of each year thereafter unless a party thereto shall give written notice to the other party of non-renewal at least one hundred and twenty (120) days prior to the renewal date.
- (5) This amount paid by the CVB to the City under the terms of this Agreement shall be in addition to any amounts payable from the CVB to the City under the terms of that Lease Agreement dated January 4, 2004, as amended.
- (6) Both the CVB and the City have agreed, through their respective representatives to enter into this Agreement and have given the Chairman of the CVB and the Mayor of the City the power to sign on behalf of each.

This Agreement entered into as of the date first above-written.

CITY OF PEACHTREE CITY

PEACHTREE CITY CONVENTION &  
VISITORS BUREAU, INC.

BY: \_\_\_\_\_  
Don Haddix, Mayor

BY: \_\_\_\_\_  
Chairman  
Peachtree City Convention &  
Visitors Bureau, Inc.

ATTEST:

\_\_\_\_\_  
Betsy Tyler, City Clerk

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**FROM:** City Manager   
**DATE:** August 9, 2013  
**SUBJECT:** Consider Amended Agreement with CVB Executive Director Nancy Price  
*August 15, 2013, City Council Meeting*

---

**Recommendation:**

That Council approve the amended agreement with Executive Director Nancy Price.

**Discussion:**

A revised agreement has been drafted by our City Attorney following recommendations of the CVB and Nancy Price.

**Budget Impact:**

This item should have no budgetary impact.

## **EMPLOYMENT AGREEMENT**

This Agreement made and entered into this 1st day of September, 2013 by and between the City of Peachtree City, Georgia, hereinafter called the "City", the Peachtree City Convention & Visitors Bureau, Inc. (hereinafter "CVB"), as parties of the first part; and Nancy Price, hereinafter called "Employee", as party of the second part, both of whom understand as follows:

### **WITNESSETH**

WHEREAS, the City desires to continue to employ the services of Nancy Price as a contract employee in the position of Amphitheater Manager; and

WHEREAS, CVB desires to continue to employ the services of Nancy Price in the position of Executive Director of the Peachtree City Convention & Visitors Bureau, Inc.; and

WHEREAS, Employee desires to continue to be a contract employee in the position of Amphitheater Manager and the Director of CVB; and

WHEREAS, it is the desire of the City Council of the City of Peachtree City, Georgia, hereinafter called the "Council" and the Board of Directors of CVB to provide certain benefits to, establish certain conditions of employment for, and to establish working conditions of said Employee, in accordance with Georgia law and the City's Charter, Ordinances and Regulations and Georgia law.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

### Section 1. Duties

City hereby agrees to employ Nancy Price as Amphitheater Manager, to perform the functions and duties specified in the position job description, and to perform such other legally permissible and proper duties and functions as City Manager shall from time to time assign.

CVB hereby agrees to employ Nancy Price as Executive Director of the Peachtree City Convention & Visitors Bureau, Inc. to perform the functions and duties specified in the position job description, and to perform such other legally permissible and proper duties and functions as the Board of Directors of CVB shall from time to time assign.

### Section 2. Term

This Agreement shall be in effect from the date written above until September 30, 2014; provided, however, that this Agreement may renew if Employee's positions are included in the budgets approved by the City Council and CVB for FY 2015 and each succeeding budget. In addition:

A. Nothing in the Agreement shall prevent, limit, or otherwise interfere with the right of the position supervisor to terminate the services of Employee at any time, subject only to the provisions set forth in the City Personnel Policy, and Section 3 of this Agreement. In addition, nothing in this Agreement shall prevent, limit, or otherwise preclude Employee from resigning and terminating this Agreement, provided that she adheres to the requirements for a full-time employee to resign as set forth in the City Personnel Policy. Should employee resign, she shall be eligible for the benefits afforded employees who resign in good standing under the City Personnel Policy.

B. This Agreement shall automatically terminate with no action required on the part of Council if Employee dies.

### Section 3. Termination

A. Except as provided in paragraph B of this Section, if Employee's contract is not renewed by the Council for FY 2015 during such time that Employee is willing and able to perform the duties of Amphitheater Manager, the City agrees to continue employment for a period of 90 days following the adoption of the FY 2013 budget to provide employee time to secure other comparable employment.

B. The City shall have no obligation to pay salary and benefits or continue employment as designated in this Agreement in the event Employee is terminated with cause per the conditions of the City Personnel Policy.

C. In the event of termination Employee shall be entitled to all salary and benefits that the Employee has accrued at the time of termination, subject to the limitations set forth in Paragraph 3(B) above. The salary and benefits shall be an entitlement accrued under the conditions referenced herein and shall be paid without regard to whether the Employee has secured other comparable employment. For purposes of this Agreement, the receipt by the Employee of written notice that the City is not renewing the Agreement shall not be construed as termination and Employee shall continue to serve as the Amphitheater Manager until the end of the term of the Agreement, unless instructed otherwise by Council, and the City shall continue to pay salary and benefits to Employee through the term of the Agreement as long as employee continues to serve as the Amphitheater Manager.

#### Section 4. Salary

City agrees to pay Employee for Employee's services rendered pursuant hereto a base salary of bi-weekly. In addition, City agrees to increase said base salary and / or other benefits of Employee in such amounts and to such an extent that the Director, City Manager, and CVB may determine that it is desirable to do so on the basis of an annual salary review of said Employee made at the same time as similar consideration is given employees generally.

The salary and benefit shall be paid by the City to the Employee. CVB shall pay to the City an amount equal to 80.9160608% of the total compensation package paid to Employee, including but not limited to the Employee's salary and overtime pay, FICA, Medicare, retirement benefits and other withholdings paid by or on behalf of the City, health and dental and other insurance paid by the City on behalf of the Employee, or any other costs paid by the City to or for the Employee. Such payment shall be paid on a monthly basis by the Association to the City, said payment due and payable not later than the twentieth (20<sup>th</sup>) day of each month. For fiscal year 2013-2014, Employee's salary shall be \$75,532.71.0073,640.00.

In addition, CVB shall pay to Employee a one (1) time bonus of \$5,000.00. Such amount will be paid by the City, but the City shall be reimbursed such amount and all associated FICA, Medicare, retirement benefits and other withholding paid by or on behalf of the City in connection with said bonus. Such amount shall be paid to Employee on or before September 30, 2013. Any amount paid by the City with respect to this one-time bonus shall be reimbursed, in full, by CVB within fifteen (15) days of the payment being made to Employee by City.

#### Section 5. Dues and Subscriptions

The City agrees to budget and to pay the professional dues and subscriptions of Employee necessary for Employee's continuation and full participation in national, state, and local associations necessary and desirable for Employee's continued professional participation, growth and advancement, and for the good of the City. Nothing in this paragraph shall prevent the City from decreasing the amount budgeted for such purposes provided that such decrease is the result of across-the-board budget cuts applicable to all employees within the Recreation Department.

#### Section 6. Other Benefits

Except as specifically provided for herein, Employee shall be provided at the same benefits provided to full-time employees of the City.

#### Section 7. Performance Evaluations

The City Manager and Board of Directors for CVB will evaluate the performance of Employee after six (6) months of service and after one year during the initial term of this contract and annually thereafter. This review and evaluation shall follow criteria and procedures applicable to other employees of the city.

#### Section 8. Other Terms and Conditions of Employment

A. All provisions of the City Charter, and regulations and rules of the City relating to vacation and sick leave, retirement and pension system contributions, holidays, insurance and other fringe benefits and working conditions as they now exist or hereafter may be amended, also shall apply to Employee as they would to other employees of City, except as herein provided.

C. Employee shall be entitled to receive the same vacation and sick leave benefits as are accorded full-time employees of the City, including provision governing accrual and payment thereof, on termination of employment, except as herein provided.

Section 9. General Provisions

A. The text herein shall constitute the entire Agreement between the parties.

B. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Employee.

C. This Agreement shall become effective upon its execution by all parties hereto

D. If any provision or any portion thereof, contained in this Agreement is to be unconstitutional, invalid, or unenforceable, the remainder of the Agreement or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.

**[Signatures of parties on next page]**

IN WITNESS WHEREOF, The City of Peachtree City, Georgia has caused this Agreement to be signed and executed in its behalf by its City Manager and duly attested by the City Clerk, and the Employee has signed and executed the Agreement, both in duplicate, this date.

CITY OF PEACHTREE CITY

NANCY PRICE

\_\_\_\_\_  
Dr. James Pennington, City Manager

\_\_\_\_\_  
Nancy Price

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Witness

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

PEACHTREE CITY CONVENTION  
& VISITORS BUREAU, INC.

By \_\_\_\_\_  
Chairperson of the Peachtree City Convention  
& Visitors Bureau, Inc.

ATTEST:

\_\_\_\_\_  
Secretary



# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council  
**VIA:** City Manager   
**FROM:** Financial Services Director P.S.  
**DATE:** August 7, 2013  
**SUBJECT:** Adoption of FY 2014 Budget Resolution & Resolution to Commit Fund Balance

*August 15, 2013 City Council Meeting*

---

### **Recommendation:**

Adopt the attached resolution for the FY 2014 Budget, along with all supporting schedules, and also adopt the associated resolution for commitment of fund balance.

### **Discussion:**

Council has already held budget workshop meetings and the required public hearing on the FY 2014 Budget and may now take action to adopt the annual operating budget. The budget resolution and all supporting documents are attached, and are consistent with the figures presented at the public hearing.

The resolution to commit fund balance, also attached, is similar to the resolution passed last year for this purpose. It formally expresses Council's desire to commit fund balance in excess of 20% (or those properly categorized otherwise) to be used to offset any impact from the renegotiation of LOST, and also from the elimination and depletion of 2005 SPLOST funds. The maintenance of this millage rate stabilization fund is a continuation of the plan adopted in FY 2011 concurrently with the 1.25 millage increase to hedge against the financial impacts of these events scheduled for FY 2013 and beyond.

### **Budgetary Impact**

Adoption of the resolutions will authorize all appropriations for FY 2014 identified in the supporting schedules, and commit fund balance in accordance with the resolution.

## **BUDGET RESOLUTION**

**A RESOLUTION ADOPTING A BUDGET FOR THE FISCAL YEAR 2014 FOR EACH FUND OF PEACHTREE CITY, APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET AS EXPENDITURES, ADOPTING THE ITEMS OF ANTICIPATED FUNDING SOURCES, PROHIBITING EXPENDITURES TO EXCEED APPROPRIATIONS, AND PROHIBITING EXPENDITURES FROM EXCEEDING ACTUAL FUNDING SOURCES.**

WHEREAS, a proposed budget for each of the various funds of the City has been presented to the City Council and,

WHEREAS, appropriate advertised public hearings have been held on the FY 2014 Proposed Budget, as required by Federal, State and Local Laws and Regulations; and,

WHEREAS, the City Council has reviewed the proposed budget and has made certain amendments to funding sources and appropriations; and,

WHEREAS, the budget for each fund includes appropriations for Fiscal Year 2014, incorporates certain levies, assessments, fees and charges to finance these expenditures and fits the anticipated funding sources; and

WHEREAS, each of the funds has a balanced budget, such that anticipated funding sources equal proposed expenditures; and,

WHEREAS, there are adequate funds available in cash reserves to cover any unanticipated revenue shortfall;

NOW, THEREFORE, BE IT RESOLVED that this budget, a summary of which is hereto attached, is hereby adopted specifying the anticipated funding sources for each fund and making appropriations for proposed expenditures to the Divisions named in each fund.

**SO RESOLVED**, in open session assembled pursuant to law. This \_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST: \_\_\_\_\_  
Betsy Tyler, City Clerk

# General Fund FY 2014 Budget Summary

## Sources of Funds:

### Estimated Revenues

|                            |              |
|----------------------------|--------------|
| Taxes                      | \$24,162,057 |
| Licenses & Permits         | \$725,199    |
| Intergovernmental (Grants) | \$190,797    |
| Charges for Services       | \$1,752,669  |
| Fines & Forfeitures        | \$1,158,684  |
| Investment Income          | \$55,994     |
| Contributions & Donations  | \$0          |
| Miscellaneous              | \$129,704    |

Total Estimated Revenues: \$28,175,104

Other Sources \$614,200

Surplus Carryover: \$794,431

|                         |              |
|-------------------------|--------------|
| Total Sources of Funds: | \$29,583,735 |
|-------------------------|--------------|

## Uses of Funds:

### Appropriations

#### Departmental Operating Expenses

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Executive Services                 | \$386,112    |              |
| Economic Development               | \$75,000     |              |
| Administrative Services            | \$1,242,835  |              |
| Financial Services/ I.T.           | \$1,256,814  |              |
| Public Safety                      | \$13,924,171 |              |
| Public Works                       | \$5,613,504  |              |
| Community Services Administration  | \$204,058    |              |
| Recreation & Special Events        | \$2,379,696  |              |
| Library                            | \$999,155    |              |
| Planning/Zoning/Buildings          | \$557,005    |              |
| Total Departmental Appropriations: |              | \$26,638,350 |

Salary Vacancy/ Other Savings -\$532,767

#### General Administration

|                                        |           |           |
|----------------------------------------|-----------|-----------|
| Council Contingency                    | \$0       |           |
| Not-for-Profit Organizations           | \$22,500  |           |
| General Liability Insurance            | \$146,665 |           |
| CVB Labor Expense (reimbursed)         | \$166,803 |           |
| Miscellaneous Legal Fees/Claims        | \$104,040 |           |
| Unemployment & Other Expenses          | \$21,318  |           |
| Administrative/Technical Contingencies | \$45,000  |           |
| Total General Administration:          |           | \$506,326 |

### Transfers to Other Funds/Authorities

|                               |             |             |
|-------------------------------|-------------|-------------|
| Transfer to PIP               | \$9,000     |             |
| Transfer to Debt Service      | \$2,860,826 |             |
| Transfer to Airport Authority | \$102,000   |             |
| Transfer to Amphitheater Fund | \$0         |             |
| Total Transfers:              |             | \$2,971,826 |

|                     |              |
|---------------------|--------------|
| Total Uses of Funds | \$29,583,735 |
|---------------------|--------------|

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | Proposed<br>FY 2014<br>Budget |
|-----------------------------------------|-------------------------------|
| <b>Taxes</b>                            |                               |
| Ad Valorem (Real) Property - Current    | \$10,757,964                  |
| Ad Valorem (Real) Property - Prior Yrs. | \$60,000                      |
| Motor Vehicle                           | \$789,695                     |
| Real Estate Transfer Tax                | \$29,500                      |
| Recording Intangible Tax                | \$202,390                     |
| GA Power Franchise Tax                  | \$991,433                     |
| Coweta Fayette EMC                      | \$798,894                     |
| Atlanta Gas Franchise Tax               | \$265,188                     |
| Comcast Cable                           | \$278,719                     |
| Bell South Cable                        | \$99,856                      |
| Nulink                                  | \$7,000                       |
| Communications Franchise Tax            | \$110,000                     |
| Local Option Sales Tax                  | \$6,767,857                   |
| Alcoholic Beverage Tax                  | \$669,000                     |
| Mixed Drink Tax                         | \$90,290                      |
| Business/Occupational Tax               | \$375,525                     |
| Insurance Premium Tax                   | \$1,763,379                   |
| Financial Institutions                  | \$90,367                      |
| Property Tax Penalties - Current Year   | \$6,000                       |
| Property Tax Penalties - Prior Year     | \$9,000                       |
| <b>Total Taxes:</b>                     | <b>\$24,162,057</b>           |
| <b>Licenses &amp; Permits</b>           |                               |
| Soil Erosion Permits                    | \$2,100                       |
| Land Disturbance Fees                   | \$3,181                       |
| Alcoholic Beverage Licenses             | \$280,364                     |
| Golf Cart Registration                  | \$69,098                      |
| Alcohol Server Registration Fees        | \$37,393                      |
| Burn Permits                            | \$100                         |
| Miscellaneous Fire Permits              | \$1,200                       |
| Certificates of Compliance- Fire        | \$3,400                       |
| Building Permits                        | \$284,185                     |
| Certificates of Occupancy New           | \$1,350                       |
| Certificates of Completion              | \$1,425                       |
| Plumbing Permits                        | \$10,525                      |
| Electrical Permits                      | \$5,183                       |
| Mechanical/HVAC Permits                 | \$14,112                      |
| Reinspection Fee                        | \$3,200                       |
| Zoning & Land Use Permits               | \$927                         |
| Sign Permits                            | \$4,872                       |
| Temporary Sign/Use                      | \$2,584                       |

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | Proposed<br>FY 2014<br>Budget |
|-----------------------------------------|-------------------------------|
| <b>Total Licenses &amp; Permits:</b>    | <b>\$725,199</b>              |
| <b>Intergovernmental</b>                |                               |
| Matching Grants                         | \$0                           |
| Federal Operating Grant - DoJ           | \$0                           |
| FCBOE Reimb.- Resource Officers         | \$44,000                      |
| OCDETF Overtime Reimbursement           | \$0                           |
| Federal Operating Grant - SAFER         | \$20,797                      |
| Fayette County Recreation Grant         | \$114,000                     |
| GMA Grants                              | \$12,000                      |
| <b>Total Intergovernmental:</b>         | <b>\$190,797</b>              |
| <b>Charges for Services</b>             |                               |
| Tower Lease                             | \$179,185                     |
| WASA Reimbursements                     | \$0                           |
| Sale of Merchandise                     | \$500                         |
| False Alarm Fees - P.D.                 | \$18,900                      |
| Alarm Registration Penalties            | \$200                         |
| Plan Review Fee - Fire New Construction | \$9,954                       |
| Fire Sprinkler Plan Review              | \$3,000                       |
| Site Follow Up - Fire                   | \$150                         |
| Ambulance Fees                          | \$598,820                     |
| Sale of Recycled Materials              | \$2,468                       |
| Program Fees - Gathering Place          | \$0                           |
| Program Fees - Recreation               | \$189,113                     |
| Program Fees - Recreation Pools         | \$24,053                      |
| Program Fees - Athletic Tournaments     | \$3,380                       |
| Facilities Maint Fees - Recreation      | \$93,000                      |
| TAG Program Revenues                    | \$0                           |
| Ticket Sales - Youth Council            | \$0                           |
| Program Fees - Kedron Fieldhouse        | \$172,122                     |
| Program Fees - Kedron Pool Fees/Passes  | \$76,066                      |
| Program Fees - Kedron Open Gym          | \$15,638                      |
| Program Fees - Kedron Swim Lessons      | \$12,193                      |
| Program Fees - Kedron Swim Teams        | \$59,843                      |
| Facilities Maint Fees - Kedron          | \$13,000                      |
| Building Plan Review Fees               | \$70,372                      |
| Building Plan Review Resubmittal Fees   | \$4,320                       |
| Development Fee Collected               | \$3,240                       |
| Plan Review Fee                         | \$6,079                       |
| Plan Review - Resubmittal               | \$700                         |
| Plan Review - Site Plan                 | \$1,400                       |
| Plan Review - Final Site Plan           | \$600                         |

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | Proposed<br>FY 2014<br>Budget |
|-----------------------------------------|-------------------------------|
| Conceptual Plan Fees                    | \$800                         |
| Notice of Intent - EPD                  | \$172                         |
| Plan Review Fees - Subdivision          | \$0                           |
| Application Fees                        | \$8,383                       |
| Other Charges for Services              | \$18,215                      |
| CVB Reimbursements- Personnel Costs     | \$166,803                     |
| <b>Total Charges for Services:</b>      | <b>\$1,752,669</b>            |
| <br>Fines & Forfeitures                 |                               |
| Municipal Court Fees                    | \$63,856                      |
| Court Administrative Fees               | \$41,304                      |
| Court Restitution                       | \$11,571                      |
| Municipal Court Fines                   | \$988,408                     |
| Security Forfeitures                    | \$0                           |
| Local Confiscated Funds                 | \$0                           |
| Library Fines                           | \$53,545                      |
| <b>Total Fines &amp; Forfeitures:</b>   | <b>\$1,158,684</b>            |
| <br>Investment Income                   |                               |
| Interest Earnings                       | \$55,994                      |
| <b>Total Investment Income:</b>         | <b>\$55,994</b>               |
| <br>Contributions & Donations - Private |                               |
| Donations - In-Kind - Community Events  | \$0                           |
| Donations                               | \$0                           |
| <b>Total Contributions/Donations:</b>   | <b>\$0</b>                    |
| <br>Miscellaneous                       |                               |
| Facility Rental - Gathering Place       | \$0                           |
| Facility Rental - Tennis Center         | \$24,000                      |
| Facility Rental - Recreation            | \$10,000                      |
| Facility Rental - Kedron                | \$19,630                      |
| Other Revenues                          | \$21,418                      |
| Insurance Reimbursements                | \$5,424                       |
| Employee Vehicle Reimbursements         | \$29,232                      |
| <b>Total Miscellaneous:</b>             | <b>\$109,704</b>              |
| <br>Sale of Fixed Assets                | \$20,000                      |
| <b>Total Fixed Assets:</b>              | <b>\$20,000</b>               |
| <br>Other Financing Sources             |                               |
| Operating transfer from CVB             | \$45,000                      |
| Operating transfer from H/M Tax Fund    | \$569,200                     |

**City of Peachtree City  
General Fund  
Sources of Funds**

| <b>Account Title</b>                             | <b>Proposed<br/>FY 2014<br/>Budget</b> |
|--------------------------------------------------|----------------------------------------|
| Operating transfer from Impact Fee Fund          | \$0                                    |
| Operating transfer from PIP Fund                 | 0                                      |
| <b>Total Other Financing Sources:</b>            | <b>\$614,200</b>                       |
| <br><b>General Fund Revenue Totals:</b>          | <br><b>\$28,789,304</b>                |
| <br><b>Surplus Carryover/ (Reserve Increase)</b> | <br><b>\$794,431</b>                   |
| <br><b>Total Sources of Funds</b>                | <br><b>\$29,583,735</b>                |

**City of Peachtree City  
General Fund  
Uses of Funds**

**General Fund Expenditures**

**Requested  
FY 2014  
Budget**

**Departmental Operating Budgets**

|                                  |                  |
|----------------------------------|------------------|
| Mayor & Council                  | \$132,267        |
| Economic Development             | \$75,000         |
| City Manager                     | \$253,845        |
| <b>Total Executive Services:</b> | <b>\$461,112</b> |

|                                      |                    |
|--------------------------------------|--------------------|
| Human Resources                      | \$346,219          |
| Public Information                   | \$170,638          |
| City Clerk                           | \$320,179          |
| Municipal Court                      | \$405,799          |
| <b>Total Administrative Services</b> | <b>\$1,242,835</b> |

|                                       |                    |
|---------------------------------------|--------------------|
| Finance Department                    | \$637,055          |
| Purchasing Department                 | \$161,622          |
| Information Technology                | \$458,137          |
| <b>Total Financial Services/ I.T.</b> | <b>\$1,256,814</b> |

|                                  |                     |
|----------------------------------|---------------------|
| Police Department/Communications | \$6,696,104         |
| Code Enforcement                 | \$247,959           |
| Fire Department                  | \$6,650,901         |
| Emergency Medical Services       | \$329,207           |
| <b>Total Public Safety</b>       | <b>\$13,924,171</b> |

|                           |                    |
|---------------------------|--------------------|
| Public Works              | \$4,354,550        |
| Buildings & Grounds       | \$980,471          |
| Engineering               | \$278,483          |
| Stormwater Management     | \$0                |
| <b>Total Public Works</b> | <b>\$5,613,504</b> |

|                                   |                    |
|-----------------------------------|--------------------|
| Community Services Administration | \$204,058          |
| Recreation Administration         | \$1,448,199        |
| Kedron Fieldhouse                 | \$712,224          |
| Library Administration            | \$999,155          |
| Senior Services Facilities        | \$219,273          |
| Planning & Zoning                 | \$231,962          |
| Building Department (Inspections) | \$325,043          |
| <b>Total Community Services</b>   | <b>\$4,139,914</b> |

|                                    |                     |
|------------------------------------|---------------------|
| <b>Total Departmental Budgets:</b> | <b>\$26,638,350</b> |
|------------------------------------|---------------------|

|                                    |                     |
|------------------------------------|---------------------|
| <b>Total Departmental Budgets:</b> | <b>\$26,638,350</b> |
|------------------------------------|---------------------|

**General Administration Budget**

|                              |           |
|------------------------------|-----------|
| Liability Insurance (GIRMA)  | \$146,665 |
| Unemployment Insurance       | \$20,000  |
| Pooled Vehicle Expenses      | \$1,318   |
| Not-for-Profit Organizations | \$22,500  |

**City of Peachtree City  
General Fund  
Uses of Funds**

**General Fund Expenditures**

**Requested  
FY 2014  
Budget**

|                                      |           |
|--------------------------------------|-----------|
| Bad Debt Expense                     | \$0       |
| CVB - Shared Labor                   | \$166,803 |
| Council Contingency                  | \$0       |
| Contingency - Legal Services         | \$104,040 |
| Contingency - Technology             | \$20,000  |
| Contingency - General Administration | \$25,000  |
| Total General Administration:        | \$506,326 |

|                                  |             |
|----------------------------------|-------------|
| Operating Transfers              |             |
| Transfer to PIP Fund             | \$9,000     |
| Transfer to Fire/EMS Grants Fund |             |
| Transfer to SPLOST Fund          |             |
| Transfer to Debt Service Fund    | 2,860,826   |
| Transfer to Amphitheater Fund    |             |
| Transfer to Airport Authority    | 102,000     |
| Development Authority            | \$0         |
| Total Interfund Transfers:       | \$2,971,826 |

|                             |                     |
|-----------------------------|---------------------|
| <b>General Fund Totals:</b> | <b>\$30,116,502</b> |
|-----------------------------|---------------------|

|                               |            |
|-------------------------------|------------|
| Salary Vacancy/ OtherSavings: | -\$532,767 |
|-------------------------------|------------|

|                             |                     |
|-----------------------------|---------------------|
| <b>Total Uses of Funds:</b> | <b>\$29,583,735</b> |
|-----------------------------|---------------------|

**Public Improvement Program Fund  
FY 2014 Budget Summary**

**Revenues:**

|                                    |             |
|------------------------------------|-------------|
| Transfer from General Fund         | \$9,000     |
| Equipment/Lease-Purchase Loans     | \$1,446,528 |
| G/F Loan (SPLOST or GO Bond)       | \$644,829   |
| Facilities Authority Bond Proceeds | \$936,995   |
| State Grants                       | -           |
| Interest/Other Revenue             | \$1,000     |
| Developer Contributions            | -           |

|                        |                    |
|------------------------|--------------------|
| <b>Total Revenues:</b> | <b>\$3,038,352</b> |
|------------------------|--------------------|

**Appropriations:**

|                    |           |
|--------------------|-----------|
| Public Works       | \$803,829 |
| Community Services | \$904,995 |
| Public Safety      | \$837,203 |
| Administration     | \$482,325 |
| Contingency        | \$10,000  |

|                              |                    |
|------------------------------|--------------------|
| <b>Total Appropriations:</b> | <b>\$3,038,352</b> |
|------------------------------|--------------------|

# **2014 Public Improvement Program**

| <b>Expenditures</b>                                 | <b>5 Year Plan</b> | <b>Debt Svce.</b> | <b>Term</b> |
|-----------------------------------------------------|--------------------|-------------------|-------------|
| <b><u>Division: Public Services</u></b>             |                    |                   |             |
| Sand Pro #5323 Replacement                          | \$27,000           | \$5,985           | 5 yrs.      |
| Bobcat Skid Steer                                   | \$50,000           | \$11,083          | 5 yrs.      |
| 4x6 Gator Utility Vehicle                           | \$50,000           | \$11,083          | 5 yrs.      |
| F-150 P/U Truck Replacement                         | \$32,000           | \$7,093           | 5 yrs.      |
| Flat Creek Bridge (Parapat, guardrail, piling)      | \$225,695          |                   |             |
| TDK Bridge over CSX - Repair abutment               | \$54,000           |                   |             |
| Spear Road Culverts- reline (bal. of \$154,676- SW) | \$129,134          |                   |             |
| Kelly Dr Bridge over Flat Creek (Piles & Caps)      | \$19,000           |                   |             |
| Bridge on PT Pkwy over Lake Kedron (Piles, bracing) | \$76,000           |                   |             |
| Lake Peachtree Bridge - Railing replacement         | \$44,000           |                   |             |
| Smokerise Trace Bridge- Flat Creek (Piles & Caps)   | \$34,000           |                   |             |
| Smokerise Trace Bridge- Kedron Crk.- repairs        | \$63,000           |                   |             |
| <b>Public Services Total</b>                        | <b>\$803,829</b>   |                   |             |

## **Division: Leisure Services Services**

|                                          |                  |
|------------------------------------------|------------------|
| All-Childrens Playground Surface Cap     | \$12,000         |
| Clover Reach Pool Demolition             | \$1,000          |
| Kedron Aquatic Center Wall Restoration   | \$1,000          |
| Kedron Rink Structural Improvements      | \$1,000          |
| Tennis Center Clubhouse Roof Replacement | \$1,000          |
| Tennis Center - Resurface Outdoor Courts | \$1,000          |
| Tennis Center - Awnings Replacement      | \$1,000          |
| Tennis Center - Exterior Painting        | \$1,000          |
| <b>Leisure Services Total</b>            | <b>\$904,995</b> |

## **Division: Public Safety Services**

|                                                |                  |          |        |
|------------------------------------------------|------------------|----------|--------|
| F.D. Replace Vehicle - Asst. Ops./EMS          | \$36,750         | \$8,353  | 5 yrs. |
| Repl 2 P/U w/ 1 SUV- Fire Marshal              | \$36,750         | \$8,353  | 5 yrs. |
| Patient Handling System (Medic 81)             | \$31,892         | \$7,069  | 5 yrs. |
| Burn Building Railings/Sealant                 | \$8,000          |          |        |
| P.D. Vehicle Fleet Replacements (7 @ \$56,500) | \$395,500        | \$98,750 | 5 yrs. |
| Records Management System                      | \$304,311        | \$50,058 | 7 yrs. |
| <b>Public Safety Services Total</b>            | <b>\$837,203</b> |          |        |

## **Administrative Services**

|                                                                                                |           |        |        |
|------------------------------------------------------------------------------------------------|-----------|--------|--------|
| Citywide ERP System (Incl. HR & web portal)                                                    | \$350,000 | 57,574 | 7 yrs. |
| Network Infrastructure Repl. - Phase III (final)<br>(SAN, Evault, ESX Server, 50 thin clients) | \$132,325 | 29,331 | 5 yrs. |

|                                      |                  |
|--------------------------------------|------------------|
| <b>Administrative Services Total</b> | <b>\$482,325</b> |
|--------------------------------------|------------------|

## **Contingency Funds**

|                 |          |
|-----------------|----------|
| PIP Contingency | \$10,000 |
|-----------------|----------|

|                           |                    |
|---------------------------|--------------------|
| <b>Total Expenditures</b> | <b>\$3,038,352</b> |
|---------------------------|--------------------|

## **Revenue Sources**

|                                                              |             |                    |
|--------------------------------------------------------------|-------------|--------------------|
| General Fund Transfer                                        |             | \$9,000            |
| Facilities Bond Proceeds                                     | \$936,099   |                    |
| G O Bond Proceeds (G/F Reserves- reimburse if bond approved) | \$644,829   | *                  |
| Equipment Lease Loan Proceeds                                | \$1,446,528 |                    |
| State Grants                                                 |             |                    |
| Interest Revenue                                             | \$1,000     |                    |
| <b>Total Revenues</b>                                        |             | <b>\$3,029,352</b> |

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Revenues &amp; Transfers</b> | <b>\$3,038,352</b> |
|---------------------------------------|--------------------|

Equipment Lease/Purchase Program

Facilities Bond

G.O. Bond - Paving & Infrastructure

\* Will be funded from SPLOST if approved by voters Nov 2013

**Debt Service Funds  
FY 2014 Budget Summary**

|                            | <b>Fund 410<br/>G.O Bonds</b> | <b>Fund 400<br/>Other Debt</b> | <b>Total</b>       |
|----------------------------|-------------------------------|--------------------------------|--------------------|
| <b>Revenues:</b>           |                               |                                |                    |
| Ad Valorem Taxes           | \$578,613                     |                                | \$578,613          |
| Other Taxes/Penalties      | \$11,268                      |                                | \$11,268           |
| Surplus Carryover          | \$14,057                      | 80,000                         | \$94,057           |
| Transfer from General Fund |                               | \$2,860,826                    | \$2,860,826        |
| <b>Total Revenues</b>      | <b>\$603,938</b>              | <b>\$2,940,826</b>             | <b>\$3,544,764</b> |

|                                  |                  |                    |                    |
|----------------------------------|------------------|--------------------|--------------------|
| <b>Appropriations:</b>           |                  |                    |                    |
| General Obligation Bond Expenses | \$603,938        |                    | \$603,938          |
| GMA Bricks & Mortar Loans        |                  | \$1,742,600        | \$1,742,600        |
| Equipment Lease-Purchase Loans   |                  | \$1,198,226        | \$1,198,226        |
| <b>Total Appropriations</b>      | <b>\$603,938</b> | <b>\$2,940,826</b> | <b>\$3,544,764</b> |

**Debt Service Detail  
FY 2014**

| <b>Description/Budget Year</b>               | <b>FY 2014</b>   |
|----------------------------------------------|------------------|
| <b>B &amp; M Loans/Recr Bond/Facil Bond:</b> |                  |
| Police Station Construction (2000)           | 228,525          |
| City-wide Capital Improv. (2001)             | 169,567          |
| Tennis Center/Amph. Improv. (2001)           | 247,367          |
| Land - Hwy 54W/Wynnmeade (2002)              | 86,880           |
| Police/Fire/City Hall Renovations (2009)     | 230,053          |
| Facilities Authority Bond (2011)             | 630,725          |
|                                              | 149,483          |
| <b>Total B &amp; M Loans:</b>                | <b>1,742,600</b> |
| <b>Equipment Lease-Purchase Loans:</b>       |                  |
| <b>Public Works Department</b>               |                  |
| Gasoline/Diesel Fuel System (2010)           | 20,955           |
| Bobcat Skid Steer Loader (2012)              | 8,405            |
| Dump Truck Repl (3) F-750s (2012)            | 48,945           |
| Dump Bed Replacements (2) (2012)             | 9,163            |
| Replacement Asphalt Spreader (2013)          | 14,408           |
| Kubota Track Hoe (2013)                      | 14,186           |
| Mechanical Lift (2013)                       | 5,985            |
| Sand Pro #5308 (replace) (2013)              | 4,416            |
| Sand Pro #5323 (replace) (2014)              | 5,985            |
| Bobcat Skid Steer (replace) (2014)           | 11,083           |
| 4x6 Gator Utility Vehicle (2014)             | 11,083           |
| F-150 P/U Truck Repl. (2014)                 | 7,093            |
| <b>Total Public Works:</b>                   | <b>161,707</b>   |
| <b>Recreation Department</b>                 |                  |
| <b>Recreation Department Totals:</b>         | <b>0</b>         |
| <b>Police Department</b>                     |                  |
| Mobile Data Terminals (2007)                 | 8,370            |
| 6 Cr Vics, 3 Explorers, 1 F-250, 1 ATV       | 22,068           |
| 6 P.D. Vehicle Replacements (2009)           | 44,000           |
| 1 Ford Expedition (2009)                     | 6,508            |
| Vehicle Replacements for FY 2010 (9)         | 75,797           |
| Vehicle Replacements for FY 2012 (9)         | 92,247           |
| Vehicle Replacements for FY 2013             | 76,806           |
| Command Vehicle Repl (2013)                  | 9,319            |
| Police Video Repl- 5 (2013)                  | 6,650            |
| Police Motorcycle- new 2nd unit (2013)       | 6,920            |
| Records Management System (2014)             | 50,058           |
| Vehicle Replacements for FY 2014             | 98,750           |
| <b>Police Department Totals:</b>             | <b>497,492</b>   |

**Debt Service Detail  
FY 2014**

| <b>Description/Budget Year</b>       | <b>FY 2014</b>   |
|--------------------------------------|------------------|
| <b>Fire Department</b>               |                  |
| Emergency Pre-Plans Software (2007)  | 5,940            |
| Replace Fire Engine 82 (2008)        | 70,263           |
| Replacement V/R w/ SUV (2009)        | 7,704            |
| SCBA's Upgrade/Replacement (2009-10) | 65,458           |
| Rescue 8 Replace/Surplus (2012)      | 41,869           |
| Rescue Boat (2013)                   | 7,758            |
| Replace Expedition-Training (2013)   | 7,955            |
| Medic Remount (2013)                 | 33,935           |
| Repl Exped - Asst. Ops./EMS (2014)   | 8,353            |
| Repl 2 P/U w/ 1 SUV- FM (2014)       | 8,353            |
| Patient Handling System (2014)       | 7,069            |
| <b>Fire Department Totals:</b>       | <b>264,657</b>   |
| <b>General Administration</b>        |                  |
| Phase I Tech Upgrades (2012)         | 97,939           |
| Phase II Tech Upgrades (2013)        | 48,806           |
| Phase II- Wireless Upgrades (2013)   | 10,796           |
| Citywide Phone System Repl (2013)    | 29,924           |
| Citywide ERP System (2014)           | 57,574           |
| Phase III Tech Upgrades (2014)       | 29,331           |
| <b>Total General Administration:</b> | <b>274,370</b>   |
| <b>Total Equipment Lease:</b>        | <b>1,198,226</b> |
| <b>Total Debt Service Expense:</b>   | <b>2,940,826</b> |

**Peachtree City  
G.O. Bond Fund**

**Sources of Funds**

|                                          | <b>FY 2014<br/>Budget</b> |
|------------------------------------------|---------------------------|
| <b>Ad Valorem Tax Projections</b>        |                           |
| Digest                                   | <b>\$1,742,809,911</b>    |
| Projected Digest Increases               | <b>0.00%</b>              |
| One mill =                               | <b>\$1,742,810</b>        |
| Proposed millage rate                    | <b>0.332</b>              |
| Millage Rate Percent Increase (Decrease) | <b>-21.33%</b>            |
| Millage Increase (Decrease)              | <b>-0.090</b>             |
| <b>Tax Revenue Generated</b>             | <b>\$578,613</b>          |
| <b>Tax Revenue % Increase (Decrease)</b> | <b>-19.82%</b>            |
| <b>Other Revenues Generated:</b>         |                           |
| Intangible Tax                           | \$7,988                   |
| Real Estate Transfer Tax                 | \$1,158                   |
| Penalties                                | \$2,122                   |
| Use of Fund Balance                      | \$14,057                  |
| <b>Total Other Fund Sources:</b>         | <b>\$25,325</b>           |
| <b>Total Sources of Funds:</b>           | <b>\$603,938</b>          |

**Uses of Funds**

**G.O. Bond Debt Service Detail  
Description/Budget Year**

|                                               | <b><u>FY 2014</u></b> |
|-----------------------------------------------|-----------------------|
| <b>2003 Refunding (G.O. Bonds)</b>            | <b>\$197,058</b>      |
| Principal                                     | \$170,000             |
| Interest                                      | \$27,058              |
| <b>Airport G.O. Bond</b>                      | <b>\$0</b>            |
| Principal                                     |                       |
| Interest                                      |                       |
| <b>Library G.O. Bond (2011 Refunding)</b>     | <b>\$404,550</b>      |
| Principal                                     | \$330,000             |
| Interest                                      | \$74,550              |
| <b>Paving/Infrastructure G.O. Bond - 2015</b> | <b>\$0</b>            |
| Principal                                     |                       |
| Interest                                      |                       |
| <b>Administrative Expense- Bonds</b>          | <b>\$2,330</b>        |
| <b>Total Bonds:</b>                           | <b>\$603,938</b>      |
| <b>Miscellaneous Expense</b>                  |                       |
| <b>Total G.O Bond Fund Expenses</b>           | <b>\$603,938</b>      |

**Stormwater Utility Fund  
Operating & Capital Budget  
Fiscal Year 2014**

***Revenues***

| <b>Fund 521</b> | <b>Description</b>                | <b>Amount</b>       |
|-----------------|-----------------------------------|---------------------|
|                 | <b>Charges for Services</b>       | <b>\$ 2,315,088</b> |
|                 | <b>Investment Income</b>          | <b>6,600</b>        |
|                 | <b>Miscellaneous Revenue</b>      |                     |
|                 | <b>Total Stormwater Revenues:</b> | <b>\$ 2,321,688</b> |

***Appropriations***

| <b>Fund 521</b> | <b>Description</b>                                      | <b>Amount</b>       |
|-----------------|---------------------------------------------------------|---------------------|
|                 | <b>Personnel Services &amp; Benefits</b>                | <b>\$ 684,930</b>   |
|                 | <b>Purchased/Contracted Services</b>                    | <b>650,181</b>      |
|                 | <b>Supplies</b>                                         | <b>199,496</b>      |
|                 | <b>Contingency</b>                                      | <b>-</b>            |
|                 | <b>Capital Outlay</b>                                   | <b>20,000</b>       |
|                 | <b>Depreciation &amp; Amortization</b>                  | <b>267,600</b>      |
|                 | <b>Other Costs (Bad Debt Expense &amp; Contingency)</b> | <b>15,000</b>       |
|                 | <b>Debt Service</b>                                     | <b>615,150</b>      |
|                 | <b>Other Financing Uses</b>                             | <b>-</b>            |
|                 | <b>Total Stormwater Appropriations:</b>                 | <b>\$ 2,452,357</b> |

**City of Peachtree City  
Stormwater Utility Fund  
Sources Uses of Cash for Bond Coverage  
Fiscal Year 2014**

|                                                                     | <b>2014<br/>Proposed<br/>Budget</b> |
|---------------------------------------------------------------------|-------------------------------------|
| <b>Sources of Operating Cash:</b>                                   |                                     |
| Stormwater Billings                                                 | 2,377,620                           |
| Bad Debt Expense                                                    | (15,000)                            |
| Stormwater Credits                                                  | (66,768)                            |
| Miscellaneous Revenue                                               | 4,236                               |
| Interest Earnings (1)                                               | 600                                 |
| <b>Sources of Cash</b>                                              | <b><u>2,300,688</u></b>             |
| <b>Use of Operating Cash</b>                                        |                                     |
| Salaries and Benefits                                               | 684,930                             |
| Other - Operating                                                   | 849,677                             |
| Debt Service (2)                                                    | 616,500                             |
|                                                                     | <b><u>2,151,107</u></b>             |
| <b>Net Increase (Decrease) in Cash<br/>    before Capital Items</b> | <b>149,581</b>                      |
| <b>Capital Items (3)</b>                                            | <b>20,000</b>                       |
| <b>Net Increase (Decrease) in Cash<br/>    after Capital Items</b>  | <b><u>\$ 129,581</u></b>            |
| <b>(Available for Renewal &amp; Extension)</b>                      |                                     |
| <br><b>Net Revenue Available for Debt Service</b>                   | <br><b>\$ 766,081</b>               |
| <br><b>FY2013/2014 Debt Service Payments</b>                        | <br><b>616,500</b>                  |
| <br><b>Coverage (4)</b>                                             | <br><b>1.24</b>                     |

(1) Only includes interest earnings on operations, not on bond proceeds investments.

(2) Cash Basis - Operating Budget figures based on full accrual

(3) Only includes those items not reimbursed by bond proceeds or renewal and extension funds.

(4) There are no bond covenants requiring a minimum debt service coverage ratio

**Amphitheater Fund  
Operating and Capital Budget  
Fiscal Year 2014**

**Revenues:**

|                            |    |         |
|----------------------------|----|---------|
| Charges For Services       | \$ | 781,920 |
| Transfer from General Fund |    | -       |
| Sponsorship from CVB       |    | 55,000  |

|                        |           |                |
|------------------------|-----------|----------------|
| <b>Total Revenues:</b> | <b>\$</b> | <b>836,920</b> |
|------------------------|-----------|----------------|

**Expenses:**

|                                          |    |         |
|------------------------------------------|----|---------|
| Personnel Services and Employee Benefits | \$ | 72,258  |
| Purchased / Contracted Services          |    | 198,872 |
| Supplies                                 |    | 41,000  |
| Program Expenses                         |    | 524,790 |
| Capital Outlay                           |    | -       |
| Reserve Fund Increase                    |    | -       |

|                        |           |                |
|------------------------|-----------|----------------|
| <b>Total Expenses:</b> | <b>\$</b> | <b>836,920</b> |
|------------------------|-----------|----------------|

**Amphitheater Fund  
Operating and Capital Budget  
Fiscal Year 2014**

**Revenues:**

|                            |            |
|----------------------------|------------|
| Charges For Services       | \$ 781,920 |
| Transfer from General Fund | -          |
| Sponsorship from CVB       | 55,000     |

|                        |                   |
|------------------------|-------------------|
| <b>Total Revenues:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**Expenses:**

|                                          |           |
|------------------------------------------|-----------|
| Personnel Services and Employee Benefits | \$ 72,258 |
| Purchased / Contracted Services          | 198,872   |
| Supplies                                 | 41,000    |
| Program Expenses                         | 524,790   |
| Capital Outlay                           | -         |
| Reserve Fund Increase                    | -         |

|                        |                   |
|------------------------|-------------------|
| <b>Total Expenses:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**City of Peachtree City  
Special Revenue Funds**

|                                                 | <b>FY 2012<br/>Actual</b> | <b>FY 2013<br/>Amended<br/>Budget</b> | <b>FY 2013<br/>Actual<br/>04/30/2013</b> | <b>FY 2013<br/>Estimated<br/>Year End</b> | <b>FY 2014<br/>Proposed<br/>Budget</b> |
|-------------------------------------------------|---------------------------|---------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|
| <b><u>Hotel/Motel Tax Fund</u></b>              |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ -                      | \$ -                                  | \$ -                                     | \$ -                                      | \$ 0                                   |
| Revenues - Hotel/Motel Taxes                    | 885,033                   | 826,112                               |                                          | 830,000                                   | 1,138,400                              |
| Operating Transfers Out:                        |                           |                                       |                                          |                                           |                                        |
| Peachtree City Convention & Visitors            | (590,022)                 | (550,741)                             |                                          | (553,333)                                 | (569,200)                              |
| City General Fund                               | (295,011)                 | (275,371)                             |                                          | (276,667)                                 | (569,200)                              |
| Ending Cash/Fund Balance                        | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ -</u>                              | <u>\$ 0</u>                               | <u>\$ 0</u>                            |
| <b><u>Neighborhood Parks Fund</u></b>           |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 19,809                 | \$ 10,503                             | \$ 10,503                                | \$ 10,503                                 | \$ 11,513                              |
| Revenues                                        | 665                       | -                                     | 1,007                                    | 1,010                                     | -                                      |
| Expenditures                                    | (9,971)                   | (10,503)                              | -                                        | -                                         | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 10,503</u>          | <u>\$ -</u>                           | <u>\$ 11,510</u>                         | <u>\$ 11,513</u>                          | <u>\$ 11,513</u>                       |
| <b><u>D.A.R.E. Program Fund</u></b>             |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,829                  | \$ 2,035                              | \$ 2,035                                 | \$ 2,035                                  | \$ -                                   |
| Revenues                                        | 5,193                     | -                                     | 1                                        | 2                                         | -                                      |
| Expenditures                                    | (4,987)                   | (2,035)                               | (963)                                    | (2,037)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 2,035</u>           | <u>\$ -</u>                           | <u>\$ 1,073</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>State Seizure Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 7,902                  | \$ 5,866                              | \$ 5,866                                 | \$ 5,866                                  | \$ -                                   |
| Revenues                                        | 364                       | -                                     | 862                                      | 957                                       | -                                      |
| Expenditures                                    | (2,400)                   | (5,866)                               | (3,456)                                  | (6,823)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 5,866</u>           | <u>\$ -</u>                           | <u>\$ 3,272</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>HAZMAT Fund</u></b>                       |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,451                  | \$ 1,452                              | \$ 1,452                                 | \$ 1,452                                  | \$ -                                   |
| Revenues                                        | 1                         | 10,000                                | -                                        | 10,002                                    | -                                      |
| Expenditures                                    | -                         | (11,452)                              | (7,720)                                  | (11,454)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 1,452</u>           | <u>\$ -</u>                           | <u>\$ (6,268)</u>                        | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Police Department Tuition Fund</u></b>    |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 4,276                  | \$ 4,279                              | \$ 4,279                                 | \$ 4,279                                  | \$ -                                   |
| Revenues                                        | 3                         | -                                     | 2                                        | 3                                         | -                                      |
| Expenditures                                    | -                         | (4,279)                               | -                                        | (4,282)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 4,279</u>           | <u>\$ -</u>                           | <u>\$ 4,281</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Youth Council Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,331                  | \$ 1,119                              | \$ 1,119                                 | \$ 1,119                                  | \$ -                                   |
| Revenues                                        | 213                       | -                                     | 15                                       | 15                                        | -                                      |
| Expenditures                                    | (425)                     | (1,119)                               | (374)                                    | (1,134)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 1,119</u>           | <u>\$ -</u>                           | <u>\$ 760</u>                            | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Public Safety Grants</u></b>              |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 317                    | \$ -                                  | \$ -                                     | \$ -                                      | \$ -                                   |
| Revenues                                        | 152,003                   | 56,714                                | 20,000                                   | 40,000                                    | -                                      |
| Expenditures                                    | (152,320)                 | (56,714)                              | (21,057)                                 | (40,000)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ (1,057)</u>                        | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Police CERT Grants/Donations Fund</u></b> |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,974                  | \$ 7,482                              | \$ 7,482                                 | \$ 7,482                                  | \$ 7,449                               |
| Revenues                                        | 52,901                    | 18,018                                | 3,185                                    | 10,418                                    | -                                      |
| Expenditures                                    | (47,393)                  | (25,500)                              | (7,451)                                  | (10,451)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 7,482</u>           | <u>\$ -</u>                           | <u>\$ 3,216</u>                          | <u>\$ 7,449</u>                           | <u>\$ 7,449</u>                        |

**City of Peachtree City  
Special Revenue Funds**

|                                                  | <b>FY 2012<br/>Actual</b> | <b>FY 2013<br/>Amended<br/>Budget</b> | <b>FY 2013<br/>Actual<br/>04/30/2013</b> | <b>FY 2013<br/>Estimated<br/>Year End</b> | <b>FY 2014<br/>Proposed<br/>Budget</b> |
|--------------------------------------------------|---------------------------|---------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|
| <b><u>Police Grants/Donations Fund</u></b>       |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 3,065                  | \$ 4,699                              | \$ 4,699                                 | \$ 4,699                                  | \$ 4,954                               |
| Revenues                                         | 3,029                     | -                                     | 253                                      | 255                                       | -                                      |
| Expenditures                                     | (1,395)                   | (4,699)                               | -                                        | -                                         | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 4,699</u>           | <u>\$ -</u>                           | <u>\$ 4,952</u>                          | <u>\$ 4,954</u>                           | <u>\$ 4,954</u>                        |
| <b><u>Explorer Troop Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 266                    | \$ 1,452                              | \$ 1,452                                 | \$ 1,452                                  | \$ -                                   |
| Revenues                                         | 1,686                     | -                                     | 1                                        | 1                                         | -                                      |
| Expenditures                                     | (500)                     | (1,452)                               | (205)                                    | (1,453)                                   | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 1,452</u>           | <u>\$ -</u>                           | <u>\$ 1,248</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Federal Seizure Fund</u></b>               |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 63,526                 | \$ 70,018                             | \$ 70,018                                | \$ 70,018                                 | \$ 87,469                              |
| Revenues                                         | 17,813                    | -                                     | 26,035                                   | 26,035                                    | -                                      |
| Expenditures                                     | (11,321)                  | (70,018)                              | (8,584)                                  | (8,584)                                   | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 70,018</u>          | <u>\$ -</u>                           | <u>\$ 87,469</u>                         | <u>\$ 87,469</u>                          | <u>\$ 87,469</u>                       |
| <b><u>Athletic Association Funds</u></b>         |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 59,291                 | \$ 37,554                             | \$ 37,554                                | \$ 37,554                                 | \$ -                                   |
| Revenues                                         | 41,243                    | -                                     | 21                                       | 31                                        | -                                      |
| Expenditures                                     | (62,980)                  | (37,554)                              | (2,671)                                  | (37,585)                                  | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 37,554</u>          | <u>\$ -</u>                           | <u>\$ 34,904</u>                         | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Tournament Fees Fund</u></b>               |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 13,043                 | \$ 5,356                              | \$ 5,356                                 | \$ 5,356                                  | \$ -                                   |
| Revenues                                         | \$ 20,244                 | \$ -                                  | \$ 3                                     | \$ 4                                      | -                                      |
| Expenditures                                     | \$ (27,931)               | \$ (5,356)                            | \$ -                                     | \$ (5,360)                                | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 5,356</u>           | <u>\$ -</u>                           | <u>\$ 5,359</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Keep Peachtree City Beautiful Fund</u></b> |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 10,388                 | \$ -                                  | \$ -                                     | \$ -                                      | \$ -                                   |
| Revenues                                         | 38,409                    | 37,200                                | 20,202                                   | 37,220                                    | 37,200                                 |
| Expenditures                                     | -                         | -                                     | -                                        | -                                         | -                                      |
| Operating/Equity Transfers Out                   | (48,797)                  | (37,200)                              | (20,202)                                 | (37,220)                                  | (37,200)                               |
| Ending Cash/Fund Balance                         | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ -</u>                              | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Total Special Revenue Funds</u></b>        |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 188,468                | \$ 151,815                            | \$ 151,815                               | \$ 151,815                                | \$ 111,385                             |
| Revenues                                         | 1,218,800                 | 948,044                               | 71,587                                   | 955,953                                   | 1,175,600                              |
| Expenditures                                     | (321,623)                 | (236,547)                             | (52,481)                                 | (129,163)                                 | -                                      |
| Operating/Equity Transfers Out                   | (933,830)                 | (863,312)                             | (20,202)                                 | (867,220)                                 | (1,175,600)                            |
| Ending Cash/Fund Balance                         | <u>\$ 151,815</u>         | <u>\$ -</u>                           | <u>\$ 150,719</u>                        | <u>\$ 111,385</u>                         | <u>\$ 111,385</u>                      |

## **RESOLUTION TO COMMIT FUND BALANCE**

**A RESOLUTION TO COMMIT FUND BALANCE OF THE GENERAL FUND OF THE CITY OF PEACHTREE CITY (THE CITY) AND PROHIBIT OTHER USE OF SUCH COMMITTED FUNDS UNLESS AUTHORIZED BY FUTURE RESOLUTION OR ORDINANCE ADOPTED BY THE CITY COUNCIL**

**WHEREAS, there exists a category of fund balance established under GASB 54 that allows for the formal commitment of fund balance, and**

**WHEREAS, such commitments must be made for specific purposes, by adoption of a resolution or ordinance, and**

**WHEREAS, such commitments can only be changed by a future resolution or ordinance passed by the City Council, and**

**WHEREAS, such commitments may be used for rate stabilization, and**

**WHEREAS, the CITY anticipates that the General Fund may need to appropriate approximately \$1,500,000 per year for road and path resurfacing, beginning in FY 2014 due to the depletion of remaining 2005 – 2010 Special Purpose Local Option Sales Tax (SPLOST) funds, and**

**WHEREAS, the CITY anticipates a decrease in Local Option Sales Tax Revenue (LOST) of approximately \$100,000 per year, beginning in FY 2013, due to renegotiation of the LOST distribution formula based on the 2010 U.S. Census data, and**

**WHEREAS, the CITY currently anticipates fund balance levels at the end of FY 2013 in excess of the 20% minimum required to be maintained in *Unassigned* fund balance, and in excess of other fund balance amounts categorized as *Unspendable, Restricted* or *Assigned***

**NOW, THEREFORE, BE IT RESOLVED that any available fund balance in the General Fund that is not needed to maintain the 20% minimum required in *Unassigned* fund balance, and that is not categorized as *Unspendable, Restricted* or *Assigned*, be *Committed* and used to offset the anticipated revenue losses in SPLOST and LOST described above, and to stabilize any future millage rate increases for fiscal years 2015, 2016, 2017 and 2018, as evidenced by the 5-Year Financial Model associated with the final adopted FY 2014 Budget.**

**LET IT BE FURTHER RESOLVED that use of the Committed reserves other than as described above is expressly prohibited unless specifically authorized by future resolution or ordinance of the City Council.**

**SO RESOLVED**, in open session assembled pursuant to law. This \_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST: \_\_\_\_\_  
Betsy Tyler, City Clerk

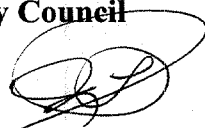
**City of Peachtree City  
Five-Year Financial Projections**

|                                                      | Projected<br>Actual | FY 2013      | FY 2014      | FY 2015      | FY 2016      | FY 2017      | FY 2018      |
|------------------------------------------------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>General Fund</b>                                  |                     |              |              |              |              |              |              |
| Beginning Unassigned/Committed Fund Balance          |                     | \$10,627,747 | \$9,840,240  | \$9,045,809  | \$9,070,855  | \$8,819,631  | \$8,770,342  |
| <i>Sources of Funds:</i>                             |                     |              |              |              |              |              |              |
| Percentage Increase in G.F. Revenue over Prior Year  | -0.30%              |              | 2.40%        | 1.82%        | 1.33%        | 1.95%        | 2.22%        |
| <b>Total Revenues &amp; Transfers In</b>             |                     | \$28,030,235 | \$28,789,304 | \$29,313,747 | \$29,703,457 | \$30,283,805 | \$30,956,598 |
| <i>Uses of Funds:</i>                                |                     |              |              |              |              |              |              |
| Departmental Operating Expenses                      | \$25,290,606        |              | \$26,638,350 | \$26,073,617 | \$26,665,089 | \$27,128,391 | \$27,740,959 |
| Salary Vacancy/Other Savings:                        |                     |              | (\$532,767)  | (\$651,840)  | (\$666,627)  | (\$678,210)  | (\$693,524)  |
| General Administration Expenses                      | \$543,022           |              | \$506,326    | \$526,409    | \$571,828    | \$595,210    | \$620,479    |
| Transfers to Other Funds/Authorities                 | \$2,984,114         |              | \$2,971,826  | \$3,340,516  | \$3,384,391  | \$3,287,703  | \$3,263,189  |
| <b>Total Uses of Funds:</b>                          |                     | \$28,817,742 | \$29,583,735 | \$29,288,702 | \$29,954,680 | \$30,333,094 | \$30,931,103 |
| Percentage Increase in G.F. Expenses over Prior Year |                     |              | 3.41%        | -1.00%       | 2.27%        | 1.26%        | 1.97%        |
| <b>Surplus / (Deficit)</b>                           |                     | (\$787,507)  | (\$794,431)  | \$25,045     | (\$251,223)  | (\$49,289)   | \$25,495     |
| <b>Ending Fund Balance - General Fund</b>            |                     | \$9,840,240  | \$9,045,809  | \$9,070,855  | \$8,819,631  | \$8,770,342  | \$8,795,837  |
| Reserve Percentage                                   | 34%                 |              | 31%          | 31%          | 29%          | 29%          | 28%          |
| Target Reserves (20% of Uses of Funds):              | \$5,763,548         |              | \$5,916,747  | \$5,857,740  | \$5,990,936  | \$6,066,619  | \$6,186,221  |
| Over (Under)                                         | \$4,076,692         |              | \$3,129,062  | \$3,213,114  | \$2,828,695  | \$2,703,723  | \$2,609,616  |
| <i>Total City Millage Rate:</i>                      |                     |              |              |              |              |              |              |
| Total Millage Increase (Decrease)                    | 7.178               |              | 7.088        | 7.729        | 7.719        | 7.696        | 7.673        |
| Percent Increase/Decrease                            | 0.395               |              | -0.090       | 0.641        | -0.010       | -0.023       | -0.023       |
|                                                      | 6.2%                |              | -1.3%        | 9.5%         | -0.1%        | -0.3%        | -0.3%        |
| <i>Maintenance &amp; Operation Millage Rates</i>     |                     |              |              |              |              |              |              |
| M & O Millage Increase/Decrease                      | 6.756               |              | 6.756        | 6.756        | 6.756        | 6.756        | 6.756        |
| Percent Increase/Decrease                            | 0.372               |              | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        |
|                                                      | 5.83%               |              | 0.00%        | 0.00%        | 0.00%        | 0.00%        | 0.00%        |
| <i>Bond Millage Rates</i>                            |                     |              |              |              |              |              |              |
| Bond Millage Increase/Decrease                       | 0.422               |              | 0.332        | 0.973        | 0.963        | 0.940        | 0.917        |
| Percent Increase/Decrease                            | 0.023               |              | -0.090       | 0.641        | -0.010       | -0.023       | -0.023       |
|                                                      | 5.76%               |              | -21.33%      | 193.07%      | -1.03%       | -2.39%       | -2.45%       |
| <b>Total Millage Rate Increases/(Decreases)</b>      | 0.395               |              | (0.090)      | 0.641        | (0.010)      | (0.023)      | (0.023)      |

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council  
**VIA:** City Manager   
**FROM:** Financial Services Director *P.S.*  
**DATE:** August 7, 2013  
**SUBJECT:** 2013 Millage Rates

*August 15, 2013 City Council Meeting*

---

**Recommendation:**

Adopt the millage rates for 2013 property taxes of 6.756 for Maintenance and Operation and 0.332 for Bond.

**Discussion:**

Staff is recommending that Council adopt an M&O millage rate of 6.756 mills; the same as the current M&O millage rate. The rollback millage rate is actually slightly higher (6.814 mills) because the existing tax digest declined by approximately \$14.8 million due to reassessments. However, there was also new added growth in the tax digest that offset this decline. The net impact was an overall increase in the net taxable digest of about 1.9%. Staff expects that this slight increase may not generate any additional tax revenue due to the fact that property tax appeals are still pending. Therefore, the budget projection of 0% growth for FY 2014 property tax revenue remains unchanged as a result of receiving the actual digest figures.

Staff also recommends that Council adopt the millage rate of 0.332 mills for Bond, which is a decrease of 0.09 mills from the existing bond millage rate of 0.422. The decrease was due to the payoff of the Airport G.O. Bonds this fiscal year. The Bond millage rate is based strictly upon the amount of property tax revenue needed to cover the debt service on the city's general obligation bonds.

**Budgetary Impact:**

The adoption of the recommended millage rates will create a tax levy of \$11,768,716 for General Fund property taxes and \$578,613 for the G.O. Bond Debt Service Fund.



## CITY AND INDEPENDENT SCHOOL MILLAGE RATE CERTIFICATION FOR TAX YEAR 2013

<http://www.etax.dor.ga.gov/ptd/download/index.aspx>

Complete this form once the levy is determined, and if zero, report this information in Column 1. Mail a copy to the address below or fax to (404) 724-7012 and distribute a copy to your County Tax Commissioner and Clerk of Court. This form also provides the Local Government Service Division with the millage rates for the distribution of Railroad Equipment Tax and the Homeowner Tax Relief Grant.

Georgia Department of Revenue  
Local Government Services Division  
4125 Welcome All Road  
Atlanta, Georgia 30349  
Phone: (404) 724-7003 Fax: (404) 724-7012

|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|
| CITY NAME<br>Peachtree City                                                                                                                                                                                                                                                      | ADDRESS<br>151 Willowbend Road                                                                                           | PHONE NO.<br>(770) 487-7657                            | FAX<br>(770) 631-2505                                | CITY, STATE, ZIP<br>Peachtree City, GA 30269                                          |                                          |                                               |
| FBI #<br>58-1079955                                                                                                                                                                                                                                                              | CITY CLERK<br>Anne E. (Betsy) Tyler                                                                                      | EMAIL<br>psalvalore@peachtree-city.org                 |                                                      |                                                                                       |                                          |                                               |
| OFFICE DAYS / HOURS<br>Monday - Friday, 8 AM - 5 PM                                                                                                                                                                                                                              | ARE TAXES BILLED AND COLLECTED BY THE ( ) CITY OR (X) COUNTY TAX COMMISSIONER? LIST VENDOR, CONTACT PERSON AND PHONE NO. |                                                        |                                                      |                                                                                       |                                          |                                               |
| List below the amount & qualifications for each LOCAL homestead exemption granted by the City and Independent School System.                                                                                                                                                     |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| INDEPENDENT SCHOOL                                                                                                                                                                                                                                                               |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| Exemption Amount                                                                                                                                                                                                                                                                 | Qualifications                                                                                                           | Exemption Amount                                       | Qualifications                                       |                                                                                       |                                          |                                               |
| 5,000                                                                                                                                                                                                                                                                            | Age 65 or older and Federal AGI < \$30,000                                                                               |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| If City and School assessment is other than 40%, enter percentage millage is based on _____ %. Please list below the millage rate in terms of mills.<br>EXAMPLE: 7 mills (or .007) is shown as 7.000. PLEASE SHOW MILLAGE FOR EACH TAXING JURISDICTION EVEN IF THERE IS NO LEVY. |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| CITY DISTRICTS                                                                                                                                                                                                                                                                   | DISTRICT NO.<br>List District Numbers                                                                                    | COLUMN 1<br>Gross Millage for Maintenance & Operations | COLUMN 2<br>Less Rollback for Local Option Sales Tax | COLUMN 3<br>Net Millage for Maintenance & Operation Purposes (Column 1 less Column 2) | COLUMN 4<br>Bond Millage (If Applicable) | COLUMN 5<br>Total Millage Column 3 + Column 4 |
| List Special Districts if different from City District below such as CID's, BID's, or DA's                                                                                                                                                                                       |                                                                                                                          | 10.606                                                 | 3.850                                                | 6.756                                                                                 | 0.332                                    | 7.088                                         |
| City Millage Rate                                                                                                                                                                                                                                                                |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| Independent School System                                                                                                                                                                                                                                                        |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| Special Districts                                                                                                                                                                                                                                                                |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
|                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |
| **Local Option Sales Tax Proceeds must be shown as a mill rate rollback if applicable to Independent School.                                                                                                                                                                     |                                                                                                                          |                                                        |                                                      |                                                                                       |                                          |                                               |

Name of County(s) in which your city is located: Fayette

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2013

Date

Mayor

**PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2013**

COUNTY **FAYETTE**

TAXING JURISDICTION **City of Peachtree City (#5)**

**INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED**

This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.

| DESCRIPTION              | 2012 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2013 DIGEST   |
|--------------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL                     | 1,482,157,649 | -14,841,924                        | 5,326,583                       | 1,473,142,408 |
| PERSONAL                 | 226,158,826   |                                    | 55,209,097                      | 281,367,923   |
| MOTOR VEHICLES           | 106,336,480   |                                    | 9,485,980                       | 115,824,410   |
| MOBILE HOMES             |               |                                    | 0                               |               |
| TIMBER -100%             |               |                                    | 2,837                           | 2,837         |
| HEAVY DUTY EQUIP         |               |                                    | 14,017                          | 14,017        |
| GROSS DIGEST             | 1,814,654,955 | -14,841,924                        | 70,538,564                      | 1,870,351,595 |
| EXEMPTIONS               | 105,410,019   | 0                                  | 22,976,665                      | 128,386,684   |
| NET DIGEST               | 1,709,244,936 | -14,841,924                        | 47,561,899                      | 1,741,964,911 |
| FLPA Reimbursement Value |               |                                    | 0                               |               |
| Adjusted NET DIGEST      | 1,709,244,936 | -14,841,924                        | 47,561,899                      | 1,741,964,911 |
|                          | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2012 MILLAGE RATE >>>    | 6.756         | 2013 PROPOSED MILLAGE RATE >>>     |                                 |               |

**THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE**

| DESCRIPTION                                            | ABBREVIATION | AMOUNT        | FORMULA         |
|--------------------------------------------------------|--------------|---------------|-----------------|
| 2012 Net Digest                                        | PYD          | 1,709,244,936 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA          | -14,841,924   |                 |
| Other Net Changes to Taxable Digest                    | NAG          | 47,561,899    |                 |
| 2013 Net Digest                                        | CYD          | 1,741,964,911 | (PYD+RVA+NAG)   |
| 2012 Millage Rate                                      | PYM          | 6.756         |                 |
| Millage Equivalent of Reassessed Value Added           | ME           | -0.058        | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2012                         | RR           | 6.814         | PYM - ME        |

**COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

|                                                                                                                                                                                                                                                                          |                       |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|
| If the 2013 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2) | Rollback Millage Rate | 6.814  |
|                                                                                                                                                                                                                                                                          | 2013 Millage Rate     | 6.756  |
|                                                                                                                                                                                                                                                                          | Percentage Increase   | -0.85% |

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

\_\_\_\_\_  
Chairman, Board of Tax Assessors

\_\_\_\_\_  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

\_\_\_\_\_  
Tax Collector or Tax Commissioner

\_\_\_\_\_  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2013 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2013 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

\_\_\_\_ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☒ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

\_\_\_\_\_  
Signature of Responsible Party

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2013**

COUNTY **FAYETTE**

TAXING JURISDICTION **City of Peachtree City Bond (#5)**

**INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED**

**This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.**

| DESCRIPTION              | 2012 DIGEST   | REASSESSMENT OF<br>EXISTING REAL PROP | OTHER CHANGES<br>TO TAXABLE DIGEST | 2013 DIGEST   |
|--------------------------|---------------|---------------------------------------|------------------------------------|---------------|
| REAL                     | 1,482,157,649 | -14,841,924                           | 70,538,564                         | 1,473,142,408 |
| PERSONAL                 | 226,158,826   |                                       | 55,209,097                         | 281,367,923   |
| MOTOR VEHICLES           | 106,338,480   |                                       | 9,485,930                          | 115,824,410   |
| MOBILE HOMES             |               |                                       | 0                                  |               |
| TIMBER -100%             |               |                                       | 2,837                              | 2,837         |
| HEAVY DUTY EQUIP         |               |                                       | 14,017                             | 14,017        |
| GROSS DIGEST             | 1,814,654,955 | -14,841,924                           | 70,538,564                         | 1,870,351,595 |
| EXEMPTIONS               | 104,595,019   | 0                                     | 22,946,665                         | 127,541,684   |
| NET DIGEST               | 1,710,059,936 | -14,841,924                           | 47,591,899                         | 1,742,809,911 |
| FLPA Reimbursement Value |               |                                       | 0                                  |               |
| Adjusted NET DIGEST      | 1,710,059,936 | -14,841,924                           | 47,591,899                         | 1,742,809,911 |
|                          | (PYD)         | (RVA)                                 | (NAG)                              | (CYD)         |
| 2012 MILLAGE RATE >>>    | 0.422         | 2013 PROPOSED MILLAGE RATE >>>        |                                    |               |

**THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE**

| DESCRIPTION                                            | ABBREVIATION | AMOUNT        | FORMULA         |
|--------------------------------------------------------|--------------|---------------|-----------------|
| 2012 Net Digest                                        | PYD          | 1,710,059,936 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA          | -14,841,924   |                 |
| Other Net Changes to Taxable Digest                    | NAG          | 47,591,899    |                 |
| 2013 Net Digest                                        | CYD          | 1,742,809,911 | (PYD+RVA+NAG)   |
| 2012 Millage Rate                                      | PYM          | 0.422         |                 |
| Millage Equivalent of Reassessed Value Added           | ME           | -0.004        | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2012                         | RR           | 0.426         | PYM - ME        |

**COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

|                                                                                                                                                                                                                                                                          |                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
| If the 2013 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2) | Rollback Millage Rate | 0.426   |
|                                                                                                                                                                                                                                                                          | 2013 Millage Rate     | 0.332   |
|                                                                                                                                                                                                                                                                          | Percentage Increase   | -22.07% |

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

\_\_\_\_\_  
Chairman, Board of Tax Assessors

\_\_\_\_\_  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

\_\_\_\_\_  
Tax Collector or Tax Commissioner

\_\_\_\_\_  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2013 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2013 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

\_\_\_\_ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☒ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

\_\_\_\_\_  
Signature of Responsible Party

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and Council Members

**VIA:** James L. Pennington, City Manager 

**FROM:** Al Yougel, Executive Director   
Paul Salvatore, Financial Services Director P.S.  
Randy Smith, Accounting Manager R.S.

**DATE:** August 7, 2013

**SUBJECT:** 2014 Keep Peachtree City Beautiful Budget  
August 15, 2013 City Council Agenda

---

### **Recommendation:**

To approve the fiscal year 2014 budget for Keep Peachtree City Beautiful (KPTCB).

### **Discussion:**

As part of the intergovernmental agreement between the City of Peachtree City and Keep Peachtree City Beautiful, a 501(c) (3) and a component unit of the City, an annual budget for the organization must be presented to Council. Attached please find a copy of the fiscal year 2014 budget for your approval.

### **Budget Impact:**

KPTCB is funded through Waste Hauler fees from companies providing residential sanitation services within the City; an intergovernmental services contract with the City for litter removal, disposal services and operation of the City compost site; and user fees generated from City Recycling Centers. Funds are utilized to provide litter prevention, waste reduction, beautification services, and public education services to residents for the benefit of the citizens of the City.

**Keep Peachtree City Beautiful, Inc.**  
**Fiscal Year 2014 Budget**

|                                              | 1st Qtr          | 2nd Qtr          | 3rd Qtr          | 4th Qtr          | Annual           |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>REVENUE</b>                               |                  |                  |                  |                  |                  |
| Waste Haulers Franchise Fees                 | \$ 9,500         | \$ 9,500         | \$ 9,500         | \$ 9,500         | \$ 38,000        |
| Recyclables/Earth Day                        | 5,000            | 4,700            | 5,330            | 5,400            | 20,430           |
| Litter/Compost Contract                      | 10,257           | 10,257           | 10,257           | 10,257           | 41,028           |
| <b>Total Revenue</b>                         | <b>24,757</b>    | <b>24,457</b>    | <b>25,087</b>    | <b>25,157</b>    | <b>99,458</b>    |
| <b>EXPENDITURES</b>                          |                  |                  |                  |                  |                  |
| <b>Purchased/Contracted Services:</b>        |                  |                  |                  |                  |                  |
| Contract Services                            |                  |                  |                  |                  |                  |
| Bin Pulls                                    | 9,400            | 9,400            | 9,400            | 9,400            | 37,600           |
| Repairs & Maint Equipment                    | 150              |                  | 150              |                  | 300              |
| Repairs & Maint Vehicles                     |                  |                  |                  |                  |                  |
| Truck/Car                                    | 300              | 300              | 350              | 400              | 1,350            |
| Trailer                                      |                  |                  |                  |                  | -                |
| Rental/Lease                                 |                  |                  |                  |                  |                  |
| Other                                        |                  | 350              |                  | -                | 350              |
| Recycle bins                                 |                  |                  |                  |                  | -                |
| Office/Utilities                             | 150              | 150              | 150              | 150              | 600              |
| Insurance                                    |                  |                  |                  |                  |                  |
| Dir/Officer                                  | -                | 800              | -                | -                | 800              |
| Vehicles                                     |                  | 2,150            | -                | -                | 2,150            |
| Drop Off                                     | 800              | -                | -                | -                | 800              |
| Other                                        |                  | 1,400            | -                | -                | 1,400            |
| Printing & Duplication                       | 300              | 150              | 150              | 200              | 800              |
| Postage                                      | 45               | 45               |                  | 45               | 135              |
| Travel/Entertain                             |                  |                  |                  |                  |                  |
| KGB                                          | -                | -                | -                | 250              | 250              |
| Other                                        | 60               | 105              | 63               | 60               | 288              |
| Dues & Fees                                  |                  |                  |                  |                  |                  |
| KAB                                          | 200              | -                | -                | -                | 200              |
| Other                                        | 175              | -                | 150              | -                | 325              |
| Education & Training                         | -                | -                | -                | -                | -                |
| Contract Labor                               | 10,200           | 10,200           | 10,200           | 10,200           | 40,800           |
| <b>Total Purchased/Contracted Services</b>   | <b>21,780</b>    | <b>25,050</b>    | <b>20,613</b>    | <b>20,705</b>    | <b>88,148</b>    |
| <b>Supplies:</b>                             |                  |                  |                  |                  |                  |
| Office Supplies                              | 100              | 140              | 120              | 100              | 460              |
| Operating Supplies                           |                  |                  |                  |                  |                  |
| Materials                                    | 400              | 800              | 600              | 600              | 2,400            |
| Computer Supplies                            | -                |                  |                  |                  | -                |
| Gasoline                                     | 650              | 650              | 650              | 650              | 2,600            |
| Small Tools & Equipment                      | 250              |                  | 260              | 200              | 710              |
| Uniforms                                     |                  |                  |                  |                  |                  |
| Shirts/Vests                                 |                  | 300              | 200              | 100              | 600              |
| Other                                        | 200              | 140              | -                |                  | 340              |
| <b>Total Supplies</b>                        | <b>1,600</b>     | <b>2,030</b>     | <b>1,830</b>     | <b>1,650</b>     | <b>7,110</b>     |
| <b>Capital Outlay:</b>                       |                  |                  |                  |                  |                  |
| Machinery & Equipment                        | -                | -                | -                | -                | -                |
| <b>Total Expenditures</b>                    | <b>23,380</b>    | <b>27,080</b>    | <b>22,443</b>    | <b>22,355</b>    | <b>95,258</b>    |
| <b>Total Available for Capital Reserves:</b> |                  |                  |                  |                  |                  |
| Facility Improvements                        | 500              | -                | 1,000            | 100              | 1,600            |
| Other                                        | 650              | 650              | 650              | 650              | 2,600            |
| <b>Total Reserved for Capital</b>            | <b>1,150</b>     | <b>650</b>       | <b>1,650</b>     | <b>750</b>       | <b>4,200</b>     |
| <b>Total Expenditures &amp; Reserves</b>     | <b>\$ 24,530</b> | <b>\$ 27,730</b> | <b>\$ 24,093</b> | <b>\$ 23,105</b> | <b>\$ 99,458</b> |

**Keep PTC Beautiful**  
**FY2013 - FY2014 Budget Comparison**

|                                             | 2013<br>Budget   | 2014<br>Budget   | Increase/<br>(Decrease) |
|---------------------------------------------|------------------|------------------|-------------------------|
| <b>REVENUE</b>                              |                  |                  |                         |
| Waste Haulers Franchise Fees                | \$ 37,200        | \$ 38,000        | \$ 800                  |
| Recyclables/Earth Day                       | 9,400            | 20,430           | 11,030                  |
| Litter/Compost Contract                     | 40,000           | 41,028           | 1,028                   |
| <b>Total Revenue</b>                        | <b>86,600</b>    | <b>99,458</b>    | <b>12,858</b>           |
| <b>EXPENDITURES</b>                         |                  |                  |                         |
| <b>Purchased/Contracted Services:</b>       |                  |                  |                         |
| Professional Services - Tax/990 Preparation | 550              | -                | (550)                   |
| Contract Services - Bin Pulls               | 24,000           | 37,600           | 13,600                  |
| Technical Services- Software Support        | 1,020            | -                | (1,020)                 |
| Repairs & Maint Equipment                   | 300              | 300              | -                       |
| Repairs & Maint Vehicles                    | 1,050            | 1,350            | 300                     |
| Rental/Lease                                |                  |                  |                         |
| Other                                       | 470              | 350              | (120)                   |
| Office/Utilities                            | 600              | 600              | -                       |
| Insurance                                   |                  |                  |                         |
| Dir/Officer                                 | 800              | 800              | -                       |
| Vehicles                                    | 2,150            | 2,150            | -                       |
| Drop Off                                    | 800              | 800              | -                       |
| Other                                       | 1,300            | 1,400            | 100                     |
| Advertising/Promotion                       | 350              | -                | (350)                   |
| Printing & Duplication                      | 600              | 800              | 200                     |
| Postage                                     | 340              | 135              | (205)                   |
| Travel/Entertain                            |                  |                  |                         |
| KGB                                         | 250              | 250              | -                       |
| Other                                       | 435              | 288              | (147)                   |
| Dues & Fees                                 |                  |                  |                         |
| KAB                                         | 200              | 200              | -                       |
| Other                                       | 325              | 325              | -                       |
| Contract Labor                              | 34,800           | 40,800           | 6,000                   |
| <b>Total Purchased/Contracted Services</b>  | <b>70,340</b>    | <b>88,148</b>    | <b>17,808</b>           |
| <b>Supplies:</b>                            |                  |                  |                         |
| Office Supplies                             | 470              | 460              | (10)                    |
| Operating Supplies & Materials              | 2,400            | 2,400            | -                       |
| Gasoline                                    | 3,600            | 2,600            | (1,000)                 |
| Small Tools & Equipment                     | 710              | 710              | -                       |
| Uniforms                                    |                  |                  |                         |
| Shirts                                      | 800              | 600              | (200)                   |
| Other                                       | 240              | 340              | 100                     |
| <b>Total Supplies</b>                       | <b>8,220</b>     | <b>7,110</b>     | <b>(1,110)</b>          |
| <b>Capital Outlay:</b>                      |                  |                  |                         |
| Machinery & Equipment                       | 3,040            | -                | (3,040)                 |
| <b>Total Expenditures</b>                   | <b>81,600</b>    | <b>95,258</b>    | <b>13,658</b>           |
| <b>Reserved for Capital Assets:</b>         |                  |                  |                         |
| Recycle Trailer                             | 2,400            | -                | (2,400)                 |
| Facility Improvements                       |                  | 1,600            | 1,600                   |
| Other                                       | 2,600            | 2,600            | -                       |
| <b>Total Reserved for Capital</b>           | <b>5,000</b>     | <b>4,200</b>     | <b>(800)</b>            |
| <b>Total Expenditures &amp; Reserves</b>    | <b>\$ 86,600</b> | <b>\$ 99,458</b> | <b>\$ 12,858</b>        |

*Beverly Waldrip*

---

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 2:28 PM  
**To:** Beverly Waldrip  
**Subject:** RE: KPTCB 2014 Budget

Thanks. ~~Sept 19th will do~~

---

**From:** Beverly Waldrip  
**Sent:** Monday, July 29, 2013 12:02 PM  
**To:** Al Yougel  
**Cc:** Randy Smith  
**Subject:** RE: KPTCB 2014 Budget

Al,

Randy spoke with Trey from Mauldin Jenkins last week. He reported that they are currently working on the 990 so they are aware of the time frame. Trey will let us know when the 990 is finished which will need your signature.

The 2012 audit is completed & KPTCB was included in the Citywide audit, see the CAFR note on page 30 and the CAFR financial information on page 81 & 85. This is the link to the 2012 CAFR [http://peachtree-city.org/documents/6/12/FY\\_2012\\_CAFR\\_201303271338029995.pdf](http://peachtree-city.org/documents/6/12/FY_2012_CAFR_201303271338029995.pdf) (hold down the Ctrl key & click on the link to open the 2012 CAFR). Randy said separate statements were not prepared when the records were summarized.

Which Council meeting, before Sept. 30, would you like to include the KPTCB budget for approval?

Beverly

---

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 9:43 AM  
**To:** Beverly Waldrip  
**Subject:** RE: KPTCB 2014 Budget

Good Morning:

Please find attached the 2014 budget.

Also, I would appreciate.....

1. The status of the 2012 audit.

2. The status of our 990 filing. 15th day of the 5th month after close of business. That would be 15 August. Should we be doing something?

Thanks

---

**From:** Beverly Waldrip  
**Sent:** Friday, July 26, 2013 1:48 PM  
**To:** Al Yougel  
**Subject:** KPTCB 2014 Budget

Al,

We need to include your 2014 budget on the Council agenda for approval before the end of the fiscal year. Do you have an estimated completion date?

Beverly

*Beverly Waldrip*

Assistant Finance Director  
City of Peachtree City  
151 Willowbend Road  
Peachtree City, GA 30269  
Phone: 770-487-7657 ext. 1241  
[bwaldrip@peachtree-city.org](mailto:bwaldrip@peachtree-city.org)

*Beverly Waldrip*

---

*To: Randy Smith  
FW: KPTCB 2014 Budget  
Subject:  
Attachments: 2014budget.xls*

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 9:43 AM  
**To:** Beverly Waldrip  
**Subject:** RE: KPTCB 2014 Budget

Good Morning:

Please find attached the 2014 budget.

Also, I would appreciate.....

1. The status of the 2012 audit.
2. The status of our 990 filing. 15th day of the 5th month after close of business. That would be 15 August. Should we be doing something?

Thanks

---

**From:** Beverly Waldrip  
**Sent:** Friday, July 26, 2013 1:48 PM  
**To:** Al Yougel  
**Subject:** KPTCB 2014 Budget

Al,

We need to include your 2014 budget on the Council agenda for approval before the end of the fiscal year. Do you have an estimated completion date?

Beverly

*Beverly Waldrip*  
Assistant Finance Director  
City of Peachtree City  
151 Willowbend Road  
Peachtree City, GA 30269  
Phone: 770-487-7657 ext. 1241  
[bwaldrip@peachtree-city.org](mailto:bwaldrip@peachtree-city.org)

# KPTCB FRANCHISE FEE BUDGET

## FISCAL YEAR 2014

| 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | Annual |
|---------|---------|---------|---------|--------|
|---------|---------|---------|---------|--------|

### REVENUE

|                              |           |           |           |           |           |
|------------------------------|-----------|-----------|-----------|-----------|-----------|
| Waste Haulers Franchise Fees | \$ 9,500  | \$ 9,500  | \$ 9,500  | \$ 9,500  | \$ 38,000 |
| Recyclables/Earth Day        | \$ 5,000  | \$ 4,700  | \$ 5,330  | \$ 5,400  | \$ 20,430 |
| Litter/Compost Contract      | \$ 10,257 | \$ 10,257 | \$ 10,257 | \$ 10,257 | \$ 41,028 |
|                              |           |           |           |           | 99,458    |

### EXPENDITURES

#### Purchased/Contracted Services:

|                                            |               |               |               |               |               |
|--------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Professional Services                      |               |               |               |               |               |
| Tax/990 Preparation                        | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Contract Services                          |               |               |               |               |               |
| Bin Pulls                                  | 9,400         | 9,400         | 9,400         | 9,400         | 37,600        |
| Technical Services                         |               |               |               |               |               |
| Software Support                           | -             | -             | -             | -             | -             |
| Software Development                       |               | -             | -             | -             | -             |
| Repairs & Maint Equipment                  | 150           |               | 150           |               | 300           |
| Repairs & Maint Vehicles                   |               |               |               |               |               |
| Truck/Car                                  | 300           | 300           | 350           | 400           | 1,350         |
| Trailer                                    |               |               |               |               | -             |
| Rental/Lease                               |               |               |               |               |               |
| Other                                      |               | 350           |               | -             | 350           |
| Recycle bins                               |               |               |               |               | -             |
| Office/Utilities                           | 150           | 150           | 150           | 150           | 600           |
| Insurance                                  |               |               |               |               |               |
| Dir/Officer                                | -             | 800           | -             | -             | 800           |
| Vehicles                                   |               | 2,150         | -             | -             | 2,150         |
| Drop Off                                   | 800           | -             | -             | -             | 800           |
| Other                                      |               | 1,400         | -             |               | 1,400         |
| Communications                             |               |               |               |               | -             |
| Advertising/Promotion                      |               | -             | -             | -             | -             |
| Printing & Duplication                     | 300           | 150           | 150           | 200           | 800           |
| Postage                                    |               |               |               |               |               |
| Office                                     | 45            | 45            |               | 45            | 135           |
| Travel/Entertain                           |               |               |               |               |               |
| KGB                                        | -             | -             | -             | 250           | 250           |
| Other                                      | 60            | 105           | 63            | 60            | 288           |
| Dues & Fees                                |               |               |               |               |               |
| KAB                                        | 200           | -             | -             | -             | 200           |
| Other                                      | 175           | -             | 150           | -             | 325           |
| Education & Training                       | -             | -             | -             | -             | -             |
| Contract Labor                             | 10,200        | 10,200        | 10,200        | 10,200        | 40,800        |
| <b>Total Purchased/Contracted Services</b> | <b>21,780</b> | <b>25,050</b> | <b>20,613</b> | <b>20,705</b> | <b>88,148</b> |

**KPTCB FRANCHISE FEE BUDGET  
FISCAL YEAR 2014**

|                                              | 1st Qtr          | 2nd Qtr          | 3rd Qtr          | 4th Qtr          | Annual           |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Supplies:</b>                             |                  |                  |                  |                  |                  |
| Office Supplies                              | 100              | 140              | 120              | 100              | 460              |
| Operating Supplies                           |                  |                  |                  |                  |                  |
| Materials                                    | 400              | 800              | 600              | 600              | 2,400            |
| Computer Supplies                            | -                |                  |                  |                  | -                |
| Gasoline                                     | 650              | 650              | 650              | 650              | 2,600            |
| Small Tools & Equipment                      | 250              |                  | 260              | 200              | 710              |
| Uniforms                                     |                  |                  |                  |                  |                  |
| Shirts/Vests                                 |                  | 300              | 200              | 100              | 600              |
| Other                                        | 200              | 140              | -                |                  | 340              |
| <b>Total Supplies</b>                        | <b>1,600</b>     | <b>2,030</b>     | <b>1,830</b>     | <b>1,650</b>     | <b>7,110</b>     |
| <b>Capital Outlay:</b>                       |                  |                  |                  |                  |                  |
| Machinery & Equipment                        | -                | -                | -                | -                | -                |
| <b>Total Capital Outlay</b>                  | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         |
| <b>Total Expenditures</b>                    | <b>\$ 23,380</b> | <b>\$ 27,080</b> | <b>\$ 22,443</b> | <b>\$ 22,355</b> | <b>\$ 95,258</b> |
| <b>Total Available for Capital Reserves:</b> |                  |                  |                  |                  |                  |
| Facility Improvements                        | 500              | -                | 1,000            | 100              | 1,600            |
| Other                                        | 650              | 650              | 650              | 650              | 2,600            |
| <b>Total Capital Reserve</b>                 | <b>1,150</b>     | <b>650</b>       | <b>1,650</b>     | <b>750</b>       | <b>4,200</b>     |
| <b>Total Expenditures &amp; Reserves</b>     | <b>\$ 24,530</b> | <b>\$ 27,730</b> | <b>\$ 24,093</b> | <b>\$ 23,105</b> | <b>\$ 99,458</b> |

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members

**VIA:** James L. Pennington, City Manager

**FROM:** Al Yougel, Executive Director  
Paul Salvatore, Financial Services Director  
Beverly Waldrip, Assistant Finance Director *P.S.*

**DATE:** August 27, 2012

**SUBJECT:** 2013 Keep Peachtree City Beautiful Budget  
September 6, City Council Agenda

---

### **Recommendation:**

To approve the fiscal year 2013 budget for Keep Peachtree City Beautiful (KPTCB).

### **Discussion:**

As part of the intergovernmental agreement between the City of Peachtree City and Keep Peachtree City Beautiful, a 501(c) (3) and a component unit of the City, an annual budget for the organization must be presented to Council. Attached please find a copy of the fiscal year 2013 budget for your approval.

### **Budget Impact:**

KPTCB is funded through Waste Hauler fees from companies providing residential sanitation services within the City; an intergovernmental services contract with the City for litter removal, disposal services and operation of the City compost site; and user fees generated from City Recycling Centers. Funds are utilized to provide litter prevention, waste reduction, beautification services, and public education services to residents for the benefit of the citizens of the City.

**Keep Peachtree City Beautiful, Inc.**  
**Fiscal Year 2013 Budget**

**REVENUE**

|                              | 1st Qtr       | 2nd Qtr       | 3rd Qtr       | 4th Qtr       | Annual        |
|------------------------------|---------------|---------------|---------------|---------------|---------------|
| Waste Haulers Franchise Fees | \$ 9,300      | \$ 9,300      | \$ 9,300      | \$ 9,300      | \$ 37,200     |
| Recyclables/Earth Day        | 3,120         | 2,200         | 2,040         | 2,040         | 9,400         |
| Litter/Compost Contract      | 10,000        | 10,000        | 10,000        | 10,000        | 40,000        |
| <b>Total Revenue</b>         | <b>22,420</b> | <b>21,500</b> | <b>21,340</b> | <b>21,340</b> | <b>86,600</b> |

**EXPENDITURES**

**Purchased/Contracted Services:**

|                                             |               |               |               |               |               |
|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Professional Services - Tax/990 Preparation | -             | -             | -             | 550           | 550           |
| Contract Services - Bin Pulls               | 6,000         | 6,000         | 6,000         | 6,000         | 24,000        |
| Technical Services- Software Support        | 660           | 210           |               | 150           | 1,020         |
| Repairs & Maint Equipment                   | 150           |               | 150           |               | 300           |
| Repairs & Maint Vehicles                    | 300           |               | 350           | 400           | 1,050         |
| Rental/Lease                                |               |               |               |               |               |
| Other                                       |               | 350           |               | 120           | 470           |
| Office/Utilities                            | 150           | 150           | 150           | 150           | 600           |
| Insurance                                   |               |               |               |               |               |
| Dir/Officer                                 | -             | 800           | -             | -             | 800           |
| Vehicles                                    |               | 2,150         | -             | -             | 2,150         |
| Drop Off                                    | 800           | -             | -             | -             | 800           |
| Other                                       |               | 1,000         | 300           |               | 1,300         |
| Advertising/Promotion                       |               | 350           | -             | -             | 350           |
| Printing & Duplication                      | 300           | 50            | 150           | 100           | 600           |
| Postage                                     | 45            | 250           |               | 45            | 340           |
| Travel/Entertain                            |               |               |               |               |               |
| KGB                                         | -             | -             | -             | 250           | 250           |
| Other                                       | 60            | 105           | 210           | 60            | 435           |
| Dues & Fees                                 |               |               |               |               |               |
| KAB                                         | 200           | -             | -             | -             | 200           |
| Other                                       | 175           | -             | 150           | -             | 325           |
| Contract Labor                              | 8,700         | 8,700         | 8,700         | 8,700         | 34,800        |
| <b>Total Purchased/Contracted Services</b>  | <b>17,540</b> | <b>20,115</b> | <b>16,160</b> | <b>16,525</b> | <b>70,340</b> |

**Supplies:**

|                                |              |              |              |              |              |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|
| Office Supplies                | 100          | 140          | 120          | 110          | 470          |
| Operating Supplies & Materials | 400          | 800          | 600          | 600          | 2,400        |
| Gasoline                       | 900          | 900          | 900          | 900          | 3,600        |
| Small Tools & Equipment        | 250          |              | 260          | 200          | 710          |
| Uniforms                       |              |              |              |              |              |
| Shirts                         |              | 300          | 300          | 200          | 800          |
| Other                          | 100          | 140          | -            |              | 240          |
| <b>Total Supplies</b>          | <b>1,750</b> | <b>2,280</b> | <b>2,180</b> | <b>2,010</b> | <b>8,220</b> |

**Capital Outlay:**

|                           |               |               |               |               |               |
|---------------------------|---------------|---------------|---------------|---------------|---------------|
| Machinery & Equipment     | 750           | 660           | 730           | 900           | 3,040         |
| <b>Total Expenditures</b> | <b>20,040</b> | <b>23,055</b> | <b>19,070</b> | <b>19,435</b> | <b>81,600</b> |

**Reserved for Capital Assets:**

|                                   |              |              |              |              |              |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
| Recycle Trailer                   | 600          | 600          | 600          | 600          | 2,400        |
| Other                             | 650          | 650          | 650          | 650          | 2,600        |
| <b>Total Reserved for Capital</b> | <b>1,250</b> | <b>1,250</b> | <b>1,250</b> | <b>1,250</b> | <b>5,000</b> |

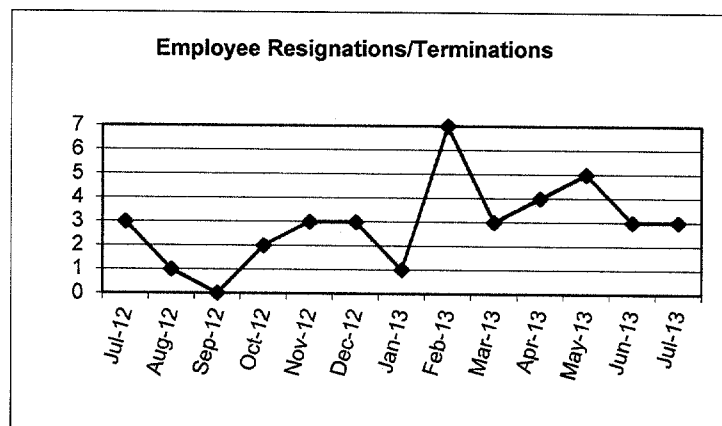
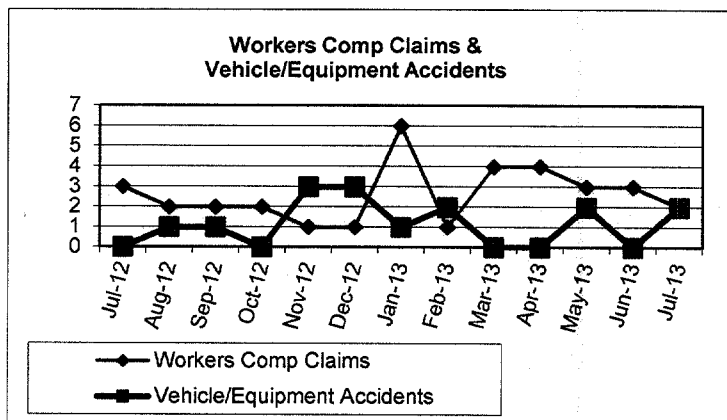
**Total Expenditures & Reserves**

|                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|
| <b>\$ 21,290</b> | <b>\$ 24,305</b> | <b>\$ 20,320</b> | <b>\$ 20,685</b> | <b>\$ 86,600</b> |
|------------------|------------------|------------------|------------------|------------------|

# Administrative Services

## Monthly Report

### Human Resources & Risk Management



### Turnover Rate (Annual)

**FY 2013 (YTD)**

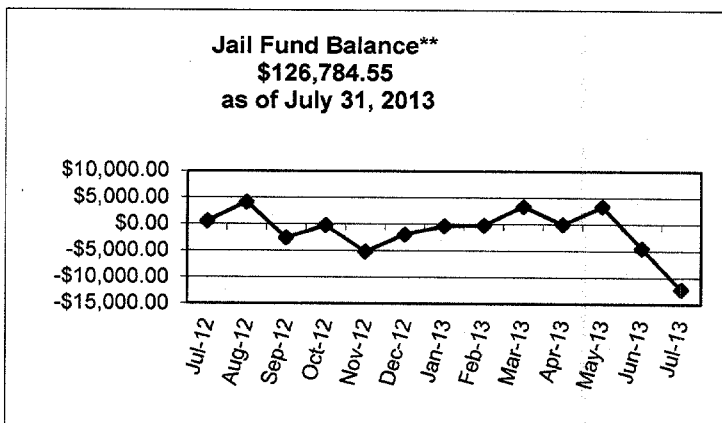
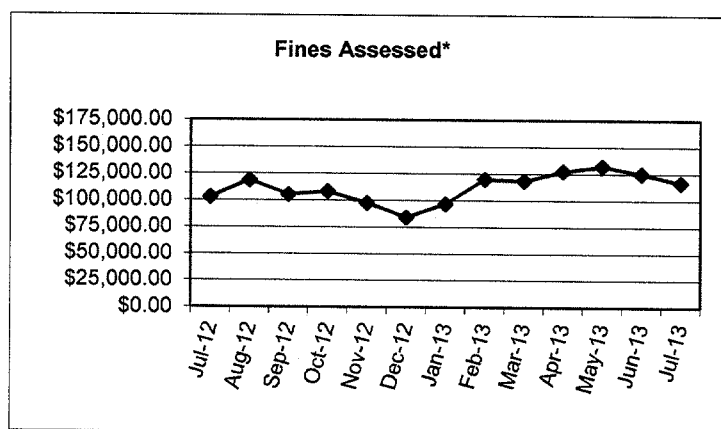
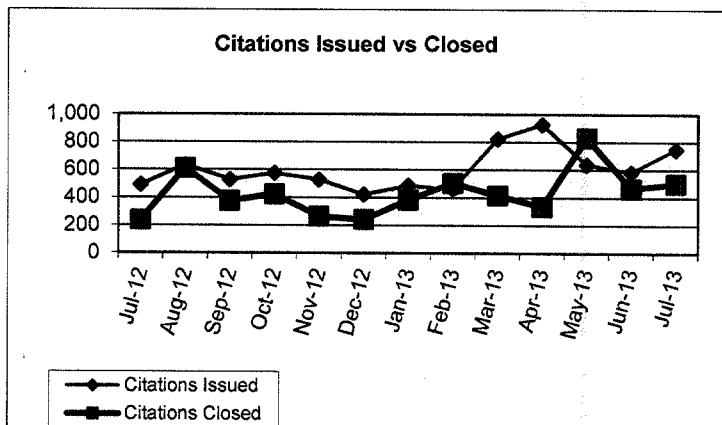
11.33%

**FY 2012**

10.69%

NOTES: FY 2013 figures include 6 retirements; data does not include RIFs or seasonal positions.

### Municipal Court



\* Approximately 33% of the Municipal Court Fines Collected reflect mandated add-ons that pass through to State and other agencies. The monies reflected above are not the actual revenues received; for revenue received, please refer to Financial Services report "General Fund Revenues Received: Fines & Forfeitures"

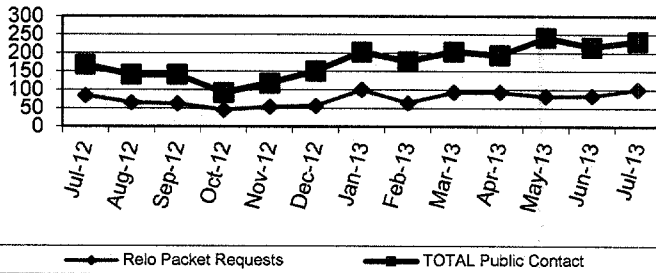
\*\* A positive Jail Fund Balance reflects a credit with the County based on jail fees paid versus number of prisoners housed

# Administrative Services

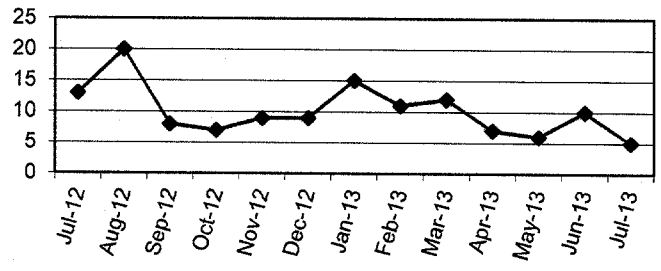
## Monthly Report

### Public Information

Public Contact / Comments / Questions



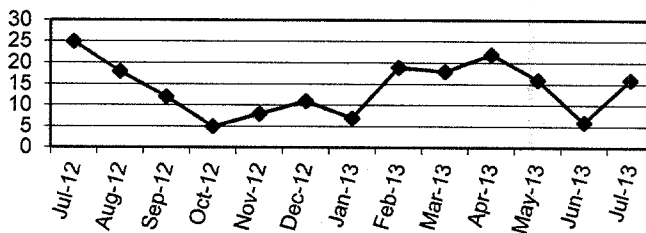
Open Records / Discovery Requests



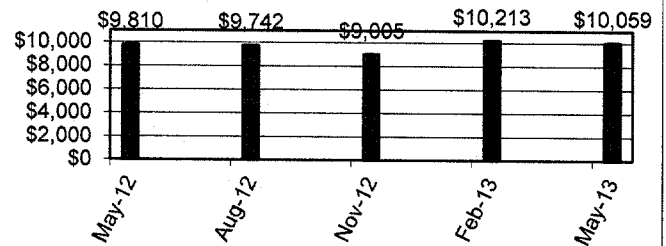
\* Online Packet Request and other web forms inoperable January 28 - February 13, 2013.

### City Clerk

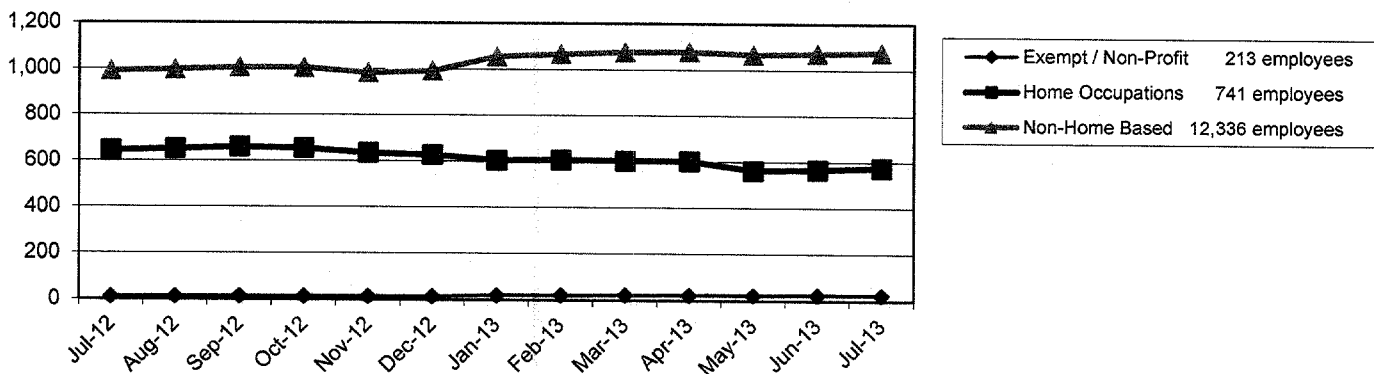
New Businesses Registered



Quarterly Sanitation Franchise Fees



Registered Businesses  
(with current employment figures)



**Note:** Exempt/Non-Profit is either Home Based or Non-Home Based. April - June finalizes the annual registration and elimination of closed businesses for previous year. New businesses are added as they register.

### Top 10 Employers by # of employees:

Cooper Lighting, NCR, Panasonic, Hoshizaki, Alenco, Wal-Mart, Kroger (Kedron), Avery Dennison, Southland Nursing Home, Kroger (Braelinn)

# City Council Monthly Report

As of: 5/31/2013

DEPARTMENT: PLANNING & ZONING  
SUPERVISOR: DAVID RAST

FISCAL YEAR: 2013  
CREATOR: KATHY GRAY

## COMPARISON CHART

| MONTH:                                      | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | JUN             | JUL             | AUG        | SEP        | YTD<br>FY 2013   | YTD of<br>FY 2012 | YTD of<br>FY 2011 |
|---------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------------|-------------------|-------------------|
| <b>BUILDING DEPARTMENT</b>                  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |            |            |                  |                   |                   |
| Single Family Units:                        | 1               | 5               | 2               | 1               | 1               | 3               | 3               | 2               | 5               | 0               |            |            | 23               | 17                | 13                |
| Single Family C.O.'s                        | 2               | 4               | 1               | 1               | 4               | 4               | 1               | 5               | 1               | 2               |            |            | 25               | 17                | 22                |
| Multi Family Units:                         | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               |            |            | 0                | 0                 | 0                 |
| Multi Family C.O.'s                         | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               |            |            | 0                | 0                 | 0                 |
| Miscellaneous*:                             | 34              | 22              | 26              | 19              | 14              | 33              | 42              | 29              | 38              | 29              |            |            | 286              | 265               | 316               |
| INSPECTIONS:                                | 169             | 176             | 173             | 156             | 137             | 180             | 206             | 251             | 177             | 223             |            |            | 1,848            | 1,499             | 1,532             |
| <b>NON-RESIDENTIAL CONSTRUCTION PERMITS</b> |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |            |            |                  |                   |                   |
| New Construction:                           | 1               | 0               | 1               | 2               | 0               | 0               | 0               | 0               | 0               | 2               |            |            | 6                | 2                 | 2                 |
| Non-Residential C.O.'s                      | 5               | 2               | 8               | 3               | 1               | 4               | 1               | 4               | 8               | 3               |            |            | 39               | 42                | 44                |
| Expansion/Renovation/Tenant Finish:         | 6               | 5               | 4               | 6               | 7               | 9               | 7               | 7               | 7               | 10              |            |            | 68               | 38                | 75                |
| Miscellaneous*:                             | 7               | 3               | 1               | 2               | 1               | 3               | 2               | 2               | 1               | 0               |            |            | 22               | 96                | 7                 |
| INSPECTIONS:                                | 96              | 73              | 79              | 77              | 58              | 91              | 133             | 108             | 101             | 132             |            |            | 948              | 693               | 778               |
| DEVELOPMENT PERMITS                         | 2               | 2               | 5               | 1               | 4               | 3               | 0               | 4               | 5               | 1               |            |            | 27               | 11                | 9                 |
| POPULATION ESTIMATE*                        | 34,444          | 34,454          | 34,456          | 34,458          | 34,466          | 34,474          | 34,477          | 34,487          | 34,489          | 34,493          |            |            | 34,493           | 34,428            | 34,387            |
| BUILDING PERMIT FEES                        | \$15,955        | \$51,187        | \$24,934        | \$45,390        | \$19,703        | \$47,802        | \$56,261        | \$33,399        | \$30,519        | \$65,461        |            |            | \$390,611        | \$258,066         | 262,657           |
| <b>PLANNING DEPARTMENT</b>                  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |            |            |                  |                   |                   |
| Tree Removal Permits:                       | 67              | 44              | 31              | 48              | 69              | 103             | 116             | 96              | 113             | 59              |            |            | 746              | 511               | NA                |
| Sign Permits:                               | \$700           | \$200           | \$700           | \$330           | \$100           | \$200           | \$600           | \$200           | \$400           | \$400           |            |            | \$3,830          | \$3,790           | \$4,340           |
| Banner/ Special Event Permits:              | \$295           | \$205           | \$55            | \$30            | \$50            | \$25            | \$220           | \$275           | \$135           | \$255           |            |            | \$1,545          | \$2,630           | \$2,545           |
| New Construction Plan Reviews:              | \$415           | \$1,350         | \$700           | \$2,472         | \$1,603         | \$811           | \$900           | \$2,037         | \$1,670         | \$1,395         |            |            | \$13,353         | \$5,375           | \$5,478           |
| Other Plan Reviews/Permits*:                | \$325           | \$1,685         | \$850           | \$500           | \$918           | \$1,528         | \$350           | \$466           | \$1,479         | \$100           |            |            | \$8,201          | \$11,277          | \$10,188          |
| Misc permit fees                            | \$57            | \$67            | \$195           | \$252           | \$35            | \$244           | \$225           | \$917           | \$118           | \$696           |            |            | \$2,806          | \$1,457           | \$500             |
| Fire Department Permit Fees:                | \$900           | \$1,985         | \$1,350         | \$2,778         | \$864           | \$450           | \$1,048         | \$900           | \$1,600         | \$2,013         |            |            | \$13,888         | \$9,604           | \$9,681           |
| TOTAL PLAN REVIEW FEES                      | \$2,692         | \$5,492         | \$3,850         | \$6,362         | \$3,570         | \$3,258         | \$3,343         | \$4,795         | \$5,402         | \$4,859         |            |            | \$43,623         | \$34,133          | \$32,732          |
| <b>TOTAL FEES COLLECTED</b>                 | <b>\$18,647</b> | <b>\$56,679</b> | <b>\$28,784</b> | <b>\$51,752</b> | <b>\$23,273</b> | <b>\$51,060</b> | <b>\$59,604</b> | <b>\$38,194</b> | <b>\$35,921</b> | <b>\$70,320</b> | <b>\$0</b> | <b>\$0</b> | <b>\$434,234</b> | <b>\$292,199</b>  | <b>\$295,389</b>  |

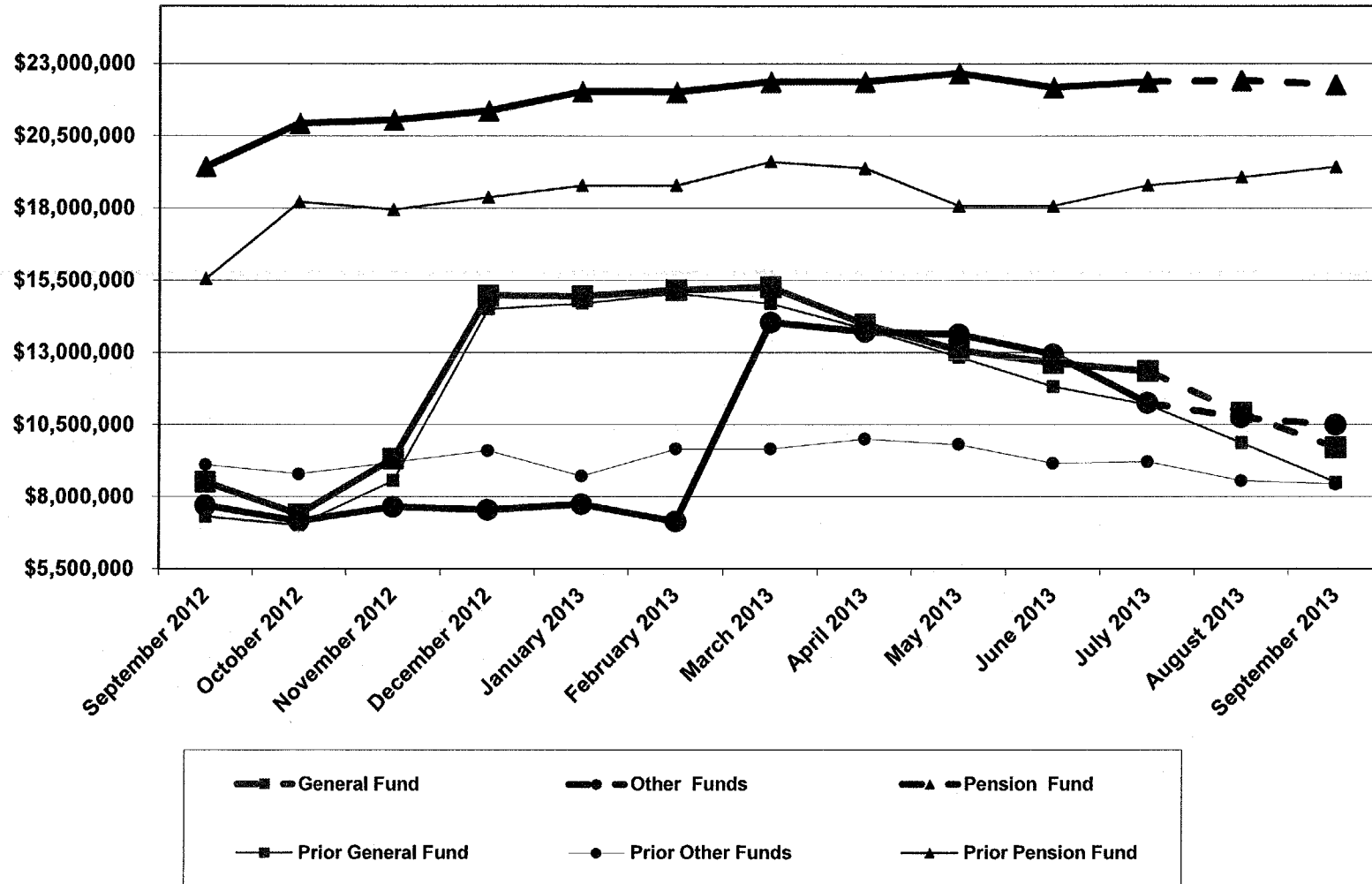
\* Miscellaneous permits are: Fences, Pools, Additions/Renovations, Reroofings, etc

\* Based on 2.09 people per residential CO

\* Other plan reviews: Soil Erosion permits, Land Disturbance Fee, Site Plan & Final Site Plan reviews

\* Figures adjusted per census report.

**CITY OF PEACHTREE CITY**  
**FISCAL YEAR 2013 (with prior year comparison and current year estimates)**  
**MONTHLY ENDING CASH/INVESTMENT BALANCES**  
**(UNAUDITED)**



**Note:** Other Funds include Special Revenue Funds, Capital Projects Funds, Debt Service Funds, Proprietary Funds (including the Stormwater Utility Fund), and Agency Funds.

CITY OF PEACHTREE CITY  
MONTHLY REPORT  
GENERAL FUND AND HOTEL/MOTEL TAX FUND  
BUDGET COMPARISON (UNAUDITED )  
FOR THE TEN MONTHS ENDED JULY 31, 2013

**PERCENTAGE OF BUDGET YEAR COMPLETED 83.33% (ACTUAL TRANSACTIONS STILL PENDING)**

| GENERAL FUND REVENUES BY MAJOR CATEGORIES |                      |                      |                       |                       |
|-------------------------------------------|----------------------|----------------------|-----------------------|-----------------------|
| Description                               | 2013<br>Budget       | YTD<br>Actual        | Dollar<br>Difference  | Percentage<br>To-Date |
| General Property Taxes                    | \$ 11,832,989        | \$ 11,884,337        | \$ 51,348             | 100.43%               |
| Franchise Taxes                           | 2,628,893            | 2,255,188            | (373,705)             | 85.78%                |
| Local Option Sales Tax                    | 6,537,861            | 5,458,187            | (1,079,674)           | 83.49%                |
| Other Sales & Use Taxes                   | 718,870              | 617,277              | (101,593)             | 85.87%                |
| Business Taxes                            | 2,135,151            | 2,177,675            | 42,524                | 101.99%               |
| Licenses & Permits                        | 716,664              | 663,501              | (53,163)              | 92.58%                |
| Intergovernmental/Grants                  | 251,613              | 223,518              | (28,095)              | 88.83%                |
| Charges for Services                      | 1,157,463            | 984,564              | (172,899)             | 85.06%                |
| EMS Billings                              | 473,704              | 506,294              | 32,590                | 106.88%               |
| Fines & Forfeitures                       | 1,215,392            | 771,681              | (443,711)             | 63.49%                |
| Investment Income                         | 57,429               | 50,203               | (7,226)               | 87.42%                |
| Other Revenue                             | 124,691              | 123,939              | (752)                 | 99.40%                |
| Other Financing Sources                   | 423,525              | 304,103              | (119,422)             | 71.80%                |
| <b>Total General Fund Revenues</b>        | <b>\$ 28,274,245</b> | <b>\$ 26,020,467</b> | <b>\$ (2,253,778)</b> | <b>92.03%</b>         |
| Surplus Carryover                         | 884,973              |                      |                       |                       |
| <b>Total General Fund</b>                 | <b>\$ 29,159,218</b> |                      |                       |                       |

| GENERAL FUND EXPENDITURES BY DIVISION AND/OR TYPE |                      |                      |                      |                       |
|---------------------------------------------------|----------------------|----------------------|----------------------|-----------------------|
| Division and/or Type                              | 2013<br>Budget       | YTD<br>Actual        | Dollar<br>Difference | Percentage<br>To-Date |
| Executive Services                                | \$ 460,197           | \$ 331,573           | \$ 128,624           | 72.05%                |
| Administrative Services                           | 1,209,180            | 870,026              | 339,154              | 71.95%                |
| Financial Services                                | 1,154,065            | 868,735              | 285,330              | 75.28%                |
| Police Services/Code Enforcement                  | 7,022,968            | 5,545,131            | 1,477,837            | 78.96%                |
| Fire/EMS Services                                 | 6,908,103            | 5,347,885            | 1,560,218            | 77.41%                |
| Public Works/Buildings & Grounds/Engineering      | 4,883,445            | 3,667,703            | 1,215,742            | 75.10%                |
| Community Services                                | 4,380,418            | 3,153,883            | 1,226,535            | 72.00%                |
| Non-Divisional:                                   |                      |                      |                      |                       |
| Unemployment Insurance                            | 48,000               | 6,552                | 41,448               | 13.65%                |
| Council Contingency                               | -                    | -                    | -                    | 0.00%                 |
| Non-Profit Organizations                          | 22,500               | 22,500               | -                    | 100.00%               |
| Transfer to Development Authority                 | -                    | -                    | -                    | 0.00%                 |
| Transfers to Other Funds                          | 3,265,013            | 2,741,940            | 523,073              | 83.98%                |
| Liability Insurance                               | 94,205               | 58,812               | 35,393               | 62.43%                |
| Litigation Services                               | 102,000              | 140,781              | (38,781)             | 138.02%               |
| General Administration/Miscellaneous              | 122,818              | 88,795               | 34,023               | 72.30%                |
| Budgeted Savings                                  | (513,694)            | -                    | (513,694)            | 0.00%                 |
| <b>Total General Fund</b>                         | <b>\$ 29,159,218</b> | <b>\$ 22,844,316</b> | <b>\$ 6,314,902</b>  | <b>78.34%</b>         |

| HOTEL/MOTEL FUND REVENUES      |                   |                   |                      |                       |
|--------------------------------|-------------------|-------------------|----------------------|-----------------------|
| Description                    | 2013<br>Budget    | YTD<br>Actual     | Dollar<br>Difference | Percentage<br>To-Date |
| <b>Total Hotel/Motel Taxes</b> | <b>\$ 826,112</b> | <b>\$ 702,776</b> | <b>\$ (123,336)</b>  | <b>85.07%</b>         |

| HOTEL/MOTEL TRANSFERS OUT              |                   |                   |                      |                       |
|----------------------------------------|-------------------|-------------------|----------------------|-----------------------|
| Type                                   | 2013<br>Budget    | YTD<br>Actual     | Dollar<br>Difference | Percentage<br>To-Date |
| Transfer to General Fund               | \$ 275,371        | \$ 234,259        | \$ 41,112            | 85.07%                |
| Transfer to Tourism Association        | 550,741           | 468,517           | 82,224               | 85.07%                |
| <b>Total Hotel/Motel Transfers Out</b> | <b>\$ 826,112</b> | <b>\$ 702,776</b> | <b>\$ 123,336</b>    | <b>85.07%</b>         |

CITY OF PEACHTREE CITY  
FINANCIAL SERVICES  
MONTHLY REPORT  
(UNAUDITED)  
AS OF JULY 31, 2013

| SUMMARY OF PURCHASE ORDERS ISSUED OVER \$25,000 APPROVED BY CITY MANAGER<br>JULY 2013 |                     |                     |      |
|---------------------------------------------------------------------------------------|---------------------|---------------------|------|
| Description                                                                           | Vendor              | Award               | Date |
| None in Current Month                                                                 |                     |                     |      |
|                                                                                       |                     |                     |      |
| PURCHASING REPORT<br>FOR MONTH ENDED JULY 31, 2013 AND JULY 31, 2012                  |                     |                     |      |
| Activity                                                                              | Fiscal Year<br>2013 | Fiscal Year<br>2012 |      |
| Purchase Orders / Requisitions Processed                                              | 173                 | 189                 |      |
| City Store Requisitions Processed                                                     | 13                  | 10                  |      |
| Sealed Bids Requested                                                                 | 2                   | 1                   |      |
| Requests for Proposals                                                                | 1                   | 1                   |      |
| Bids Awarded                                                                          | 0                   | 1                   |      |
| Requests for Proposals Awarded                                                        | 0                   | 0                   |      |
| Contracts Prepared                                                                    | 0                   | 0                   |      |
| Electronic Auction                                                                    | 7                   | 0                   |      |
| Fixed Assets Purchases                                                                | 1                   | 0                   |      |
| Ruvis Imaging System                                                                  |                     |                     |      |

CITY OF PEACHTREE CITY  
DONATIONS RECEIVED  
JULY 2013

---

NONE TO REPORT

\$ -

TOTAL MONTH OF JULY 2013

\$ -

CITY OF PEACHTREE CITY  
LITIGATION SERVICES  
FISCAL YEAR 2013  
PAID AS OF July 31, 2013

Litigation Services (100-1505-579130)

| Vendor              | Month Paid    | Project               | Amount      |
|---------------------|---------------|-----------------------|-------------|
| GIRMA               | October 2012  | EEOC Claim            | \$ 5,898.11 |
| GIRMA               | October 2012  | EEOC Claim            | 49.40       |
| GIRMA               | November 2012 | EEOC Claim            | 3,357.90    |
| GIRMA               | March 2013    | EEOC Claim            | 1,594.20    |
| GIRMA               | March 2013    | EEOC Claim            | 98.00       |
| GIRMA               | April 2013    | EEOC Claim            | 343.00      |
| GIRMA               | April 2013    | EEOC Claim            | 1,805.00    |
| GIRMA               | April 2013    | EEOC Claim            | 73.50       |
| GIRMA               | April 2013    | EEOC Claim            | 2,437.39    |
| GIRMA               | May 2013      | EEOC Claim            | 172.10      |
| GIRMA               | May 2013      | EEOC Claim            | 1,519.40    |
| GIRMA               | May 2013      | EEOC Claim            | 49.00       |
| GIRMA               | June 2013     | EEOC Claim            | 147.00      |
| GIRMA               | June 2013     | EEOC Claim            | 759.50      |
| GIRMA               | June 2013     | EEOC Claim            | 834.80      |
| GIRMA               | July 2013     | EEOC Claim            | 1,888.10    |
| GIRMA               | July 2013     | EEOC Claim            | 245.00      |
| GIRMA               | July 2013     | EEOC Claim            | 4,252.06    |
| GIRMA               | July 2013     | EEOC Claim            | 1,592.87    |
| GIRMA               | July 2013     | EEOC Claim            | 943.17      |
| HENDERSON & HUNDLEY | November 2012 | Haddix vs. City Hall  | 2,445.00    |
| HENDERSON & HUNDLEY | January 2013  | Council / Haddix Case | 776.60      |
| SUMNER/MEEKER       | November 2012 | BCS                   | 33.00       |
| SUMNER/MEEKER       | November 2012 | EEOC Claim            | 1,577.84    |
| SUMNER/MEEKER       | November 2012 | Claim                 | 495.00      |
| SUMNER/MEEKER       | November 2012 | LOST                  | 561.00      |
| SUMNER/MEEKER       | November 2012 | Mrosek                | 440.00      |
| SUMNER/MEEKER       | November 2012 | EEOC Claim            | 957.00      |
| SUMNER/MEEKER       | November 2012 | Triad                 | 451.00      |
| SUMNER/MEEKER       | December 2012 | BCS                   | 176.00      |
| SUMNER/MEEKER       | December 2012 | EEOC Claim            | 451.00      |
| SUMNER/MEEKER       | December 2012 | EEOC Claim            | 1,167.51    |
| SUMNER/MEEKER       | December 2012 | EEOC Claim            | 44.00       |
| SUMNER/MEEKER       | December 2012 | LOST                  | 2,855.15    |
| SUMNER/MEEKER       | December 2012 | Mrosek                | 473.00      |
| SUMNER/MEEKER       | December 2012 | EEOC Claim            | 187.00      |
| SUMNER/MEEKER       | December 2012 | Triad                 | 1,584.00    |
| SUMNER/MEEKER       | January 2013  | EEOC Claim            | 275.00      |
| SUMNER/MEEKER       | January 2013  | BSC                   | 22.00       |
| SUMNER/MEEKER       | January 2013  | EEOC Claim            | 1,798.65    |
| SUMNER/MEEKER       | January 2013  | EEOC Claim            | 752.84      |
| SUMNER/MEEKER       | January 2013  | LOST                  | 2,575.51    |
| SUMNER/MEEKER       | January 2013  | Mrosek                | 363.00      |
| SUMNER/MEEKER       | January 2013  | EEOC Claim            | 33.00       |
| SUMNER/MEEKER       | January 2013  | Triad                 | 451.00      |
| SUMNER/MEEKER       | February 2013 | EEOC Claim            | 676.95      |

Litigation Services (100-1505-579130)

| Vendor        | Month Paid    | Project    | Amount    |
|---------------|---------------|------------|-----------|
| SUMNER/MEEKER | February 2013 | BSC        | 165.00    |
| SUMNER/MEEKER | February 2013 | EEOC Claim | 2,222.00  |
| SUMNER/MEEKER | February 2013 | LOST       | 3,135.97  |
| SUMNER/MEEKER | February 2013 | Mrosek     | 517.00    |
| SUMNER/MEEKER | February 2013 | EEOC Claim | 555.95    |
| SUMNER/MEEKER | February 2013 | Triad      | 330.00    |
| SETTLEMENT    | February 2013 | EEOC Claim | 50,000.00 |
| SUMNER/MEEKER | March 2013    | EEOC Claim | 385.00    |
| SUMNER/MEEKER | March 2013    | EEOC Claim | 44.00     |
| SUMNER/MEEKER | March 2013    | EEOC Claim | 319.00    |
| SUMNER/MEEKER | March 2013    | EEOC Claim | 1,232.00  |
| SUMNER/MEEKER | March 2013    | LOST       | 1,881.00  |
| SUMNER/MEEKER | March 2013    | Mrosek     | 220.00    |
| SUMNER/MEEKER | March 2013    | EEOC Claim | 2,090.67  |
| SUMNER/MEEKER | March 2013    | Triad      | 187.00    |
| SUMNER/MEEKER | March 2013    | Vanguard   | 588.12    |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 121.00    |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 244.33    |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 220.00    |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 88.00     |
| SUMNER/MEEKER | April 2013    | LOST       | 1,011.84  |
| SUMNER/MEEKER | April 2013    | Mrosek     | 1,248.95  |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 143.00    |
| SUMNER/MEEKER | April 2013    | Presidio   | 462.00    |
| SUMNER/MEEKER | April 2013    | EEOC Claim | 44.00     |
| SUMNER/MEEKER | April 2013    | Triad      | 808.95    |
| SUMNER/MEEKER | April 2013    | Vanguard   | 814.00    |
| SUMNER/MEEKER | May 2013      | EEOC Claim | 2,013.00  |
| SUMNER/MEEKER | May 2013      | EEOC Claim | 759.00    |
| SUMNER/MEEKER | May 2013      | EEOC Claim | 3,052.95  |
| SUMNER/MEEKER | May 2013      | Mrosek     | 933.94    |
| SUMNER/MEEKER | May 2013      | Pathway    | 198.00    |
| SUMNER/MEEKER | May 2013      | Presidio   | 847.00    |
| SUMNER/MEEKER | May 2013      | Triad      | 869.00    |
| SUMNER/MEEKER | June 2013     | EEOC Claim | 1,069.33  |
| SUMNER/MEEKER | June 2013     | BCS        | 33.00     |
| SUMNER/MEEKER | June 2013     | EEOC Claim | 1,496.00  |
| SUMNER/MEEKER | June 2013     | EEOC Claim | 4,422.00  |
| SUMNER/MEEKER | June 2013     | Mrosek     | 1,793.00  |
| SUMNER/MEEKER | June 2013     | Pathway    | 154.00    |
| SUMNER/MEEKER | June 2013     | Triad      | 308.00    |
| SUMNER/MEEKER | July 2013     | EEOC Claim | 651.33    |
| SUMNER/MEEKER | July 2013     | BCS        | 198.00    |
| SUMNER/MEEKER | July 2013     | EEOC Claim | 66.00     |
| SUMNER/MEEKER | July 2013     | EEOC Claim | 187.00    |
| SUMNER/MEEKER | July 2013     | EEOC Claim | 1,551.00  |
| SUMNER/MEEKER | July 2013     | Mrosek     | 1,419.00  |

Total Litigation Services to Date

\$ 140,780.88

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council

**VIA:** City Manager 

**FROM:** City Engineer 

**DATE:** August 12, 2013

**SUBJECT:** Stormwater and Irrigation Maintenance Agreement - RaceTrac  
August 15, 2013 City Council Meeting

---

**Recommendation:**

Staff recommends that City Council authorize the Mayor to sign the attached maintenance agreement.

**Discussion:**

City ordinance requires that any new stormwater facility constructed within the City of Peachtree City must have a maintenance agreement on file. The attached agreement fulfills this requirement and has been reviewed by the City Attorney.

**Budget Impact:**

There are no budget impacts with this agenda item

Attachment  
Maintenance Agreement

STATE OF GEORGIA  
COUNTY OF FAYETTE

After Recording Return to:  
City Manager, City of Peachtree City  
151 Willowbend Road  
Peachtree City, Georgia 30269

# Peachtree City STORMWATER FACILITY AND IRRIGATION SYSTEM MAINTENANCE AGREEMENT

THIS AGREEMENT, made and entered into this 18 day of February, 2013, by and between  
(Insert Full Name of Owner) Mountainprize, Inc. hereinafter called  
the "Landowner", and the City of Peachtree City, hereinafter called the City. WITNESSETH, that  
WHEREAS, the Landowner is the owner of certain real property described as (Tax Map/Parcel  
Identification Number) \_\_\_\_\_ as recorded by deed in the land  
records of Fayette County, Georgia, Deed Book 3885 Page 319, hereinafter called the  
"Property".

WHEREAS, the Landowner is proceeding to build on and develop the property; and WHEREAS, the Site

Plan/Subdivision Plan known as Peachtree Market #10416, (Name of Plan/Development) hereinafter called the "Plan", which is expressly made a part hereof, as approved or to be approved by the City, provides for detention of stormwater within the confines of the property; and

WHEREAS, the City and the Landowner, its successors and assigns, agree that the health, safety, and welfare of the residents of City of Peachtree City, Georgia, require that on-site stormwater management facilities be constructed and maintained on the Property; and

WHEREAS, the City requires that on-site stormwater management facilities as shown on the Plan be constructed and adequately maintained by the Landowner, its successors and assigns.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto agree as follows:

1. The on-site stormwater management facilities shall be constructed by the Landowner, its successors and assigns, at the time of its development of the Property, in accordance with the plans and specifications identified in the Plan dated 10/12/11 Rev. 11-14-12, titled Peachtree Market #10416 Grading Plan - P22, on file in the office of the City Engineer and incorporated herein by express reference.
2. The Landowner, its successors and assigns, shall adequately maintain the stormwater management facilities it constructs for the Property as well as the "Irrigation System" (as hereinafter defined). This includes all pipes, channels or other conveyances built to convey its stormwater to the facility, as well as all structures, improvements, and vegetation it installs to control the quantity and quality of the stormwater, and an irrigation system it installs within the Line Creek Drive and/or Floy Farr Parkway rights-of-way to serve Landowner's landscaping (the "Irrigation System"). Adequate maintenance is herein defined as good working condition so that these facilities are performing their design functions. The Stormwater Structural Control Maintenance Checklists found in the latest edition of the *Georgia Stormwater Management Manual* are to be used to establish what good working condition is acceptable to the City.
3. The Landowner, its successors and assigns, shall inspect its stormwater management facility and submit an inspection report annually. The inspection shall be performed by a registered professional engineer with experience in stormwater facility design, construction, and maintenance. The purpose of the inspection is to assure safe and proper functioning of the facilities. The inspection shall cover its entire facilities, berms, outlet structure, pond areas, access roads, etc. Deficiencies shall be noted in the inspection report.
4. The Landowner, its successors and assigns, hereby grants permission to the City, its authorized agents and employees, to enter upon the Property and to inspect the stormwater management facilities whenever the City deems necessary. The purpose of inspection is to follow up on reported deficiencies and/or to respond to citizen complaints. The City

shall provide the Landowner, its successors and assigns, copies of the inspection findings and a directive to commence with the repairs if necessary.

5. In the event the Landowner, its successors and assigns, fails to maintain its stormwater management facilities or the Irrigation System in good working condition acceptable to the City, the City may enter upon the Property and take whatever steps necessary to correct deficiencies identified in the inspection report and to charge the reasonable costs of such repairs to the Landowner, its successors and assigns. Prior to the City correcting such facilities, the Landowner shall be given notice of the deficiencies identified in the inspection report so as to take the necessary corrective action. Such corrective action shall be completed within thirty (30) days of the Landowner's receipt of such notice. In the event that the Landowner cannot complete such remedial action within this time period, the Landowner shall provide a schedule for completion, which schedule must be approved by the City. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Landowner outside of the easement for the stormwater management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this Agreement be construed to impose any such obligation on the City.
6. The Landowner, its successors and assigns, will perform the work necessary to keep these facilities in good working order as appropriate. In the event a maintenance schedule for the stormwater management facilities (including sediment removal) is outlined on the approved plans, the schedule will be followed.
7. In the event the City pursuant to this Agreement, performs work of any nature or expends any funds in performance of said work for labor, use of equipment, supplies, materials, and the like, the Landowner, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual, reasonable costs incurred by the City hereunder.
8. This Agreement imposes no liability of any kind whatsoever on the City, and the Landowner agrees to hold the City harmless from any liability (except to the extent resulting from the sole negligence of the City) in the event the stormwater management facilities fail to operate properly.
9. This Agreement shall be recorded among the land records of Fayette County, Georgia, and shall constitute a covenant running with the land, and shall be binding on the Landowner, its administrators, executors, assigns, heirs and any other successors in interests.

WITNESS the following signatures and seals:

(Two signatures or one signature and company seal)

Mountainprize, Inc.

Company/Corporation/Partnership Name (Seal)

By:

Billy Milam, COO

(Type Name and Title)

Cindy E. [Signature]

Witness

The foregoing Agreement was acknowledged before me this 18 day of February, 2013, by

Billy Milam, COO

[Signature]

NOTARY PUBLIC

My Commission Expires: 11/24/2013

COUNTY OF Fayette, GEORGIA

TAYLOR BELSHAUSE  
NOTARY PUBLIC  
FAYETTE COUNTY, GEORGIA  
MY COMMISSION EXPIRES 11/24/2013

\_\_\_\_\_  
Mayor of Peachtree City

\_\_\_\_\_  
Witness

The foregoing Agreement was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

Approved as to Form:

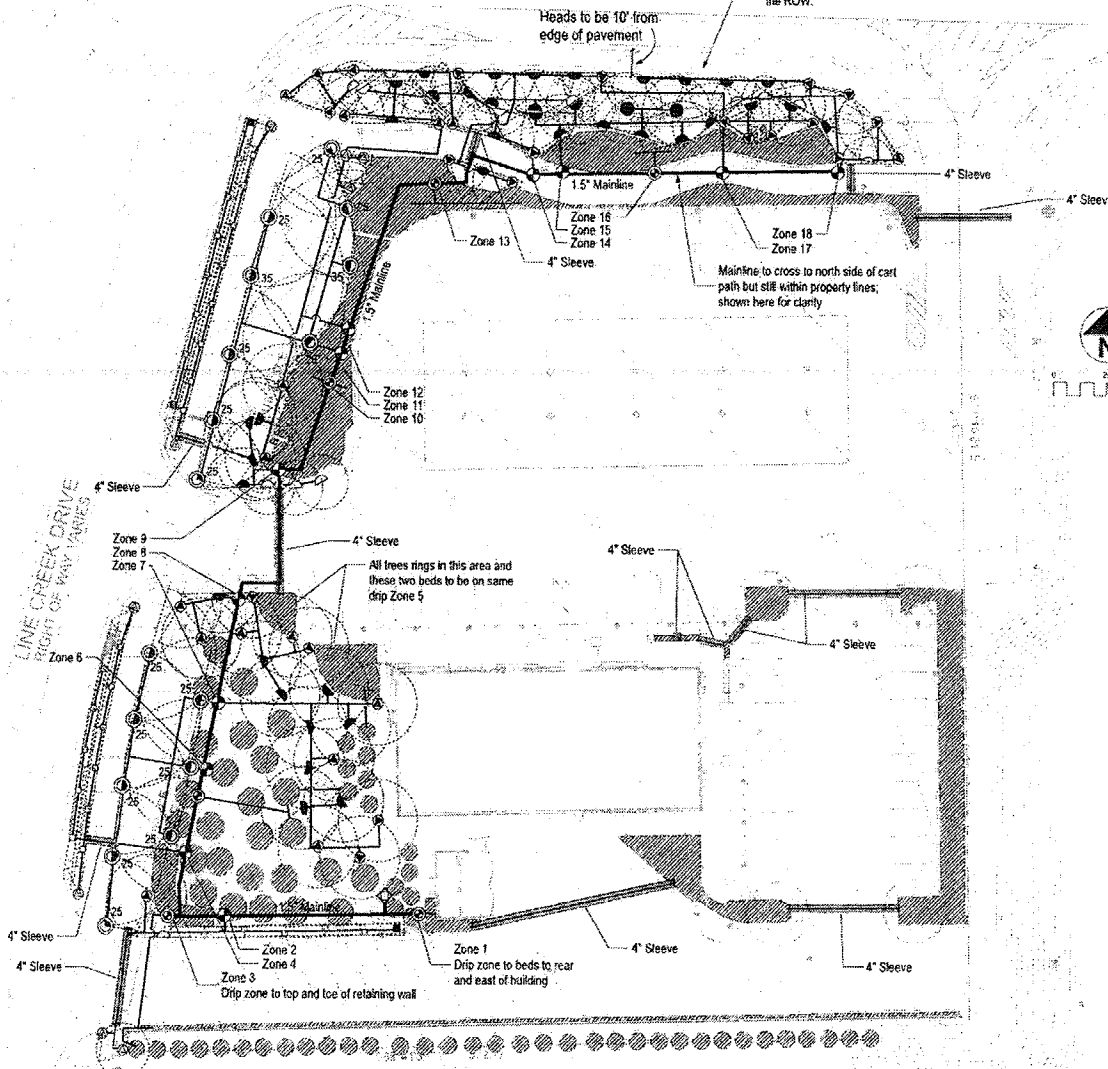
\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Date



FLOY FARR HIGHWAY  
GEORGIA HIGHWAY 54  
PORT OF SPAIN, ALA.

There shall be no overspray on the road. Direct all spray away from road when possible. All valves and Mainlines to be installed inside of property line and are not allowed with the ROW.



IRRIGATION ZONES

|    |       |    |       |    |       |
|----|-------|----|-------|----|-------|
| 1  | 0.00  | 2  | 1.00  | 3  | 2.00  |
| 4  | 3.00  | 5  | 4.00  | 6  | 5.00  |
| 7  | 6.00  | 8  | 7.00  | 9  | 8.00  |
| 10 | 9.00  | 11 | 10.00 | 12 | 11.00 |
| 13 | 12.00 | 14 | 13.00 | 15 | 14.00 |
| 16 | 15.00 | 17 | 16.00 | 18 | 17.00 |

GOOT SPECIFIC NOTES:

- 1) IRRIGATION IS PROPOSED WITHIN THE GOOT RIGHT-OF-WAY. THE GOOT REQUIRES IRRIGATION CONTROLLERS TO BE LOCATED ON LOCATED OUTSIDE THE RIGHT-OF-WAY.
- 2) IRRIGATION TRACER LINES ON ALL MAINLINE AND LATERAL PIPES.
- 3) SHUT-OFF VALVE WILL BE LOCATED ON MAINLINE FOR EMERGENCY PURPOSES.
- 4) ALL IRRIGATION HEADS TO BE LOCATED AT LEAST 1' FROM THE EDGE OF GOOT PAVEMENT.

1. Irrigation Contractor to locate and protect all underground utilities prior to digging.
2. All valves to be located in accessible area, with access to street or alley when possible.
3. Automatic controller to be mounted in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
4. Mainline and lateral pipes to be installed along parallel to as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
5. All pipe required per survey station - all pipe required per this station. All pipe and lateral lines to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
6. Pressure regulator to be installed at point of connection to the system as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
7. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
8. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
9. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
10. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
11. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
12. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
13. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
14. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
15. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
16. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
17. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
18. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
19. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
20. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
21. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
22. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
23. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
24. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
25. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
26. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.
27. All valves to be installed in accessible area as determined by the Project Manager, see Architectural Plans, Section 10.00 for more information.

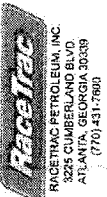
IRRIGATION LEGEND

|                                                                                       |                                   |                                             |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|
|                                                                                       | POINT OF CONNECTION TO STREET OUT | STANDARD PROVIDED BY THE GENERAL CONTRACTOR |
|    | 1" MANHOLE, MANHOLE VALVE         | AS REQUIRED                                 |
|    | 2" MANHOLE, MANHOLE VALVE         | AS REQUIRED BY CITY                         |
|    | 3" PRESSURE REGULATOR             | AS REQUIRED                                 |
|   | 4" ELECTRICAL MANHOLE VALVE       | AS REQUIRED                                 |
|  | LANDSCAPE DRAINLINE               | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD                | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD                | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |
|  | 6" 120° SPRAY HEAD - 15' RADIUS   | MINIMUM 12" DEEPER DRAINLINE                |

Irrigation Contractor to perform a walk-thru inspection with the Store Operator of the functioning system prior to opening but no later than one week after opening. Irrigation contractor shall provide an as built drawing to the landscape architect.



manley  
landscape architecture  
5108 CANTON AVENUE  
COLUMBIA, SC 29209  
PH: 770-442-8571  
FAX: 770-442-1121



Peachtree  
City  
RaceTrac  
Low Cost Drive and  
Flyer For Peachtree City  
Peachtree City, GA

DATE: 11/11/11  
SCALE: 1\"/>



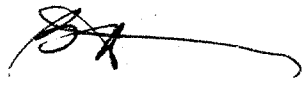
|    |          |                     |
|----|----------|---------------------|
| 1  | 11/11/11 | Complete Inspection |
| 2  |          |                     |
| 3  |          |                     |
| 4  |          |                     |
| 5  |          |                     |
| 6  |          |                     |
| 7  |          |                     |
| 8  |          |                     |
| 9  |          |                     |
| 10 |          |                     |
| 11 |          |                     |
| 12 |          |                     |
| 13 |          |                     |
| 14 |          |                     |
| 15 |          |                     |
| 16 |          |                     |
| 17 |          |                     |

sheet 18a  
Irrigation Plan  
sheet number  
L-2.1

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**VIA:** City Manager   
**FROM:** Public Information Officer/City Clerk   
**DATE:** August 14, 2013  
**SUBJECT:** Consider Resolution Calling for Special Election  
*August 15, 2013, City Council Meeting*

---

### **Recommendation:**

That Council adopt the attached resolution calling for a special election and establishing qualifying dates to fill the vacancy for City Council Post 2.

### **Discussion:**

Council Member George Dienhart has submitted his official notice of resignation, to be effective on August 30 or upon his qualification to run for Mayor in the election this November (emailed copy attached, signed copy to be provided at the meeting).

Per City Code and State Law, a vacancy of more than 12 months requires a Special Election to fill the remaining term, and Special Elections must be held concurrently with standard election and primary dates.

The attached resolution calls for the special election on November 5 in conjunction with the General Election. Qualifying of candidates will be held in conjunction with qualifying for Mayor and Council Posts 3 & 4 during the week of August 26 – 30.

### **Budget Impact:**

This item should not increase the amount for the 2013 election that is included in the FY 2014 Budget.

**Betsy Tyler**

---

**Subject:**

FW: Letter

---

**From:** George Dienhart [<mailto:george.dienhart@gmail.com>]

**Sent:** Wednesday, August 14, 2013 3:51 PM

**To:** Betsy Tyler

**Cc:** George Dienhart; James Pennington; Ted Meeker ([tmeeker@numail.org](mailto:tmeeker@numail.org)); Pamela Dufresne

**Subject:** Re: Letter

August 14, 2013

Mayor and City Council of Peachtree City:

This memo shall serve as official notice of my resignation from City Council Post 2, effective August 30, 2013, or upon my earlier qualification to run for the office of Mayor in the 2013 Municipal Election.

Sincerely,

George Dienhart  
City Council Post 2

---

Notary

**Betsy Tyler**

Public Information Officer/City Clerk  
City of Peachtree City  
151 Willowbend Road  
Peachtree City, GA 30269  
770-487-7657

Sign up for weekly email newsletters at [www.peachtree-city.org/subscribe](http://www.peachtree-city.org/subscribe)

**RESOLUTION ESTABLISHING DATE FOR A SPECIAL ELECTION  
FOR THE PURPOSE OF ELECTING A COUNCIL MEMBER FOR POST 2;  
ESTABLISHING FEES AND DATE FOR QUALIFYING OF CANDIDATES; ESTABLISHING  
DATES FOR VOTER REGISTRATION; AND FOR OTHER PURPOSES**

**WHEREAS:** A special election shall be conducted in conjunction with the general election on November 5, 2013, for the purpose of electing a council member for Post 2 due to the vacancy created when the council member qualified to run for Mayor; and,

**WHEREAS:** The candidate elected in said election shall serve the remainder of the term for Post 2, which ends December 31, 2015; and,

**WHEREAS:** Persons eligible to become candidates for said election shall be at least 21 years of age and be a qualified elector of the City who shall have continuously resided and maintained his or her domicile in Peachtree City for at least six months immediately preceding the election; and,

**WHEREAS:** Candidates for said election shall qualify with the City Clerk in City Hall. Qualifying shall open at 8:30 a.m. on the 26<sup>th</sup> day of August, 2013, and shall close at 4:30 p.m. on the 30<sup>th</sup> day of August, 2013; and,

**WHEREAS:** Voter Registration for said election shall close at 5 p.m. on the 7<sup>th</sup> day of October 2013; and,

**WHEREAS:** The date for a run-off election, if required, shall be December 3, 2013; and

**WHEREAS:** The City Council does hereby declare that the qualifying fee for Council Post 2 shall be \$180.00.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and City Council of Peachtree City that the special election is hereby authorized pursuant to the rules and regulations set out in this Resolution and pursuant to the Georgia Municipal Election Code as amended.

**FURTHER,** the Superintendent of Elections and Absentee Ballot Clerk shall be the Fayette County Board of Elections, who is hereby authorized to provide an appropriate number of poll workers to conduct said election. Polling places within Peachtree City shall be open from 7:00 a.m. to 7:00 p.m. on the day of the general election and on the day of the run-off election, if required, and advance voting locations shall be established in accordance with State law.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ 2013.

\_\_\_\_\_  
Don Haddix, Mayor

\_\_\_\_\_  
Eric Imker, Councilmember

\_\_\_\_\_  
Kim Learnard, Councilmember

\_\_\_\_\_  
Vanessa Fleisch, Councilmember

\_\_\_\_\_  
Betsy Tyler, City Clerk

**City Council of Peachtree City**  
**REVISED AGENDA**  
**August 15, 2013**  
**7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Announcements, Awards, Special Recognition  
Mitch Harbeson, Drop Dead Diva
- IV. Ten-Minute Talk – Parrish Underwood, Executive Director – Fayette Family YMCA
- V. Public Comment
- VI. Agenda Changes
- VII. Minutes  
August 1, 2013, Regular Meeting Minutes
- VIII. Monthly Reports  
Admin Svcs, Building, and Finance reports not ready by deadline for packet
- IX. Consent Agenda
  - 1. Consider Surplus of Vehicles and Lease of Vehicle to KPTCB
  - 2. Consider Elimination/Replacement of One Position in Public Works
  - 3. Consider Revision to Fayette County's Hazard Mitigation Plan
  - 4. Consider MOA with West Georgia Technical College
  - 5. Consider Ratification of Hotel/Motel Tax Distribution Agreement with CVB
  - ~~6. Consider Amended Agreement with CVB Director Nancy Price~~
  - 7. Consider Stormwater & Irrigation Maintenance Agreement – RaceTrac
  - ~~8. Consider Job Creation Grant Application~~
- X. Old Agenda Items
- XI. New Agenda Items
  - 08-13-01 Consider Adoption of FY 2014 Budget Resolutions
  - 08-13-02 Consider Adoption of 2013 Millage Rate
  - 08-13-03 Consider Approval of FY 2014 Keep Peachtree City Beautiful Budget
  - 08-13-04 Consider Resolution Calling for Special Election
- XII. Council/Staff Topics
  - Hot Topics Update
  - Comparison of Funding Options for Road & Cart Path Maintenance
  - Added by Council Member Imker*
- XIII. Executive Session

This agenda is subject to change at any time up to 24-hours prior to the scheduled meeting

**City Council of Peachtree City**  
**Meeting Minutes**  
**August 1, 2013**  
**7:00 p.m.**

The Mayor and City Council of the City of Peachtree City met in regular session on Thursday, August 1, 2013. Mayor Haddix called the meeting to order at 7:00 p.m. Other Council Members in attendance: George Dienhart, Vanessa Fleisch, Eric Imker, and Kim Learnard.

**Announcements, Awards, Special Recognition**

**Proclamation – 31 Days of Geocaching in Peachtree City**

Mayor Haddix proclaimed August as "31 Days of Geocaching in Peachtree City." Rod Davis and several local geocachers accepted the proclamation.

**Minutes**

**July 18, 2013, Regular Meeting Minutes**

Fleisch moved to approve the July 18, 2013, regular meeting minutes as written. Learnard seconded. Motion carried unanimously.

**Consent Agenda**

- 1. Consider Alcohol License – NEW – Los Mariachis, 2282 SR 54 West**
- 2. Consider GEMA Grant for Community Emergency Response Team (CERT)**
- 3. Consider Acceptance of Seized Vehicle for Police Fleet**
- 4. Consider Acceptance of Donation of Generac GP 5500 Generator**
- 5. Consider Surplus of Fire Department Accessories**

Fleisch moved to approve Consent Agenda items 1 – 5. Learnard seconded. Motion carried unanimously.

Learnard thanked Bryan Hill, a reserve officer with the City's Police Department, for donating the generator.

**Old Agenda Items**

**07-13-02      Public Hearing – Consider Variance from Rear Building Setback, 123 Crown Court**

Planning & Zoning Administrator David Rast addressed Council, noting the 0.21-acre lot at 123 Crown Court was located in the Cardiff Park subdivision, which was zoned Limited Use Residential 7 (LUR-7). The existing deck encroached 10 feet into the 20-foot rear building setback. The applicant, Joanne Matlaga, desired to replace the planking on the deck, leaving the infrastructure there, and then construct a roof over the deck. The back of the home faced the south, and there was a tremendous amount of sunlight. The lot backed up to City-owned greenbelt and the Oglethorpe Power easement.

Rast continued that, after the homes in Cardiff Park were built, it was discovered that the builder had built homes right on the 20-foot building setback. The builder applied for variances to allow the existing decks, and Council at that time chose to modify the zoning to allow the decks within the 20-foot building setback. One of the conditions of the zoning modification was that owners would be required to get a variance if they wanted a roof over their deck.

Rast reiterated that the applicant planned to replace the planking on the existing deck and build a shed roof over the deck to protect it from the afternoon sun. Staff recommended approval with two conditions:

1. *The variance shall be granted specifically for a roofed structure over the newly constructed deck, which shall extend no more than 10 feet into the rear building setback. There shall be no other encroachments permitted without first securing additional variances.*
2. *Following completion of construction and prior to issuance of the Certificate of Occupancy, the Applicant shall provide a revised Foundation Survey to the Building Official identifying the location of the new construction. The purpose of this survey will be to ensure the new construction does not encroach any further into the rear building setback than permitted by this ordinance.*

Haddix opened the public hearing.

Joanne Matlaga, the applicant, addressed Council, saying the same foundation for the deck would be used. She planned to only replace the decking and boards, and then add the shed roof, which would be a big improvement and would increase the value of her home. She continued that most of the homes that were located on the golf cart path had roofs over the decks, and they looked nice.

Steve Maxwell, the contractor, said there was currently a lattice-style roof, and the only thing they were asking was to add the shed-type roof. The size of the deck would not be increased.

There were no other comments. The public hearing closed.

Learnard said Council tried to find in favor of a homeowner trying to improve their home. The meeting packet included two letters of support from neighbors. Haddix added the Cardiff Park homeowners association (HOA) had also signed off on the variance application.

Imker asked Rast to read the staff conditions. Rast read the conditions, noting that the second condition could be removed since no support posts or framing would be replaced, just the decking material and the railing, which meant the new deck would not extend any further into the building setback. The City already had the survey showing where the existing deck was located. Imker asked if they would be allowed to cantilever out an additional five feet into the setback. Rast said that could not be done. Imker said he had no problem striking the second condition since it would save the homeowner some money.

Learnard asked Rast about the modification to the zoning, asking if that applied to the rest of the City. Rast said it only pertained to the LUR-7 zoning, which was specific to Cardiff Park. There were 38 lots in the subdivision, and the modification only applied to Lots six through 23.

Imker moved to approve the variance request to the rear setback for 123 Crown Court with staff condition 1. Dienhart seconded. Motion carried unanimously.

**07-13-03      Public Hearing – Consider Variance from Parking Ordinance,  
991 Peachtree Parkway North**

Rast reported that Chase Bank had acquired the former Kentucky Fried Chicken/Pizza Hut property at Kedron Village Shopping Center (Peachtree Parkway/Georgian Park), which had been built in 2001. The restaurant closed after a few years and had been vacant since. The applicant planned to demolish the existing building and parking area and redevelop the tract with a freestanding branch bank building and freestanding drive-through. Since the initial development had been approved, the City had amended the Parking and Landscape

Ordinance [Section 1109(j)], which identified minimum parking standards and established a maximum number of spaces. This was the first variance request from the ordinance.

Rast continued that the parking ordinance currently allowed 18 parking spaces for the 3,400-square foot building that would include branch banking and a mortgage and loan operation. Due to those activities, the applicant had requested 30 parking spaces to accommodate staff and those who would be coming to the building to conduct business. He said the restaurant had been 3,100 square feet and had 32 parking spaces, which complied with the ordinance at that time. Compared to what the applicant proposed, Rast said it was a wash as far as the total impervious area.

Rast said the Planning Commission had reviewed the conceptual site plan and approved it, pending approval of the variance by Council.

Rast continued that the site was in a state of disrepair, and there had been Code Enforcement issues. There had also been some dumping on the site. The landscaping had grown, and the site was hidden. The applicants were planning to build a freestanding building on the building line looking over Peachtree Parkway, and they would leave all the trees in good shape on the site. Staff recommended approval with three conditions:

1. *The variance shall be granted specifically to permit a total of 30 parking spaces on the subject tract.*
2. *The landscape plan for the subject tract shall reflect the additional planting requirements identified within Section 1109(j) of the Vegetation Protection and Landscape Requirements ordinance.*
3. *The Applicant shall maintain said landscaping and the right-of-way of Peachtree Parkway and Georgian Park adjoining the subject tract as part of the overall maintenance of the property.*

Haddix opened the public hearing.

Steve Fisher, representative for the applicant, Chase Bank, said his company felt what was presented to Council was an upgrade to what was currently on the property, adding the bank was looking forward to being back in the City again.

No one else spoke for or against the variance. The public hearing closed.

Fleisch said the plan looked very good, asking if there was a change to the current entrance. Rast said the entrance was the only thing that would remain. All of the existing curbs and gutters would be removed. Staff was also looking at the site to see if it would fit into the overall stormwater plan.

Haddix said in-ground water detention had been discussed.

Imker said the sign in the drawing looked rather large, saying he wanted to ensure it did not exceed the limits set in the sign ordinance.

Learnard asked Rast to explain the 125% maximum parking requirement again. Rast said that, prior to the modifications, the parking ordinance did not define the maximum number of parking spaces. Routinely, the number of parking spaces had been based on the square footage. Staff had identified specific uses and what the parking should be, and that had been incorporated

into the parking ordinance. When a developer needed more parking than the minimum requirements, it fell under the landscape ordinance, which allowed the City to tie landscaping and additional plant material to the additional parking on a property. The parking ordinance allowed owners to exceed the minimum number of spaces, which would be 14 for a bank, by 125%, which would be 18. Based on the operations at bank, there would be eight to 12 staff members on site at any one time, so a variance application was submitted. Learnard asked if the applicant could exceed the 30 spaces by 25%. Rast said they could not, as the variance would be limited to 30 total spaces.

Haddix said he had no objections.

Imker moved to approve the variance to the parking ordinance at 991 Peachtree Parkway North, with three conditions addressed by staff. Learnard seconded. Motion carried unanimously.

**07-13-04      Consider Rezoning – GC to LUC, Wisdom Pointe Retail Center,  
Wisdom Road/SR 74**

Haddix noted the rezoning application had been withdrawn. The Planning Commission had recommended denial of the application for a list of reasons. He continued that the property owner only did hotels, and the owner wanted to get away from all the issues and problems with the zoning. The applicant would be back, but Haddix said he had no idea when or what would be presented.

**Council/Staff Topics**

**Hot Topics**

Pennington reported that City Attorney Ted Meeker had been elected president of the Georgia Municipal Attorneys Association, which meant Meeker now sat on the Board of Directors for the Georgia Municipal Association (GMA).

Imker introduced a subject for the August 15 Council meeting. He wanted to discuss the options for funding street and cart path maintenance in the City. He said it was a multi-million dollar decision that needed to be made for the future, and he wanted to give people a chance to look over the options. Imker provided a spreadsheet and said it had significant information on the spreadsheet (a copy of the spreadsheet is included in the meeting file). The options for discussion on August 15 would include the proposed 2013 Special Purpose Local Option Sales Tax (SPLOST), a 2014 General Obligation (GO) Bond, a millage rate increase, use of the City's General Fund Reserves, reduction in other City services, future Tax Digest increase, and other/combination of other options.

Haddix agreed, adding that laying out the alternatives was productive.

**Executive Session**

Learnard moved to convene in executive session for threatened or pending litigation at 7:36 p.m. Dienhart seconded. Motion carried unanimously.

Imker moved to reconvene in regular session at 8:05 p.m. Dienhart seconded. Motion carried unanimously.

Learnard moved to authorize the City Attorney and Doug Duerr to resolve the Ficalore case as discussed in executive session. Fleisch seconded. Motion carried unanimously.

## 2013 City Event Calendar

| <u>July</u>                                                                                                                                                                                                               | <u>August</u>                                                                                                                                                                                                         | <u>September</u>                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                           | 8/15 – City Council Meeting, 7 pm<br>8/23 – Huey Lewis and the News @ The Fred<br>8/26, 8:30 am – 8/30, 4:30 pm –<br>Qualifying for Municipal Election,<br>City Hall                                                  | 9/2 – Labor Day, City Offices Closed<br>9/3 – Council Workshop (Tentative), 6:30 pm<br>9/5 – City Council Meeting, 7 pm<br>9/13 – Hotel California, The Original Eagles Tribute Band @ The Fred<br>9/19 – City Council Meeting, 7 pm<br><b>9/21 &amp; 22 – Shakerag Arts &amp; Crafts Festival</b><br><b>9/27 – Departure: Journey tribute band @ The Fred</b><br><b>9/28 – International Festival and Dragon Boat Races</b> |
| <u>October</u>                                                                                                                                                                                                            | <u>November</u>                                                                                                                                                                                                       | <u>December</u>                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/1 – Council Workshop (Tentative), 6:30 pm<br>10/3 – City Council Meeting, 7 pm<br>10/8 – Rotary Candidate Forum, 7 pm @ The Wyndham<br>10/12 & 13 – Great Georgia Airshow, 10 am<br>10/17 – City Council Meeting, 7 pm | 11/5 – Election Day, 7 am – 7 pm<br>11/5 – Council Workshop (Tentative), 6:30 pm<br>11/7 – City Council Meeting, 7 pm<br>11/21 – City Council Meeting, 7 pm<br>11/28 & 29 – Thanksgiving Holiday, City Offices Closed | 12/3 – Run-off Election if needed<br>12/3 – Council Workshop (Tentative), 6:30 pm<br>1/25 – City Council Meeting, 7 pm<br>12/19 – City Council Meeting, 7 pm<br>12/24 & 25 – Christmas Holiday, City Offices Closed                                                                                                                                                                                                          |
| 2014                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>January</u>                                                                                                                                                                                                            | <u>February</u>                                                                                                                                                                                                       | <u>March</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1/2 – City Council Meeting, 7 pm<br>1/6 – Council Workshop (Tentative), 6:30 pm<br>1/16 – City Council Meeting, 7 pm                                                                                                      | 2/4 – Council Workshop (Tentative), 6:30 pm<br>2/6 – City Council Meeting, 7 pm<br>2/20 – City Council Meeting, 7 pm                                                                                                  | 3/4 – Council Workshop (Tentative), 6:30 pm<br>3/6 – City Council Meeting, 7 pm<br>3/20 – City Council Meeting, 7 pm                                                                                                                                                                                                                                                                                                         |

Note: Items in **BOLD** are new additions

Updated 8/8/2013

**FY2013 MONTHLY REPORT  
LIBRARY**

| ACTIVITY DESCRIPTION                          | UNIT | October   | November  | December  | January   | February  | March     | April     | May       | June        | July | August | September | FY2013<br>YEAR-TO-DATE | FY2012<br>YEAR-TO-DATE |
|-----------------------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|------|--------|-----------|------------------------|------------------------|
| Items - Acquired                              | Num. | 520       | 693       | 366       | 370       | 289       | 339       | 476       | 282       | 419         |      |        |           | 3,754                  | 4,032                  |
| Items - Circulated                            | Num. | 37,687    | 34,388    | 29,493    | 35,752    | 33,486    | 33,648    | 34,216    | 35,590    | 41,639      |      |        |           | 315,899                | 337,819                |
| Items - Loaned to<br>Other Libraries          | Num. | 1,278     | 1,134     | 1,080     | 1,234     | 1,205     | 1,066     | 1,113     | 1,043     | 1,215       |      |        |           | 10,368                 | 10,880                 |
| Items - Borrowed<br>From Other Libraries      | Num. | 2,331     | 1,871     | 1,584     | 2,469     | 1,973     | 2,217     | 1,857     | 1,856     | 1,906       |      |        |           | 18,064                 | 18,685                 |
| Class Visits                                  | Num. | 3         | 2         | 0         | 2         | 0         | 3         | 2         | 2         | 1           |      |        |           | 15                     | 20                     |
| Group Meetings                                | Num. | 46        | 34        | 18        | 25        | 28        | 27        | 32        | 19        | 21          |      |        |           | 250                    | 253                    |
| Monthly Traffic                               | Num. | 29,411    | 19,097    | 18,658    | 18,322    | 20,453    | 25,200    | 19,878    | 19,468    | 23,657      |      |        |           | 194,144                | 196,802                |
| Children's Programs<br>Number of Participants | Num. | 22<br>983 | 18<br>368 | 9<br>216  | 17<br>385 | 22<br>652 | 18<br>511 | 11<br>350 | 19<br>451 | 37<br>2,021 |      |        |           | 173<br>5,937           | 187<br>6,595           |
| Adult Programs<br>Number of Participants      | Num. | 4<br>90   | 5<br>43   | 2<br>68   | 3<br>34   | 3<br>120  | 4<br>334  | 4<br>102  | 3<br>215  | 4<br>190    |      |        |           | 32<br>1,196            | 27<br>735              |
| Revenue from Overdues                         | Dls. | 4,670     | 4,139     | 3,839     | 5,119     | 5,038     | 3,953     | 5,379     | 5,552     | 5,298       |      |        |           | 42,987                 | 34,726                 |
| Revenue from Copies                           | Dls. | 409       | 651       | 431       | 585       | 714       | 553       | 509       | 527       | 413         |      |        |           | 4,792                  | 5,418                  |
| Reference Assistance                          | Num. | 853       | 1,515     | 1,128     | 1,443     | 1,280     | 1,163     | 1,336     | 1,286     | 1,288       |      |        |           | 11,292                 | 13,472                 |
| Internet Usage                                | Num. | 2,585     | 2,208     | 1,873     | 2,056     | 1,867     | 1,647     | 1,769     | 1,607     | 1,650       |      |        |           | 17,262                 | 22,419                 |
| Volunteers<br>Number of Hours Worked          | Num. | 42<br>341 | 39<br>272 | 35<br>195 | 36<br>295 | 42<br>319 | 38<br>378 | 34<br>361 | 35<br>290 | 24<br>283   |      |        |           | 325<br>2,734           | 301<br>2,504           |
| eBook/Audio Downloads                         | Num. | 923       | 774       | 928       | 1,000     | 878       | 659       | 1,101     | 1,232     | 1,273       |      |        |           | 8,768                  | 8,169                  |
|                                               |      |           |           |           |           |           |           |           |           |             |      |        |           |                        |                        |

High attendance at summer library programs.

Staff will be utilizing online training resources through GLEAN, provided by Georgia Public Library Service.

The Library's OverDrive Advantage account is paying off. Ebook downloads continue to rise.

Reference staff will be preparing an information sheet for patrons requesting help with ACA Open Enrollment which begins Oct. 1.

**FY2013 MONTHLY REPORT  
LIBRARY**

| ACTIVITY DESCRIPTION                          | UNIT | October   | November  | December  | January   | February  | March     | April     | May       | June        | July        | August | September | FY2013<br>YEAR-TO-DATE | FY2012<br>YEAR-TO-DATE |
|-----------------------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|--------|-----------|------------------------|------------------------|
| Items - Acquired                              | Num. | 520       | 693       | 366       | 370       | 289       | 339       | 476       | 282       | 419         | 248         |        |           | 4,002                  | 4,374                  |
| Items - Circulated                            | Num. | 37,687    | 34,388    | 29,493    | 35,752    | 33,486    | 33,648    | 34,216    | 35,590    | 41,639      | 42,040      |        |           | 357,939                | 382,569                |
| Items - Loaned to<br>Other Libraries          | Num. | 1,278     | 1,134     | 1,080     | 1,234     | 1,205     | 1,066     | 1,113     | 1,043     | 1,215       | 1,281       |        |           | 11,649                 | 12,261                 |
| Items - Borrowed<br>From Other Libraries      | Num. | 2,331     | 1,871     | 1,584     | 2,469     | 1,973     | 2,217     | 1,857     | 1,856     | 1,906       | 2,189       |        |           | 20,253                 | 21,010                 |
| Class Visits                                  | Num. | 3         | 2         | 0         | 2         | 0         | 3         | 2         | 2         | 1           | 0           |        |           | 15                     | 20                     |
| Group Meetings                                | Num. | 46        | 34        | 18        | 25        | 28        | 27        | 32        | 19        | 21          | 33          |        |           | 283                    | 277                    |
| Monthly Traffic                               | Num. | 29,411    | 19,097    | 18,658    | 18,322    | 20,453    | 25,200    | 19,878    | 19,468    | 23,657      | 24,687      |        |           | 218,831                | 228,944                |
| Children's Programs<br>Number of Participants | Num. | 22<br>983 | 18<br>368 | 9<br>216  | 17<br>385 | 22<br>652 | 18<br>511 | 11<br>350 | 19<br>451 | 37<br>2,021 | 25<br>1,291 |        |           | 198<br>7,228           | 211<br>7,406           |
| Adult Programs<br>Number of Participants      | Num. | 4<br>90   | 5<br>43   | 2<br>68   | 3<br>34   | 3<br>120  | 4<br>334  | 4<br>102  | 3<br>215  | 4<br>190    | 7<br>113    |        |           | 39<br>1,309            | 32<br>875              |
| Revenue from Overdues                         | Dls. | 4,670     | 4,139     | 3,839     | 5,119     | 5,038     | 3,953     | 5,379     | 5,552     | 5,298       | 6,375       |        |           | 49,362                 | 40,087                 |
| Revenue from Copies                           | Dls. | 409       | 651       | 431       | 585       | 714       | 553       | 509       | 527       | 413         | 525         |        |           | 5,317                  | 5,962                  |
| Reference Assistance                          | Num. | 853       | 1,515     | 1,128     | 1,443     | 1,280     | 1,163     | 1,336     | 1,286     | 1,288       | 1,165       |        |           | 12,457                 | 15,227                 |
| Internet Usage                                | Num. | 2,585     | 2,208     | 1,873     | 2,056     | 1,867     | 1,647     | 1,769     | 1,607     | 1,650       | 1,895       |        |           | 19,157                 | 24,677                 |
| Volunteers<br>Number of Hours Worked          | Num. | 42<br>341 | 39<br>272 | 35<br>195 | 36<br>295 | 42<br>319 | 38<br>378 | 34<br>361 | 35<br>290 | 24<br>283   | 26<br>390   |        |           | 351<br>3,124           | 340<br>2,816           |
| eBook/Audio Downloads                         | Num. | 923       | 774       | 928       | 1,000     | 878       | 659       | 1,101     | 1,232     | 1,273       | 1,509       |        |           | 10,277                 | 9,180                  |
|                                               |      |           |           |           |           |           |           |           |           |             |             |        |           |                        |                        |

State MRR grant money has been received at regional headquarters in Griffin. City will receive reimbursement check for \$100,000 in 7-10 days. Ebook downloads are at an all-time high, thanks to "Advantage" ebook purchasing program. Residents now have greater access to popular titles. We will receive new computer equipment through state technology grant this year. Allocation will be based on population and usage. We are looking into applying for another state MRR grant in FY15 to repair gravel parking on lower level.

**PEACHTREE CITY POLICE DEPARTMENT  
2013 MONTHLY REPORT**

**JULY 2013**

**JUNE 2013**

**2013**

**2012**

Calendar Year to Date    Calendar Year to Date

**PART I CRIMES:** Criminal Homicide, Forcible Rape, Robbery, Aggravated Assault, Arson, Motor Vehicle Theft, Theft, Burglary

|                            |           |           |            |            |
|----------------------------|-----------|-----------|------------|------------|
| <b>TOTAL PART I CRIMES</b> | <b>46</b> | <b>47</b> | <b>257</b> | <b>276</b> |
|----------------------------|-----------|-----------|------------|------------|

|                           |           |          |           |           |
|---------------------------|-----------|----------|-----------|-----------|
| <b><u>DUI ARRESTS</u></b> | <b>22</b> | <b>9</b> | <b>87</b> | <b>79</b> |
|---------------------------|-----------|----------|-----------|-----------|

**DRUG ARRESTS:** Marijuana, Methamphetamine, Cocaine, Other (opium, heroin, etc)

|                            |          |          |           |           |
|----------------------------|----------|----------|-----------|-----------|
| <b>TOTAL DRUG ARRESTS:</b> | <b>7</b> | <b>7</b> | <b>62</b> | <b>59</b> |
|----------------------------|----------|----------|-----------|-----------|

**OTHER ARRESTS**

|                  |    |    |     |     |
|------------------|----|----|-----|-----|
| PROPERTY CRIMES  | 17 | 16 | 104 | 144 |
| PERSON CRIMES    | 15 | 9  | 64  | 67  |
| TRAFFIC OFFENSES | 19 | 28 | 136 | 127 |
| OTHER            | 31 | 39 | 216 | 210 |

|                               |              |              |               |               |
|-------------------------------|--------------|--------------|---------------|---------------|
| <b><u>CALLS ANSWERED:</u></b> | <b>4,249</b> | <b>3,993</b> | <b>28,065</b> | <b>30,274</b> |
|-------------------------------|--------------|--------------|---------------|---------------|

**TRAFFIC:**

|                  |     |     |       |       |
|------------------|-----|-----|-------|-------|
| CITATIONS ISSUED | 669 | 569 | 4,428 | 4,348 |
| CITY ORDINANCES  | 68  | 72  | 294   | 334   |
| WARNINGS         | 708 | 615 | 4,548 | 5,288 |
| ACCIDENTS        | 88  | 83  | 618   | 661   |

**CITY OF PEACHTREE CITY  
RECREATION REVENUE  
AS OF JULY 31, 2013  
WITH COMPARISONS TO JULY 31, 2010, 2011, & 2012**

| <u>RECREATION REVENUE</u>                  | <u>ACTUAL THRU JULY</u> |                   |                   | <u>ORIGINAL</u>   | <u>BUDGET</u>      | <u>CURRENT</u>    | <u>ACTUAL</u>     |
|--------------------------------------------|-------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|
|                                            | <u>FY 2010</u>          | <u>FY 2011</u>    | <u>FY 2012</u>    | <u>BUDGET</u>     | <u>BUDGET</u>      | <u>BUDGET</u>     | <u>THRU</u>       |
|                                            |                         |                   |                   | <u>FY 2013</u>    | <u>ADJUSTMENTS</u> | <u>FY 2013</u>    | <u>JULY</u>       |
|                                            |                         |                   |                   |                   |                    |                   | <u>2013</u>       |
| Program Fees - Recreation                  | \$ 159,880              | \$ 168,437        | \$ 175,413        | \$ 187,533.00     | \$ -               | \$ 187,533        | \$ 174,058        |
| Program Fees - Kedron                      | 145,814                 | 169,972           | 132,023           | 188,268           | -                  | 188,268           | 154,915           |
| Program Fees - Kedron Open Gym             | -                       | -                 | 14,116            | 17,275            | -                  | 17,275            | 14,457            |
| Facility Maintenance Rec.- Athletic Assoc. | -                       | -                 | 13,405            | 93,000            | -                  | 93,000            | 68,545            |
| Facility Maintenance Ked- Athletic Assoc.  | -                       | -                 | -                 | \$62,500          | -                  | 62,500            | 13,210            |
| Facility Rental - Recreation               | 4,810                   | 7,594             | 8,032             | 8,000             | -                  | 8,000             | 18,628            |
| Facility Rental - Kedron                   | 8,734                   | 9,450             | 16,135            | 17,789            | -                  | 17,789            | 14,704            |
| Program Fees - Pool Fees/Passes            | 117,793                 | 126,511           | 49,912            | 96,042            | -                  | 96,042            | 79,856            |
| Program Fees - Kedron Swim Teams           | -                       | -                 | 10,968            | 6,000             | -                  | 6,000             | 42,366            |
| Program Fees - Kedron Swim Lessons         | -                       | -                 | 8,608             | 24,000            | -                  | 24,000            | 11,186            |
| Program Fees - Rec Pool Revenue            | 11,070                  | 6,229             | 18,869            | 12,000            | -                  | 12,000            | 4,568             |
|                                            | <b>\$ 448,101</b>       | <b>\$ 488,193</b> | <b>\$ 447,481</b> | <b>\$ 712,407</b> | <b>\$ -</b>        | <b>\$ 712,407</b> | <b>\$ 596,493</b> |

**Recreation Programming Notes-** We hosted a Nike basketball camp July 15th- 19th with 65 children participating. We hosted two new camps this month including Little Diggers Volleyball Camp and Playwell Lego Camp. Other camps we hosted this month were All Sports Camp, Volleyball Camp for middle school girls and Swimming and Art Camp. All programs from the Glenloch Recreation Center were transferred to Kedron to prepare for scheduled improvements to Glenloch.

**Special Events Notes-** The July 4th parade and fireworks were cancelled due to inclement weather and the fireworks was rescheduled for Friday, August 30th. We had Movie Night at Drake Field on the 13th and The Croods was the movie. Our attendance for the movie was well over 700 people in attendance. The Cycling Club hosted a Demo. at the Stinky Trail on Sunday, 14th.

**Tournaments Notes-** We had a Rugby Tournament scheduled at BSC for the 13th, but we were forced to cancel due to inclement weather. We did host a State Baseball Tournament at BSC from the 13th- 19th with 10 teams participating. This was a tournament that teams had to qualify for in order to participate. Kedron hosted a GRPA District Swim Meet with well over 500 swimmers participating. We had multiple local BMX practices and races throughout the month.

## PLANNING COMMISSION ATTENDANCE RECORD

**3-Year Term**

**July 2013**

*Term of Appointment*

*Report Date: Month Year*

| Name & Term Length (start/end)                           | Meetings Held Past 12 Months | # of Meetings Member Eligible to Attend | # Meetings Attended | # Meetings Absent | Meeting Dates Absent   | Percentage Attendance |
|----------------------------------------------------------|------------------------------|-----------------------------------------|---------------------|-------------------|------------------------|-----------------------|
| David Conner<br><i>10/07/10 - 09/30/13</i>               | 14                           | 14                                      | 14                  | 0                 |                        | 100%                  |
| Aaron Daily, Vice Chairman<br><i>10/10/11 - 09/30/14</i> | 14                           | 14                                      | 12                  | 2                 | 1/14/2013<br>6/10/2013 | 86%                   |
| Frank Destadio, Chairman<br><i>04/21/11 - 09/30/15</i>   | 14                           | 14                                      | 14                  | 0                 |                        | 100%                  |
| Robert Napoli<br><i>10/01/12 - 09/30/15</i>              | 14                           | 11                                      | 10                  | 1                 | 2/11/2013              | 91%                   |
| Lynda Wojcik<br><i>02/23/09 - 09/30/13</i>               | 14                           | 14                                      | 13                  | 1                 | 4/8/2013               | 93%                   |

# PEACHTREE CITY CONVENTION & VISITORS BUREAU ATTENDANCE RECORD

**2 Year Term (unless specified below)**

**July-13**

*Term of Appointment*

*Report Date: Month Year*

| Name & Term Length (start/end)                                                          | Meetings Held Past 12 Months | # of Meetings Member Eligible to Attend | # Meetings Attended | # Meetings Absent | Meeting Dates Absent                        | Percentage Attendance |
|-----------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|---------------------|-------------------|---------------------------------------------|-----------------------|
| <b>Kai Wolter</b><br>01/01/12 - 12/31/13                                                | 11                           | 11                                      | 10                  | 1                 | 2/20/2013                                   | 91%                   |
| <b>Shayne Robinson</b><br>Until no longer<br>Recreation & Special<br>Events Chairperson | 11                           | 11                                      | 11                  | 0                 |                                             | 100%                  |
| <b>Sherri Smith Brown</b><br>02/2012 - 12/31/13                                         | 11                           | 11                                      | 7                   | 4                 | 10/17/2012<br>2/20/13<br>6/25/13<br>7/17/13 | 64%                   |
| <b>Andy Dunn</b><br>1/1/2013 - 12/13/14                                                 | 11                           | 7                                       | 7                   | 0                 |                                             | 100%                  |
| <b>Vanessa Fleisch</b><br>1/1/13 - 12/31/13                                             | 11                           | 11                                      | 10                  | 1                 | 01/16/2013                                  | 91%                   |
| <b>Joe Woods</b><br>1/1/13 - 12/31/13                                                   | 11                           | 5                                       | 5                   | 0                 |                                             | 100%                  |
| <b>Rick Barnes</b><br>1/1/12 - 12/31/13                                                 | 11                           | 11                                      | 10                  | 1                 | 11/14/2012                                  | 91%                   |
| <b>Byron Perryman</b><br>1/1/12 - 12/31/14                                              | 11                           | 7                                       | 5                   | 2                 | 1/16/2013<br>4/17/13                        | 71%                   |

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor Haddix and Members of Council

**VIA:** James Pennington, City Manager  
Paul Salvatore, Financial Services Director *P.S.*  
Mark Caspar, Public Works Director  
Josh Doughty, Fleet Manager

**FROM:** Angela Egan, Purchasing Agent

**DATE:** August 1, 2013

**SUBJECT:** Request to Surplus Vehicles and lease vehicle to KPTCB  
*Council Meeting: August 15, 2013*

---

**Recommendation:** Staff recommends Council declare surplus twelve vehicles; also to authorize KPTCB to relinquish the lease one of the Crown Vic and one truck and replace with another Crown Vic and truck.

**Discussion.**

The Public Works Fleet Manager has recommended the following items be declared as surplus.

| <u>Asset #</u> | <u>Description</u>       | <u>Mileage/Hours</u> | <u>VIN #</u>      | <u>Dept.</u> |
|----------------|--------------------------|----------------------|-------------------|--------------|
| 8019           | 2003 Ford Crown Victoria | 133,518              | 2FAFP71W63X174412 | KPTCB        |
| 8018           | 1997 Ford F150 Truck     | 134,349              | 1FTDF1725VNC68663 | KPTCB        |
| 2407           | 2003 Ford Crown Victoria | 110,252              | 2FAFP71W33X168664 | CODE         |
| 2104           | 1993 Honda Civic         | 166,425              | JHMEG8543PS056989 | POLICE       |
| 2091           | 2007 Ford Crown Victoria | 96,078               | 2FAFP71W67X142503 | POLICE       |
| 2038           | 1998 Ford Expedition     | 131,133              | 1FMRU18WOWLB02895 | POLICE       |
| 2034           | 1996 Ford Thunderbird    | 98,219               | 1FALP6242TH106229 | POLICE       |
| 2022           | 2003 Ford Crown Victoria | 104,928              | 2FAFP71W83X168661 | POLICE       |
| 2021           | 2003 Ford Crown Victoria | 110,939              | 2FAFP71W63X168660 | POLICE       |
| 2011           | 2003 Ford Crown Victoria | 109,896              | 2FAFP71W93X162920 | POLICE       |
| 2010           | 2003 Ford Crown Victoria | 106,488              | 2FAFP71W93X162917 | POLICE       |
| 2008           | 2003 Ford Crown Victoria | 107,258              | 2FAFP71W03X162918 | POLICE       |

KPTCB has requested to relinquish their current vehicle #8019 a 2003 Ford Crown Vic and #8018 a 1997 Ford truck and replace them with two other vehicles. Staff will research the best vehicle suited to meet KPTCB's needs once the vehicles are removed from service.

Staff will research the most economical method of disposal for the City of the above items. A new contract will be signed with KPTCB.

**Budget Impact:** There is no specific amount of revenue in the budget related to the sale of these goods. Monies received from the sale of items at public auction would be placed into the City's general fund.

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council

**VIA:** City Manager   
Financial Services Director *P.S.*  
Public Services Director 

**FROM:** Director, Human Resources & Risk Management 

**DATE:** July 26, 2013

**SUBJECT:** Consider Elimination/Replacement of One (1) Position in the Public Services Division  
August 15, 2013, City Council Meeting

---

### Recommendation

Staff recommends eliminating the Stormwater Project Manager (Grade 77) position in the Public Services Division and replacing it with a Stormwater Manager position (Grade 79).

### Discussion

When the Stormwater Project Manager position was established, the focus was to manage the City of Peachtree City MS4 permit, to act as the project manager for capital stormwater projects throughout the City, and to aid in the enforcement of Erosion and Sediment Control. The position was not created as a supervisory position, and the stormwater crew members (three full-time equivalents -- FTE's) continued to report to the Streets Supervisor.

This year, however, we have merged the two Public Works paving crews (cart paths and street maintenance) into one and have outsourced the bigger non-emergency paving projects in order to gain more efficiency. As a result, the three FTE's for Stormwater have been more readily assigned to the Stormwater function. The supervision of the Stormwater crew has been moved to the Stormwater Project Manager, and he reports directly to the Public Services Director, allowing for better planning and operations in that function. In addition to the supervision of the Stormwater crew, the Stormwater Project Manager is now responsible for the Stormwater budget and other higher administrative functions to help fully facilitate the Stormwater program.

Because the responsibilities of the Stormwater Project Manager position have changed and it now includes supervisory responsibilities, a new job description was written (See attached) and was submitted to The Mercer Group for evaluation of the factoring as is

outlined in our compensation policy. Upon receiving the final evaluation from The Mercer Group, it was recommended that the position be placed at a Grade 279.

**Budget Impact**

The budget impact for reclassifying this position in FY 13 (2 months) is approximately \$459.00 with an approximate annual impact of \$2752.00. There is adequate funding in the current Stormwater Utility structure to absorb this additional cost.

## **THE CITY OF PEACHTREE CITY**

### **JOB DESCRIPTION**

|                               |                                 |
|-------------------------------|---------------------------------|
| <b>Title:</b>                 | <b>Stormwater Manager</b>       |
| <b>Division:</b>              | <b>Public Services</b>          |
| <b>Department:</b>            | <b>Public Works</b>             |
| <b>Job Code:</b>              | <b>497</b>                      |
| <b>Level:</b>                 | <b>279</b>                      |
| <b>Eligible for Overtime:</b> | <b>No</b>                       |
| <b>Reports To:</b>            | <b>Public Services Director</b> |
| <b>Prepared By:</b>           | <b>Public Services Director</b> |
| <b>Prepared Date:</b>         | <b>August 1, 2013</b>           |

#### **I. POSITION SUMMARY**

This position is primarily responsible for the City's Stormwater Management Program and Utility. The position manages the City of Peachtree City MS4 permit and the components required therein, acts as the project manager for capital stormwater projects throughout the City, and aids in the enforcement of the Erosion and Sediment Control. In addition, this position runs the day-to-day maintenance operations of the stormwater management crew.

#### **II. ESSENTIAL DUTIES**

- Is primarily responsible for the City's Stormwater Management Program and Utility.
- Provides project management for stormwater capital projects from concept to completion.
- Responds to drainage complaints, recommends solutions, and coordinates the implementation with other departments for action.
- Coordinates with City Civil Engineer in the review of development plans for compliance with Stormwater Management Ordinances.
- Provides internal drafting, estimating, and budgeting support.
- Prepares the annual stormwater budget.
- Responds to utility bill issues and credit applications and coordinates with Finance Department.
- Assists in the management of the stormwater utility database and coordinates with the Finance, I.T., and Building Departments to ensure an up-to-date database.
- Manages and coordinates the implementation of the City's NPDES Notice of Intent.
- Manages compliance with the Metro North Georgia Water Planning District.
- Coordinates and plans daily maintenance crew activities.
- Supervises and manages stormwater personnel.
- Updates City's Phase II Municipal Separate Storm Sewer System (MS4) Annual Report.

- Prioritizes capital projects associated with Stormwater infrastructure, providing infrastructure maintenance and replacement goals to the Public Services Director.
- Inspects work in progress, ensuring City codes and ordinances are followed.
- Supplies field supervision for all in-house and contracted projects.
- Performs regular field inspections.
- Assists enforcement of environmental regulations.

### **III. QUALIFICATIONS**

The qualifications listed below represent the credentials necessary to perform the essential functions of this position. To be successful in this position, an individual must be able to perform each essential duty satisfactorily. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

#### **A. Education and/or Experience**

- Two years of college or Associate's Degree and greater than five years related experience; or a Bachelor's Degree and greater than two years related experience; or a Master's Degree and related experience.
- Project management experience preferred.
- Must have supervisory experience.

#### **B. Knowledge/Skills/Abilities**

- Must have a general knowledge of AutoCAD or similar drafting software.
- Must have an intermediate knowledge of ArcGIS to a level sufficient to augment existing layers.
- Must possess the ability to obtain, clarify, or give information regardless of the nature of the information, i.e. the data may range from easily understood to highly technical.
- Must have proficient verbal and written skills.
- Must have general knowledge of hydrology and hydraulics pertaining to stormwater management.
- Must have the ability to supervise others.

#### **C. Certificates/Licenses/Registrations**

- Must have or gain within six months of employment a GSWCC Level 1B and II Certification.

### **IV. WORKING CONDITIONS**

#### **A. Physical Demands**

- The position requires physical exertion, such as walking over rough or difficult terrain; recurring standing, stooping, climbing or walking; recurring lifting of moderately heavy items weighing between 25 and 75 pounds

and may require the occasional lifting of objects weighing in excess of 75 pounds. The work may require specific physical characteristics and abilities such as heightened strength, mobility, and dexterity.

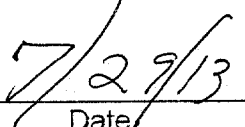
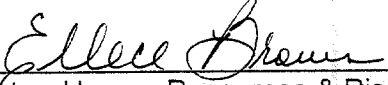
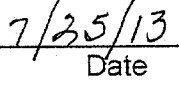
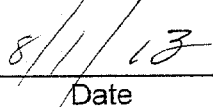
**B. Work Environment**

- The incumbent will work in an environment involving high risks with exposure to potentially dangerous situations or unusual environmental stress that require a range of safety and other precautions.

**C. Travel Requirements**

- The incumbent will be required to travel on a limited basis.

**V. APPROVAL SIGNATURES**

|                                                                                                                                           |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <br>_____<br>Public Services Director                   | <br>_____<br>Date   |
| <br>_____<br>Director, Human Resources & Risk Management | <br>_____<br>Date  |
| <br>_____<br>City Manager                              | <br>_____<br>Date |

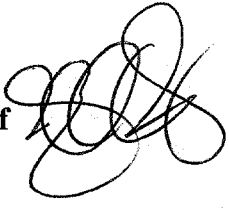
# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members

**VIA:** City Manager 

**FROM:** Joe O'Connor, Interim Fire Chief 

**DATE:** August 5, 2013

**SUBJECT:** Support for Revision of Fayette County's Hazard Mitigation Plan  
August 15, 2013 *City Council Agenda*

---

### **Recommendation:**

The Fire Department requests the Mayor sign the attached Letter of Support for Fayette County's grant application to undertake a revision of the Fayette County Hazard Mitigation Plan.

### **Discussion:**

The Fayette County Hazard Mitigation Plan is a comprehensive document that evaluates hazardous situations that pose a threat to the citizens of Fayette County. An up to date document is a federal requirement for any entity seeking federal assistance in mitigating identified threats.

Fayette County Emergency Management Agency is seeking grant funds to off-set the cost of updating this document. Peachtree City should support this process by ensuring appropriate city staff actively participate in the revision process to the greatest extent possible to ensure any threats within the confines of Peachtree City are included in the county-wide plan.

### **Budget Impact:**

This project should have no budget impact.



August 7, 2013

Mr. Pete Nelms  
Director  
Fayette County Emergency Management Agency  
140 Stonewall Avenue West  
Suite 214  
Fayetteville, Georgia 30214

Dear Mr. Nelms:

It is our understanding that Fayette County has applied for a grant from the Federal Emergency Management Agency through the Georgia Emergency Management Agency to fund the cost of updating the county's Multi-Jurisdictional Hazard Mitigation Plan.

We recognize that participation in this plan update process and adoption of this multi-jurisdictional plan is important, not only to Fayette County but Peachtree City as well.

We also understand that by our staff participating in the plan update process we will remain eligible for future Federal money for mitigation related projects.

With that said, it is our intention to participate fully with the county in this process by providing input into the plan update, providing available staff resources to assist adopting the plan in order for Peachtree City to remain eligible for mitigation funding.

We look forward to hearing from you soon on the planning process.

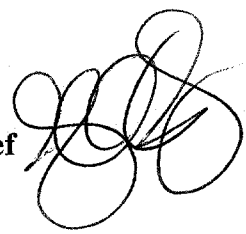
Sincerely,

Mayor Don Haddix

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**VIA:** City Manager   
**FROM:** Joe O'Connor, Interim Fire Chief   
**DATE:** August 6, 2013  
**SUBJECT:** Approval of Memorandum of Agreement with West Georgia Technical College  
August 15, 2013 *City Council Agenda*

---

### **Recommendation:**

The Fire Department requests the Mayor and Council approve and direct the City Manager to sign the attached memorandum of agreement with West Georgia Technical College for the purpose of providing clinical experience to their students.

### **Discussion:**

Many members of our community, including some of our firefighters, have participated in Emergency Medical Technician (EMT) training through the program offered by West Georgia Technical College. Every EMT student is required to gain clinical experience during their course to understand the challenges of providing emergency medical care in the pre-hospital setting.

The agreement would allow the experienced men and women of the Peachtree City Fire & Rescue Department to serve as clinical preceptors for West Georgia Technical College's program. We believe this would be a positive experience for both the students and our staff, potentially creating the opportunity to recruit additional trained and certified members for our team.

### **Budget Impact:**

This project should have no budget impact.

## **MEMORANDUM OF AGREEMENT**

**Between**

**WEST GEORGIA TECHNICAL COLLEGE**

**And**

**Peachtree City Fire Department**

- I. The purpose of the Memorandum of Agreement is to provide related instruction and practice as a part of the respective program designed to benefit the students in accomplishing their goals.

II. Affiliating Agencies

West Georgia Technical College (hereinafter called the School) and Peachtree City Fire Department (hereinafter called the Affiliating Clinical Institution).

III. Affiliating Agreement

This is a mutual agreement between the administration of the Affiliating Clinical Institution and the School that provides for the Affiliating Clinical Institution to accept students from nursing, allied health and medical training programs for faculty supervised clinical experience. In addition, this agreement makes for the following provisions:

- A. Educational experiences will be provided by the School and the Affiliating Clinical Institution without regard to race, creed, color, gender, national origin, disability or age of the persons involved.
- B. The Affiliating Clinical Institution will serve as a clinical laboratory and will furnish facilities for the students in such manner and at such time as the parties herein mutually agree.
- C. The Affiliating Clinical Institution will not be required to provide free treatment for injuries to students or instructors which occur during clinical assignments and the school and the students agree to hold the clinical institution harmless. Students or instructors may request treatment at personal expense.
- D. The Affiliating Clinical Institution will retain responsibility for the care of the patients and will maintain administrative and professional supervision of students, insofar as their presence effect the operation of the clinical institution and/or patient care.

- E. Clinical rotation will be planned by the faculty of the respective programs, and in conjunction with the Affiliating Clinical Institution's representative, in order to meet requirements by respective School, licensing/certification board.
- F. No instructor or students will receive monetary or other reimbursement from the Affiliating Clinical Institution for work done during the clinical rotation.

IV. The Affiliating Clinical Institution agrees to:

- A. Provide a program of clinical experience for the students to engage in so as to benefit their knowledge of their respective program. The number of hours and experience may vary each year but will be mutually agreed upon with the School.
- B. Observe the following personnel policies:
  - 1. Students to observe the clinical hours/days mutually agreed upon with the School. Permit faculty and students to observe the School calendar for holidays and events.
  - 2. Students to be allowed to make up time lost due to unavoidable absences.
  - 3. Students shall wear the accepted school uniform during clinical experiences.
  - 4. Faculty employed by the Technical College System of Georgia will be under full jurisdiction of the School administration.
- C. Make provision for orientation of faculty members of the School to the facilities, philosophies, and policies of the respective Clinical Institution.
- D. Assist in the orientation of the students to the Clinical Institution and clear channels of administration for the use of equipment and records as necessary for teaching purposes and in accordance with Clinical Institution policies.

V. The School agrees to:

- A. Provide clinical instruction in accordance with the required student-instructor ratio as mandated by the state licensing/certification agency or by the local Clinical Institution regulation. The student-instructor ratio at the Affiliating Clinical Institution will be a maximum of ten (10) students to one (1) clinical instructor.
- B. Specific written clinical behavior objectives for the Clinical Institution staff prior to student rotation are available if requested. Conferences may be scheduled with Clinical Institution staff during rotation to discuss student learning, student performance, and patient services.
- C. Submit a schedule with names of affiliating students.

- D. Provide for all administrative functions required by the Affiliating Clinical Institution necessary for smooth operation of the program. (i.e., joint review of the use of clinical facilities)
- E. Provide relevant and appropriate documentation to the Affiliating Clinical Institution confirming that all students and/or faculty participating in clinical activities have an approved criminal background check and drug screen. It is understood that, in addition to the pre-clinical screening process for substance abuse, the Affiliating Clinical Institution may, at its discretion, require a student or faculty member to submit to testing or screening for substance abuse or unlawful drug use when the Affiliating Clinical Institution has reasonable cause to believe that a student or faculty member is abusing or unlawfully using controlled substances. It is also acknowledged that the Affiliating Clinical Institution reserves the right to require proof of negative drug screening prior to, or during, completion of clinical experience.
- F. Assure observance of Affiliating Clinical Institution policies and procedures by the students and faculty. Student physicals, prior to clinical affiliation, shall include but not be limited to RPR, Rubella titer, Hepatitis antigen and antibody titers, and TB testing.
- G. Assure that each student and faculty has professional liability insurance to cover their acts or omissions in the amount mutually agreed upon by the School and Affiliating Clinical Institution. West Georgia Technical College students are covered through MARSH Affinity Group Services, which have limits of \$2 million per occurrence, \$4 million aggregate.
- H. Notwithstanding anything in the Agreement to the contrary, the School is aware of and shall fully comply with, and ensure compliance by its faculty and students, the Health Insurance Portability and Accountability Act of 1996 (HIPAA) in its dealings with the Affiliating Institution under this agreement. The School will ensure that its faculty and students shall:
  - 1. Not use or further disclose protected health information (PHI), as that term is defined in the regulations implementing HIPAA, to any entity, organization or individual other than as permitted by this Agreement and shall not violate HIPAA.
  - 2. Use appropriate safeguards to prevent unauthorized uses or disclosures of PHI and shall immediately report to the Affiliating Institution any unauthorized use of disclosure.
  - 3. Allow access to individual PHI by properly authorized patient representatives after providing written notice to the Affiliating Institution.
  - 4. Make its methods of compliance with HIPAA available to the Secretary of Health and Human Services as required by law.

5. Return or destroy all PHI, at the sole discretion of the Affiliating Institution, upon termination of this Agreement. Amend or correct PHI when required by law.
6. Not contest termination of this Agreement if these provisions have been violated.

VI. Other special revisions as agreed to jointly.

VII. The Affiliating Clinical Institution may request the School to withdraw any student whose work or conduct may have a detrimental effect on patients or personnel; and/or reserve the right not to accept any student who has previously been discharged by the Clinical Institution for reasons which would make acceptance as an affiliate inexpedient.

The School may request the withdrawal of any student whose progress, achievement, or adjustment does not justify continuance in the School.

The students will be physically able to perform the essential functions of the job and possess and show proof of health requirements of this institution, namely TB test with results, either proof of MMR vaccine or proof of immunity to Rubella, and, preferably proof of (but not required) Hepatitis vaccine if working in patient care areas. Also any student participating in patient care must provide proof of current CPR certification.

VIII. Discontinuance of Agreement

This agreement shall be effective March 30, 2013 and shall continue in effect until June 30, 2015 provided, however, that either party may terminate this agreement earlier upon ninety (90) days notice in writing to the other. If either party wishes to terminate this agreement it is understood that students enrolled in the program shall be given the opportunity to complete the full program.

IX. Equal Opportunity Statement

West Georgia Technical College does not discriminate against, deny the benefits of, or exclude any person from participation in any educational program, activity, or employment opportunity on the basis of sex, race, color, religion, creed, national origin, disability, or age. Inquiries may be directed to the Title IX Coordinator, Director of Institutional Effectiveness, West Georgia Technical College, 176 Murphy Campus Blvd., Waco, GA 30182.

**West Georgia Technical College**

By: \_\_\_\_\_

Name: Dr. Skip Sullivan

Title: President

Date: \_\_\_\_\_

**Peachtree City Fire Department**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor & Council Members  
**FROM:** City Manager   
**DATE:** August 9, 2013  
**SUBJECT:** Consider Ratification of Agreement with CVB – Hotel/Motel Tax Distribution  
August 15, 2013, City Council Meeting

---

### **Recommendation:**

That Council ratify the attached agreement with the Peachtree City Convention & Visitors Bureau (CVB) regarding Hotel/Motel Tax distribution.

### **Discussion:**

Council approved a revised agreement with the CVB in December 2012 based on the proposed increase in the Hotel/Motel Tax to 8%. During the 2013 Legislative Session, the Georgia General Assembly approved a local act (HB 528) that was signed into law on May 7, 2013. The act authorized the City to impose the 8% Hotel/Motel Tax.

On June 6, 2013, Council ratified the ordinance that would authorize the City to begin imposition of the new tax on August 1, 2013.

A few changes were made to the distribution agreement with the CVB approved in December 2012. The changes include adding wording regarding sports facility maintenance and improvement in paragraph (1) and deleting paragraph (6) pertaining to legislation and whether it would be approved by the General Assembly.

### **Budget Impact:**

This item should have no budgetary impact.

STATE OF GEORGIA  
COUNTY OF FAYETTE

**AGREEMENT FOR APPROPRIATION OF THE HOTEL/MOTEL TAX  
TO BE EXPENDED BY THE CITY OF PEACHTREE CITY FOR  
THE PURPOSE OF PROMOTING TOURISM**

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013 between the PEACHTREE CITY CONVENTION & VISITORS BUREAU, INC. (hereinafter referred to as "CVB") and THE CITY OF PEACHTREE CITY (hereinafter referred to as "City").

**WITNESSETH:**

WHEREAS, the CVB was created by the City in 2003; and

WHEREAS, the CVB is organized pursuant to the Georgia Non-Profit Corporation Code and has qualified as a non-profit corporation under Section 501(c)(6) of the United States Internal Revenue Code; and

WHEREAS, the City has dedicated a certain portion of the hotel/motel tax revenues collected by the City to the CVB for the purpose of promoting tourism, conventions, and trade shows as defined in O.C.G.A. § 48-13-50.2, and,

WHEREAS, the CVB, in recognition of the role the City plays in promoting tourism, wishes to provide a certain portion of the hotel/motel tax revenues received from the City or other CVB funds as the CVB may deem necessary or appropriate to the City;

NOW, THEREFORE, in consideration of the mutual covenants provided herein, the CVB and the City agree to enter into this Agreement to provide revenue for the City to promote tourism as defined in O.C.G.A. § 48-13-50.2, which, in turn, fulfills the CVB's purpose in promoting tourism, conventions and trade shows and benefits all citizens of the City by improving the local tax base as follows:

- (1) The City agrees to continue to operate and sponsor certain tourism-related events such as sports facility maintenance and improvements and other functions designed to promote tourism, conventions and trade shows in the community.
- (2) The CVB shall dedicate and expend a portion of the hotel/motel tax revenues received by the CVB from the City pursuant to the provisions of O.C.G.A. § 48-13-51-(b) to the City distributed in either monthly installments, by check or electronic transfer, or as may be deemed appropriate by the parties. The amount paid by the CVB to the City shall be as established annually in the budget of the CVB. The CVB may

increase or reduce the amount approved in the CVB's budget depending on revenues and expenses of the CVB during the budget year.

- (3) The City shall utilize the funds it receives from the CVB to promote, attract, stimulate and develop tourism as defined in O.C.G.A. § 48-13-50.2.
- (4) This Agreement shall continue and all be in force from the effective date of this Agreement through and including December 31, 2013. Thereafter, this agreement shall renew automatically for a one year term beginning January 1 and expiring December 31 of each year thereafter unless a party thereto shall give written notice to the other party of non-renewal at least one hundred and twenty (120) days prior to the renewal date.
- (5) This amount paid by the CVB to the City under the terms of this Agreement shall be in addition to any amounts payable from the CVB to the City under the terms of that Lease Agreement dated January 4, 2004, as amended.
- (6) Both the CVB and the City have agreed, through their respective representatives to enter into this Agreement and have given the Chairman of the CVB and the Mayor of the City the power to sign on behalf of each.

This Agreement entered into as of the date first above-written.

CITY OF PEACHTREE CITY

PEACHTREE CITY CONVENTION &  
VISITORS BUREAU, INC.

BY: \_\_\_\_\_  
Don Haddix, Mayor

BY: \_\_\_\_\_  
Chairman  
Peachtree City Convention &  
Visitors Bureau, Inc.

ATTEST:

\_\_\_\_\_  
Betsy Tyler, City Clerk

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council  
**VIA:** City Manager   
**FROM:** Financial Services Director P.S.  
**DATE:** August 7, 2013  
**SUBJECT:** Adoption of FY 2014 Budget Resolution & Resolution to Commit Fund Balance

*August 15, 2013 City Council Meeting*

---

**Recommendation:**

Adopt the attached resolution for the FY 2014 Budget, along with all supporting schedules, and also adopt the associated resolution for commitment of fund balance.

**Discussion:**

Council has already held budget workshop meetings and the required public hearing on the FY 2014 Budget and may now take action to adopt the annual operating budget. The budget resolution and all supporting documents are attached, and are consistent with the figures presented at the public hearing.

The resolution to commit fund balance, also attached, is similar to the resolution passed last year for this purpose. It formally expresses Council's desire to commit fund balance in excess of 20% (or those properly categorized otherwise) to be used to offset any impact from the renegotiation of LOST, and also from the elimination and depletion of 2005 SPLOST funds. The maintenance of this millage rate stabilization fund is a continuation of the plan adopted in FY 2011 concurrently with the 1.25 millage increase to hedge against the financial impacts of these events scheduled for FY 2013 and beyond.

**Budgetary Impact**

Adoption of the resolutions will authorize all appropriations for FY 2014 identified in the supporting schedules, and commit fund balance in accordance with the resolution.

**BUDGET RESOLUTION**

**A RESOLUTION ADOPTING A BUDGET FOR THE FISCAL YEAR 2014 FOR EACH FUND OF PEACHTREE CITY, APPROPRIATING THE AMOUNTS SHOWN IN EACH BUDGET AS EXPENDITURES, ADOPTING THE ITEMS OF ANTICIPATED FUNDING SOURCES, PROHIBITING EXPENDITURES TO EXCEED APPROPRIATIONS, AND PROHIBITING EXPENDITURES FROM EXCEEDING ACTUAL FUNDING SOURCES.**

WHEREAS, a proposed budget for each of the various funds of the City has been presented to the City Council and,

WHEREAS, appropriate advertised public hearings have been held on the FY 2014 Proposed Budget, as required by Federal, State and Local Laws and Regulations; and,

WHEREAS, the City Council has reviewed the proposed budget and has made certain amendments to funding sources and appropriations; and,

WHEREAS, the budget for each fund includes appropriations for Fiscal Year 2014, incorporates certain levies, assessments, fees and charges to finance these expenditures and fits the anticipated funding sources; and

WHEREAS, each of the funds has a balanced budget, such that anticipated funding sources equal proposed expenditures; and,

WHEREAS, there are adequate funds available in cash reserves to cover any unanticipated revenue shortfall;

NOW, THEREFORE, BE IT RESOLVED that this budget, a summary of which is hereto attached, is hereby adopted specifying the anticipated funding sources for each fund and making appropriations for proposed expenditures to the Divisions named in each fund.

**SO RESOLVED**, in open session assembled pursuant to law. This \_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST: \_\_\_\_\_  
Betsy Tyler, City Clerk

# General Fund FY 2014 Budget Summary

## Sources of Funds:

### Estimated Revenues

|                            |              |              |
|----------------------------|--------------|--------------|
| Taxes                      | \$24,162,057 |              |
| Licenses & Permits         | \$725,199    |              |
| Intergovernmental (Grants) | \$190,797    |              |
| Charges for Services       | \$1,752,669  |              |
| Fines & Forfeitures        | \$1,158,684  |              |
| Investment Income          | \$55,994     |              |
| Contributions & Donations  | \$0          |              |
| Miscellaneous              | \$129,704    |              |
|                            |              |              |
| Total Estimated Revenues:  |              | \$28,175,104 |

|                    |           |
|--------------------|-----------|
| Other Sources      | \$614,200 |
| Surplus Carryover: | \$794,431 |

|                         |              |
|-------------------------|--------------|
| Total Sources of Funds: | \$29,583,735 |
|-------------------------|--------------|

## Uses of Funds:

### Appropriations

#### Departmental Operating Expenses

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Executive Services                 | \$386,112    |              |
| Economic Development               | \$75,000     |              |
| Administrative Services            | \$1,242,835  |              |
| Financial Services/ I.T.           | \$1,256,814  |              |
| Public Safety                      | \$13,924,171 |              |
| Public Works                       | \$5,613,504  |              |
| Community Services Administration  | \$204,058    |              |
| Recreation & Special Events        | \$2,379,696  |              |
| Library                            | \$999,155    |              |
| Planning/Zoning/Buildings          | \$557,005    |              |
|                                    |              |              |
| Total Departmental Appropriations: |              | \$26,638,350 |

|                               |            |
|-------------------------------|------------|
| Salary Vacancy/ Other Savings | -\$532,767 |
|-------------------------------|------------|

#### General Administration

|                                        |           |           |
|----------------------------------------|-----------|-----------|
| Council Contingency                    | \$0       |           |
| Not-for-Profit Organizations           | \$22,500  |           |
| General Liability Insurance            | \$146,665 |           |
| CVB Labor Expense (reimbursed)         | \$166,803 |           |
| Miscellaneous Legal Fees/Claims        | \$104,040 |           |
| Unemployment & Other Expenses          | \$21,318  |           |
| Administrative/Technical Contingencies | \$45,000  |           |
|                                        |           |           |
| Total General Administration:          |           | \$506,326 |

### Transfers to Other Funds/Authorities

|                               |             |             |
|-------------------------------|-------------|-------------|
| Transfer to PIP               | \$9,000     |             |
| Transfer to Debt Service      | \$2,860,826 |             |
| Transfer to Airport Authority | \$102,000   |             |
| Transfer to Amphitheater Fund | \$0         |             |
|                               |             |             |
| Total Transfers:              |             | \$2,971,826 |

|                     |              |
|---------------------|--------------|
| Total Uses of Funds | \$29,583,735 |
|---------------------|--------------|

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | Proposed<br>FY 2014<br>Budget |
|-----------------------------------------|-------------------------------|
| <b>Taxes</b>                            |                               |
| Ad Valorem (Real) Property - Current    | \$10,757,964                  |
| Ad Valorem (Real) Property - Prior Yrs. | \$60,000                      |
| Motor Vehicle                           | \$789,695                     |
| Real Estate Transfer Tax                | \$29,500                      |
| Recording Intangible Tax                | \$202,390                     |
| GA Power Franchise Tax                  | \$991,433                     |
| Coweta Fayette EMC                      | \$798,894                     |
| Atlanta Gas Franchise Tax               | \$265,188                     |
| Comcast Cable                           | \$278,719                     |
| Bell South Cable                        | \$99,856                      |
| Nulink                                  | \$7,000                       |
| Communications Franchise Tax            | \$110,000                     |
| Local Option Sales Tax                  | \$6,767,857                   |
| Alcoholic Beverage Tax                  | \$669,000                     |
| Mixed Drink Tax                         | \$90,290                      |
| Business/Occupational Tax               | \$375,525                     |
| Insurance Premium Tax                   | \$1,763,379                   |
| Financial Institutions                  | \$90,367                      |
| Property Tax Penalties - Current Year   | \$6,000                       |
| Property Tax Penalties - Prior Year     | \$9,000                       |
| <b>Total Taxes:</b>                     | <b>\$24,162,057</b>           |
| <b>Licenses &amp; Permits</b>           |                               |
| Soil Erosion Permits                    | \$2,100                       |
| Land Disturbance Fees                   | \$3,181                       |
| Alcoholic Beverage Licenses             | \$280,364                     |
| Golf Cart Registration                  | \$69,098                      |
| Alcohol Server Registration Fees        | \$37,393                      |
| Burn Permits                            | \$100                         |
| Miscellaneous Fire Permits              | \$1,200                       |
| Certificates of Compliance- Fire        | \$3,400                       |
| Building Permits                        | \$284,185                     |
| Certificates of Occupancy New           | \$1,350                       |
| Certificates of Completion              | \$1,425                       |
| Plumbing Permits                        | \$10,525                      |
| Electrical Permits                      | \$5,183                       |
| Mechanical/HVAC Permits                 | \$14,112                      |
| Reinspection Fee                        | \$3,200                       |
| Zoning & Land Use Permits               | \$927                         |
| Sign Permits                            | \$4,872                       |
| Temporary Sign/Use                      | \$2,584                       |

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | Proposed<br>FY 2014<br>Budget |
|-----------------------------------------|-------------------------------|
| <b>Total Licenses &amp; Permits:</b>    | <b>\$725,199</b>              |
| <b>Intergovernmental</b>                |                               |
| Matching Grants                         | \$0                           |
| Federal Operating Grant - DoJ           | \$0                           |
| FCBOE Reimb.- Resource Officers         | \$44,000                      |
| OCDETF Overtime Reimbursement           | \$0                           |
| Federal Operating Grant - SAFER         | \$20,797                      |
| Fayette County Recreation Grant         | \$114,000                     |
| GMA Grants                              | \$12,000                      |
| <b>Total Intergovernmental:</b>         | <b>\$190,797</b>              |
| <b>Charges for Services</b>             |                               |
| Tower Lease                             | \$179,185                     |
| WASA Reimbursements                     | \$0                           |
| Sale of Merchandise                     | \$500                         |
| False Alarm Fees - P.D.                 | \$18,900                      |
| Alarm Registration Penalties            | \$200                         |
| Plan Review Fee - Fire New Construction | \$9,954                       |
| Fire Sprinkler Plan Review              | \$3,000                       |
| Site Follow Up - Fire                   | \$150                         |
| Ambulance Fees                          | \$598,820                     |
| Sale of Recycled Materials              | \$2,468                       |
| Program Fees - Gathering Place          | \$0                           |
| Program Fees - Recreation               | \$189,113                     |
| Program Fees - Recreation Pools         | \$24,053                      |
| Program Fees - Athletic Tournaments     | \$3,380                       |
| Facilities Maint Fees - Recreation      | \$93,000                      |
| TAG Program Revenues                    | \$0                           |
| Ticket Sales - Youth Council            | \$0                           |
| Program Fees - Kedron Fieldhouse        | \$172,122                     |
| Program Fees - Kedron Pool Fees/Passes  | \$76,066                      |
| Program Fees - Kedron Open Gym          | \$15,638                      |
| Program Fees - Kedron Swim Lessons      | \$12,193                      |
| Program Fees - Kedron Swim Teams        | \$59,843                      |
| Facilities Maint Fees - Kedron          | \$13,000                      |
| Building Plan Review Fees               | \$70,372                      |
| Building Plan Review Resubmittal Fees   | \$4,320                       |
| Development Fee Collected               | \$3,240                       |
| Plan Review Fee                         | \$6,079                       |
| Plan Review - Resubmittal               | \$700                         |
| Plan Review - Site Plan                 | \$1,400                       |
| Plan Review - Final Site Plan           | \$600                         |

**City of Peachtree City  
General Fund  
Sources of Funds**

| Account Title                           | <b>Proposed<br/>FY 2014<br/>Budget</b> |
|-----------------------------------------|----------------------------------------|
| Conceptual Plan Fees                    | \$800                                  |
| Notice of Intent - EPD                  | \$172                                  |
| Plan Review Fees - Subdivision          | \$0                                    |
| Application Fees                        | \$8,383                                |
| Other Charges for Services              | \$18,215                               |
| CVB Reimbursements- Personnel Costs     | \$166,803                              |
| <b>Total Charges for Services:</b>      | <b>\$1,752,669</b>                     |
| <br>Fines & Forfeitures                 |                                        |
| Municipal Court Fees                    | \$63,856                               |
| Court Administrative Fees               | \$41,304                               |
| Court Restitution                       | \$11,571                               |
| Municipal Court Fines                   | \$988,408                              |
| Security Forfeitures                    | \$0                                    |
| Local Confiscated Funds                 | \$0                                    |
| Library Fines                           | \$53,545                               |
| <b>Total Fines &amp; Forfeitures:</b>   | <b>\$1,158,684</b>                     |
| <br>Investment Income                   |                                        |
| Interest Earnings                       | \$55,994                               |
| <b>Total Investment Income:</b>         | <b>\$55,994</b>                        |
| <br>Contributions & Donations - Private |                                        |
| Donations - In-Kind - Community Events  | \$0                                    |
| Donations                               | \$0                                    |
| <b>Total Contributions/Donations:</b>   | <b>\$0</b>                             |
| <br>Miscellaneous                       |                                        |
| Facility Rental - Gathering Place       | \$0                                    |
| Facility Rental - Tennis Center         | \$24,000                               |
| Facility Rental - Recreation            | \$10,000                               |
| Facility Rental - Kedron                | \$19,630                               |
| Other Revenues                          | \$21,418                               |
| Insurance Reimbursements                | \$5,424                                |
| Employee Vehicle Reimbursements         | \$29,232                               |
| <b>Total Miscellaneous:</b>             | <b>\$109,704</b>                       |
| <br>Sale of Fixed Assets                | \$20,000                               |
| <b>Total Fixed Assets:</b>              | <b>\$20,000</b>                        |
| <br>Other Financing Sources             |                                        |
| Operating transfer from CVB             | \$45,000                               |
| Operating transfer from H/M Tax Fund    | \$569,200                              |

**City of Peachtree City  
General Fund  
Sources of Funds**

| <b>Account Title</b>                             | <b>Proposed<br/>FY 2014<br/>Budget</b> |
|--------------------------------------------------|----------------------------------------|
| Operating transfer from Impact Fee Fund          | \$0                                    |
| Operating transfer from PIP Fund                 | 0                                      |
| <b>Total Other Financing Sources:</b>            | <b>\$614,200</b>                       |
| <br><b>General Fund Revenue Totals:</b>          | <br><b>\$28,789,304</b>                |
| <br><b>Surplus Carryover/ (Reserve Increase)</b> | <br><b>\$794,431</b>                   |
| <br><b>Total Sources of Funds</b>                | <br><b>\$29,583,735</b>                |

**City of Peachtree City  
General Fund  
Uses of Funds**

**General Fund Expenditures**

**Requested  
FY 2014  
Budget**

|                                            |                             |
|--------------------------------------------|-----------------------------|
| <b>Departmental Operating Budgets</b>      |                             |
| Mayor & Council                            | \$132,267                   |
| Economic Development                       | \$75,000                    |
| City Manager                               | \$253,845                   |
| <b>Total Executive Services:</b>           | <b>\$461,112</b>            |
| <br>Human Resources                        | <br>\$346,219               |
| Public Information                         | \$170,638                   |
| City Clerk                                 | \$320,179                   |
| Municipal Court                            | \$405,799                   |
| <b>Total Administrative Services</b>       | <b>\$1,242,835</b>          |
| <br>Finance Department                     | <br>\$637,055               |
| Purchasing Department                      | \$161,622                   |
| Information Technology                     | \$458,137                   |
| <b>Total Financial Services/ I.T.</b>      | <b>\$1,256,814</b>          |
| <br>Police Department/Communications       | <br>\$6,696,104             |
| Code Enforcement                           | \$247,959                   |
| Fire Department                            | \$6,650,901                 |
| Emergency Medical Services                 | \$329,207                   |
| <b>Total Public Safety</b>                 | <b>\$13,924,171</b>         |
| <br>Public Works                           | <br>\$4,354,550             |
| Buildings & Grounds                        | \$980,471                   |
| Engineering                                | \$278,483                   |
| Stormwater Management                      | \$0                         |
| <b>Total Public Works</b>                  | <b>\$5,613,504</b>          |
| <br>Community Services Administration      | <br>\$204,058               |
| Recreation Administration                  | \$1,448,199                 |
| Kedron Fieldhouse                          | \$712,224                   |
| Library Administration                     | \$999,155                   |
| Senior Services Facilities                 | \$219,273                   |
| Planning & Zoning                          | \$231,962                   |
| Building Department (Inspections)          | \$325,043                   |
| <b>Total Community Services</b>            | <b>\$4,139,914</b>          |
| <br><b>Total Departmental Budgets:</b>     | <br><b>\$26,638,350</b>     |
| <br><br><b>Total Departmental Budgets:</b> | <br><br><b>\$26,638,350</b> |
| <br>General Administration Budget          |                             |
| Liability Insurance (GIRMA)                | \$146,665                   |
| Unemployment Insurance                     | \$20,000                    |
| Pooled Vehicle Expenses                    | \$1,318                     |
| Not-for-Profit Organizations               | \$22,500                    |

**City of Peachtree City  
General Fund  
Uses of Funds**

**General Fund Expenditures**

**Requested  
FY 2014  
Budget**

|                                        |              |
|----------------------------------------|--------------|
| Bad Debt Expense                       | \$0          |
| CVB - Shared Labor                     | \$166,803    |
| Council Contingency                    | \$0          |
| Contingency - Legal Services           | \$104,040    |
| Contingency - Technology               | \$20,000     |
| Contingency - General Administration   | \$25,000     |
| Total General Administration:          | \$506,326    |
| <br>Operating Transfers                |              |
| Transfer to PIP Fund                   | \$9,000      |
| Transfer to Fire/EMS Grants Fund       |              |
| Transfer to SPLOST Fund                |              |
| Transfer to Debt Service Fund          | 2,860,826    |
| Transfer to Amphitheater Fund          |              |
| Transfer to Airport Authority          | 102,000      |
| Development Authority                  | \$0          |
| Total Interfund Transfers:             | \$2,971,826  |
| <br>General Fund Totals:               | \$30,116,502 |
| <br><br>Salary Vacancy/ Other Savings: | -\$532,767   |
| Total Uses of Funds:                   | \$29,583,735 |

**Public Improvement Program Fund  
FY 2014 Budget Summary**

**Revenues:**

|                                    |             |
|------------------------------------|-------------|
| Transfer from General Fund         | \$9,000     |
| Equipment/Lease-Purchase Loans     | \$1,446,528 |
| G/F Loan (SPLOST or GO Bond)       | \$644,829   |
| Facilities Authority Bond Proceeds | \$936,995   |
| State Grants                       | -           |
| Interest/Other Revenue             | \$1,000     |
| Developer Contributions            | -           |

|                        |                    |
|------------------------|--------------------|
| <b>Total Revenues:</b> | <b>\$3,038,352</b> |
|------------------------|--------------------|

**Appropriations:**

|                    |           |
|--------------------|-----------|
| Public Works       | \$803,829 |
| Community Services | \$904,995 |
| Public Safety      | \$837,203 |
| Administration     | \$482,325 |
| Contingency        | \$10,000  |

|                              |                    |
|------------------------------|--------------------|
| <b>Total Appropriations:</b> | <b>\$3,038,352</b> |
|------------------------------|--------------------|

# *2014 Public Improvement Program*

| Expenditures                                        | 5 Year Plan      | Debt Svce. | Term   |
|-----------------------------------------------------|------------------|------------|--------|
| <u>Division: Public Services</u>                    |                  |            |        |
| Sand Pro #5323 Replacement                          | \$27,000         | \$5,985    | 5 yrs. |
| Bobcat Skid Steer                                   | \$50,000         | \$11,083   | 5 yrs. |
| 4x6 Gator Utility Vehicle                           | \$50,000         | \$11,083   | 5 yrs. |
| F-150 P/U Truck Replacement                         | \$32,000         | \$7,093    | 5 yrs. |
| Flat Creek Bridge (Parapat, guardrail, piling)      | \$225,695        |            |        |
| TDK Bridge over CSX - Repair abutment               | \$54,000         |            |        |
| Spear Road Culverts- reline (bal. of \$154,676- SW) | \$129,134        |            |        |
| Kelly Dr Bridge over Flat Creek (Piles & Caps)      | \$19,000         |            |        |
| Bridge on PT Pkwy over Lake Kedron (Piles, bracing) | \$76,000         |            |        |
| Lake Peachtree Bridge - Railing replacement         | \$44,000         |            |        |
| Smokerise Trace Bridge- Flat Creek (Piles & Caps)   | \$34,000         |            |        |
| Smokerise Trace Bridge- Kedron Crk.- repairs        | \$63,000         |            |        |
| <b>Public Services Total</b>                        | <b>\$803,829</b> |            |        |

## Division: Leisure Services Services

|                                          |                  |
|------------------------------------------|------------------|
| All-Childrens Playground Surface Cap     | \$42,000         |
| Clover Reach Pool Demolition             | \$37,349         |
| Kedron Aquatic Center Wall Restoration   | \$152,065        |
| Kedron Rink Structural Improvements      | \$40,146         |
| Tennis Center Clubhouse Roof Replacement | \$175,243        |
| Tennis Center - Resurface Outdoor Courts | \$31,000         |
| Tennis Center - Awnings Replacement      | \$12,000         |
| Tennis Center - Exterior Painting        | \$10,000         |
| <b>Leisure Services Total</b>            | <b>\$904,995</b> |

## Division: Public Safety Services

|                                     |                                           |                  |          |        |
|-------------------------------------|-------------------------------------------|------------------|----------|--------|
| F.D.                                | Replace Vehicle - Asst. Ops./EMS          | \$36,750         | \$8,353  | 5 yrs. |
|                                     | Repl 2 P/U w/ 1 SUV- Fire Marshal         | \$36,750         | \$8,353  | 5 yrs. |
|                                     | Patient Handling System (Medic 81)        | \$31,892         | \$7,069  | 5 yrs. |
|                                     | Burn Building Railings/Sealant            | \$32,000         |          |        |
| P.D.                                | Vehicle Fleet Replacements (7 @ \$56,500) | \$395,500        | \$98,750 | 5 yrs. |
|                                     | Records Management System                 | \$304,311        | \$50,058 | 7 yrs. |
| <b>Public Safety Services Total</b> |                                           | <b>\$837,203</b> |          |        |

## Administrative Services

|                                                                                                |                  |          |        |
|------------------------------------------------------------------------------------------------|------------------|----------|--------|
| Citywide ERP System (Incl. HR & web portal)                                                    | \$350,000        | \$7,574  | 7 yrs. |
| Network Infrastructure Repl. - Phase III (final)<br>(SAN, Evault, ESX Server, 50 thin clients) | \$132,325        | \$29,331 | 5 yrs. |
| <b>Administrative Services Total</b>                                                           | <b>\$482,325</b> |          |        |

## Contingency Funds

|                           |                    |
|---------------------------|--------------------|
| PIP Contingency           | \$10,000           |
| <b>Total Expenditures</b> | <b>\$3,038,352</b> |

## Revenue Sources

|                                                              |             |                    |
|--------------------------------------------------------------|-------------|--------------------|
| General Fund Transfer                                        |             | \$9,000            |
| Facilities Bond Proceeds                                     | \$936,995   |                    |
| G O Bond Proceeds (G/F Reserves- reimburse if bond approved) | \$644,829   | *                  |
| Equipment Lease Loan Proceeds                                | \$1,446,528 |                    |
| State Grants                                                 |             |                    |
| Interest Revenue                                             | \$1,000     |                    |
| <b>Total Revenues</b>                                        |             | <b>\$3,029,352</b> |
| <b>Total Revenues &amp; Transfers</b>                        |             | <b>\$3,038,352</b> |

Equipment Lease/Purchase Program

Facilities Bond

G.O. Bond - Paving & Infrastructure

\* Will be funded from SPLOST if approved by voters Nov 2013

**Debt Service Funds  
FY 2014 Budget Summary**

|                            | <b>Fund 410<br/>G.O Bonds</b> | <b>Fund 400<br/>Other Debt</b> | <b>Total</b>       |
|----------------------------|-------------------------------|--------------------------------|--------------------|
| <b>Revenues:</b>           |                               |                                |                    |
| Ad Valorem Taxes           | \$578,613                     |                                | \$578,613          |
| Other Taxes/Penalties      | \$11,268                      |                                | \$11,268           |
| Surplus Carryover          | \$14,057                      | 80,000                         | \$94,057           |
| Transfer from General Fund |                               | \$2,860,826                    | \$2,860,826        |
| <b>Total Revenues</b>      | <b>\$603,938</b>              | <b>\$2,940,826</b>             | <b>\$3,544,764</b> |

|                                  |                  |                    |                    |
|----------------------------------|------------------|--------------------|--------------------|
| <b>Appropriations:</b>           |                  |                    |                    |
| General Obligation Bond Expenses | \$603,938        |                    | \$603,938          |
| GMA Bricks & Mortar Loans        |                  | \$1,742,600        | \$1,742,600        |
| Equipment Lease-Purchase Loans   |                  | \$1,198,226        | \$1,198,226        |
| <b>Total Appropriations</b>      | <b>\$603,938</b> | <b>\$2,940,826</b> | <b>\$3,544,764</b> |

**Debt Service Detail  
FY 2014**

| Description/Budget Year                  | FY 2014          |
|------------------------------------------|------------------|
| B & M Loans/Recr Bond/Facil Bond:        |                  |
| Police Station Construction (2000)       | 228,525          |
| City-wide Capital Improv. (2001)         | 169,567          |
| Tennis Center/Amph. Improv. (2001)       | 247,367          |
| Land - Hwy 54W/Wynnmeade (2002)          | 86,880           |
| Police/Fire/City Hall Renovations (2009) | 230,053          |
| Facilities Authority Bond (2011)         | 630,725          |
| Facilities Authority Bond (2013)         | 149,483          |
| <b>Total B &amp; M Loans:</b>            | <b>1,742,600</b> |

**Equipment Lease-Purchase Loans:**

|                                     |                |
|-------------------------------------|----------------|
| <b>Public Works Department</b>      |                |
| Gasoline/Diesel Fuel System (2010)  | 20,955         |
| Bobcat Skid Steer Loader (2012)     | 8,405          |
| Dump Truck Repl (3) F-750s (2012)   | 48,945         |
| Dump Bed Replacements (2) (2012)    | 9,163          |
| Replacement Asphalt Spreader (2013) | 14,408         |
| Kubota Track Hoe (2013)             | 14,186         |
| Mechanical Lift (2013)              | 5,985          |
| Sand Pro #5308 (replace) (2013)     | 4,416          |
| Sand Pro #5323 (replace) (2014)     | 5,985          |
| Bobcat Skid Steer (replace) (2014)  | 11,083         |
| 4x6 Gator Utility Vehicle (2014)    | 11,083         |
| F-150 P/U Truck Repl. (2014)        | 7,093          |
| <b>Total Public Works:</b>          | <b>161,707</b> |

**Recreation Department**

**Recreation Department Totals:** 0

**Police Department**

|                                        |        |
|----------------------------------------|--------|
| Mobile Data Terminals (2007)           | 8,370  |
| 6 Cr Vics, 3 Explorers, 1 F-250, 1 ATV | 22,068 |
| 5 P.D. Vehicle Replacements (2009)     | 44,000 |
| 1 Ford Expedition (2009)               | 6,508  |
| Vehicle Replacements for FY 2010 (9)   | 75,797 |
| Vehicle Replacements for FY 2012 (9)   | 92,247 |
| Vehicle Replacements for FY 2013       | 76,806 |
| Command Vehicle Repl (2013)            | 9,319  |
| Police Video Repl- 5 (2013)            | 6,650  |
| Police Motorcycle- new 2nd unit (2013) | 6,920  |
| Records Management System (2014)       | 50,058 |
| Vehicle Replacements for FY 2014       | 98,750 |

**Police Department Totals:** 497,492

**Debt Service Detail  
FY 2014**

| <b>Description/Budget Year</b>       | <b>FY 2014</b>   |
|--------------------------------------|------------------|
| <b>Fire Department</b>               |                  |
| Emergency Pre-Plans Software (2007)  | 5,940            |
| Replace Fire Engine 82 (2008)        | 70,263           |
| Replace Gr Vic w/ SUV (2009)         | 7,704            |
| SCBA's Upgrade/Replacement (2009-10) | 65,458           |
| Rescue 8 Replace/Surplus (2012)      | 41,869           |
| Rescue Boat (2013)                   | 7,758            |
| Replace Expedition-Training (2013)   | 7,955            |
| Medic Remount (2013)                 | 33,935           |
| Repl Exped - Asst. Ops./EMS (2014)   | 8,353            |
| Repl 2 P/U w/ 1 SUV- FM (2014)       | 8,353            |
| Patient Handling System (2014)       | 7,069            |
| <b>Fire Department Totals:</b>       | <b>264,657</b>   |
| <b>General Administration</b>        |                  |
| Phase I Tech Upgrades (2012)         | 97,939           |
| Phase II Tech Upgrades (2013)        | 48,806           |
| Phase II- Wireless Upgrades (2013)   | 10,796           |
| Citywide Phone System Repl (2013)    | 29,924           |
| Citywide ERP System (2014)           | 57,574           |
| Phase III Tech Upgrades (2014)       | 29,331           |
| <b>Total General Administration:</b> | <b>274,370</b>   |
| <b>Total Equipment Lease:</b>        | <b>1,198,226</b> |
| <b>Total Debt Service Expense:</b>   | <b>2,940,826</b> |

**Peachtree City  
G.O. Bond Fund**

**Sources of Funds**

|                                              | <b>FY 2014<br/>Budget</b> |
|----------------------------------------------|---------------------------|
| <b>Ad Valorem Tax Projections</b>            |                           |
| Digest                                       | <b>\$1,742,809,911</b>    |
| Projected Digest Increases                   | <b>0.00%</b>              |
| One mill =                                   | <b>\$1,742,810</b>        |
| Proposed millage rate                        | <b>0.332</b>              |
| <br>Millage Rate Percent Increase (Decrease) | <b>-21.33%</b>            |
| Millage Increase (Decrease)                  | <b>-0.090</b>             |
| <br>Tax Revenue Generated                    | <b>\$578,613</b>          |
| Tax Revenue % Increase (Decrease)            | <b>-19.82%</b>            |
| <br><b>Other Revenues Generated:</b>         |                           |
| Intangible Tax                               | \$7,988                   |
| Real Estate Transfer Tax                     | \$1,158                   |
| Penalties                                    | \$2,122                   |
| Use of Fund Balance                          | \$14,057                  |
| <b>Total Other Fund Sources:</b>             | <b>\$25,325</b>           |
| <br><b>Total Sources of Funds:</b>           | <b>\$603,938</b>          |

**Uses of Funds**

| <b>G.O. Bond Debt Service Detail<br/>Description/Budget Year</b> | <b>FY 2014</b>   |
|------------------------------------------------------------------|------------------|
| <b>2003 Refunding (G.O. Bonds)</b>                               | <b>\$197,058</b> |
| Principal                                                        | \$170,000        |
| Interest                                                         | \$27,058         |
| <b>Airport G.O. Bond</b>                                         | <b>\$0</b>       |
| Principal                                                        |                  |
| Interest                                                         |                  |
| <b>Library G.O. Bond (2011 Refunding)</b>                        | <b>\$404,550</b> |
| Principal                                                        | \$330,000        |
| Interest                                                         | \$74,550         |
| <b>Paving/Infrastructure G.O. Bond - 2015</b>                    | <b>\$0</b>       |
| Principal                                                        |                  |
| Interest                                                         |                  |
| <br><b>Administrative Expense- Bonds</b>                         | <b>\$2,330</b>   |
| <b>Total Bonds:</b>                                              | <b>\$603,938</b> |
| <br><b>Miscellaneous Expense</b>                                 |                  |
| <br><b>Total G.O Bond Fund Expenses</b>                          | <b>\$603,938</b> |

**Stormwater Utility Fund  
Operating & Capital Budget  
Fiscal Year 2014**

***Revenues***

| <b>Fund 521</b> | <b>Description</b>                | <b>Amount</b>       |
|-----------------|-----------------------------------|---------------------|
|                 | Charges for Services              | \$ 2,315,088        |
|                 | Investment Income                 | 6,600               |
|                 | Miscellaneous Revenue             |                     |
|                 | <b>Total Stormwater Revenues:</b> | <b>\$ 2,321,688</b> |

***Appropriations***

| <b>Fund 521</b> | <b>Description</b>                           | <b>Amount</b>       |
|-----------------|----------------------------------------------|---------------------|
|                 | Personnel Services & Benefits                | \$ 684,930          |
|                 | Purchased/Contracted Services                | 650,181             |
|                 | Supplies                                     | 199,496             |
|                 | Contingency                                  | -                   |
|                 | Capital Outlay                               | 20,000              |
|                 | Depreciation & Amortization                  | 267,600             |
|                 | Other Costs (Bad Debt Expense & Contingency) | 15,000              |
|                 | Debt Service                                 | 615,150             |
|                 | Other Financing Uses                         | -                   |
|                 | <b>Total Stormwater Appropriations:</b>      | <b>\$ 2,452,357</b> |

**City of Peachtree City  
Stormwater Utility Fund  
Sources Uses of Cash for Bond Coverage  
Fiscal Year 2014**

|                                                                         | <u>2014<br/>Proposed<br/>Budget</u> |
|-------------------------------------------------------------------------|-------------------------------------|
| <b>Sources of Operating Cash:</b>                                       |                                     |
| Stormwater Billings                                                     | 2,377,620                           |
| Bad Debt Expense                                                        | (15,000)                            |
| Stormwater Credits                                                      | (66,768)                            |
| Miscellaneous Revenue                                                   | 4,236                               |
| Interest Earnings (1)                                                   | 600                                 |
| <b>Sources of Cash</b>                                                  | <u><b>2,300,688</b></u>             |
| <br><b>Use of Operating Cash</b>                                        |                                     |
| Salaries and Benefits                                                   | 684,930                             |
| Other - Operating                                                       | 849,677                             |
| Debt Service (2)                                                        | 616,500                             |
|                                                                         | <u><b>2,151,107</b></u>             |
| <br><b>Net Increase (Decrease) in Cash<br/>    before Capital Items</b> | <br><b>149,581</b>                  |
| <br><b>Capital Items (3)</b>                                            | <br><b>20,000</b>                   |
| <br><b>Net Increase (Decrease) in Cash<br/>    after Capital Items</b>  | <br><u><u><b>\$ 129,581</b></u></u> |
| <b>(Available for Renewal &amp; Extension)</b>                          |                                     |
| <br><b>Net Revenue Available for Debt Service</b>                       | <br><b>\$ 766,081</b>               |
| <br><b>FY2013/2014 Debt Service Payments</b>                            | <br><b>616,500</b>                  |
| <br><b>Coverage (4)</b>                                                 | <br><b>1.24</b>                     |

- (1) Only includes interest earnings on operations, not on bond proceeds investments.
- (2) Cash Basis - Operating Budget figures based on full accrual
- (3) Only includes those items not reimbursed by bond proceeds or renewal and extension funds.
- (4) There are no bond covenants requiring a minimum debt service coverage ratio

**Amphitheater Fund  
Operating and Capital Budget  
Fiscal Year 2014**

**Revenues:**

|                            |            |
|----------------------------|------------|
| Charges For Services       | \$ 781,920 |
| Transfer from General Fund | -          |
| Sponsorship from CVB       | 55,000     |

|                        |                   |
|------------------------|-------------------|
| <b>Total Revenues:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**Expenses:**

|                                          |           |
|------------------------------------------|-----------|
| Personnel Services and Employee Benefits | \$ 72,258 |
| Purchased / Contracted Services          | 198,872   |
| Supplies                                 | 41,000    |
| Program Expenses                         | 524,790   |
| Capital Outlay                           | -         |
| Reserve Fund Increase                    | -         |

|                        |                   |
|------------------------|-------------------|
| <b>Total Expenses:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**Amphitheater Fund  
Operating and Capital Budget  
Fiscal Year 2014**

**Revenues:**

|                            |            |
|----------------------------|------------|
| Charges For Services       | \$ 781,920 |
| Transfer from General Fund | -          |
| Sponsorship from CVB       | 55,000     |

|                        |                   |
|------------------------|-------------------|
| <b>Total Revenues:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**Expenses:**

|                                          |           |
|------------------------------------------|-----------|
| Personnel Services and Employee Benefits | \$ 72,258 |
| Purchased / Contracted Services          | 198,872   |
| Supplies                                 | 41,000    |
| Program Expenses                         | 524,790   |
| Capital Outlay                           | -         |
| Reserve Fund Increase                    | -         |

|                        |                   |
|------------------------|-------------------|
| <b>Total Expenses:</b> | <b>\$ 836,920</b> |
|------------------------|-------------------|

**City of Peachtree City  
Special Revenue Funds**

|                                                 | <u>FY 2012<br/>Actual</u> | <u>FY 2013<br/>Amended<br/>Budget</u> | <u>FY 2013<br/>Actual<br/>04/30/2013</u> | <u>FY 2013<br/>Estimated<br/>Year End</u> | <u>FY 2014<br/>Proposed<br/>Budget</u> |
|-------------------------------------------------|---------------------------|---------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|
| <b><u>Hotel/Motel Tax Fund</u></b>              |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ -                      | \$ -                                  | \$ -                                     | \$ -                                      | \$ 0                                   |
| Revenues - Hotel/Motel Taxes                    | 885,033                   | 826,112                               |                                          | 830,000                                   | 1,138,400                              |
| Operating Transfers Out:                        |                           |                                       |                                          |                                           |                                        |
| Peachtree City Convention & Visitors            | (590,022)                 | (550,741)                             |                                          | (553,333)                                 | (569,200)                              |
| City General Fund                               | (295,011)                 | (275,371)                             |                                          | (276,667)                                 | (569,200)                              |
| Ending Cash/Fund Balance                        | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ -</u>                              | <u>\$ 0</u>                               | <u>\$ 0</u>                            |
| <b><u>Neighborhood Parks Fund</u></b>           |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 19,809                 | \$ 10,503                             | \$ 10,503                                | \$ 10,503                                 | \$ 11,513                              |
| Revenues                                        | 665                       | -                                     | 1,007                                    | 1,010                                     | -                                      |
| Expenditures                                    | (9,971)                   | (10,503)                              | -                                        | -                                         | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 10,503</u>          | <u>\$ -</u>                           | <u>\$ 11,510</u>                         | <u>\$ 11,513</u>                          | <u>\$ 11,513</u>                       |
| <b><u>D.A.R.E. Program Fund</u></b>             |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,829                  | \$ 2,035                              | \$ 2,035                                 | \$ 2,035                                  | \$ -                                   |
| Revenues                                        | 5,193                     | -                                     | 1                                        | 2                                         | -                                      |
| Expenditures                                    | (4,987)                   | (2,035)                               | (963)                                    | (2,037)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 2,035</u>           | <u>\$ -</u>                           | <u>\$ 1,073</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>State Seizure Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 7,902                  | \$ 5,866                              | \$ 5,866                                 | \$ 5,866                                  | \$ -                                   |
| Revenues                                        | 364                       | -                                     | 862                                      | 957                                       | -                                      |
| Expenditures                                    | (2,400)                   | (5,866)                               | (3,456)                                  | (6,823)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 5,866</u>           | <u>\$ -</u>                           | <u>\$ 3,272</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>HAZMAT Fund</u></b>                       |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,451                  | \$ 1,452                              | \$ 1,452                                 | \$ 1,452                                  | \$ -                                   |
| Revenues                                        | 1                         | 10,000                                | -                                        | 10,002                                    | -                                      |
| Expenditures                                    | -                         | (11,452)                              | (7,720)                                  | (11,454)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 1,452</u>           | <u>\$ -</u>                           | <u>\$ (6,268)</u>                        | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Police Department Tuition Fund</u></b>    |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 4,276                  | \$ 4,279                              | \$ 4,279                                 | \$ 4,279                                  | \$ -                                   |
| Revenues                                        | 3                         | -                                     | 2                                        | 3                                         | -                                      |
| Expenditures                                    | -                         | (4,279)                               | -                                        | (4,282)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 4,279</u>           | <u>\$ -</u>                           | <u>\$ 4,281</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Youth Council Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,331                  | \$ 1,119                              | \$ 1,119                                 | \$ 1,119                                  | \$ -                                   |
| Revenues                                        | 213                       | -                                     | 15                                       | 15                                        | -                                      |
| Expenditures                                    | (425)                     | (1,119)                               | (374)                                    | (1,134)                                   | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 1,119</u>           | <u>\$ -</u>                           | <u>\$ 760</u>                            | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Public Safety Grants</u></b>              |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 317                    | \$ -                                  | \$ -                                     | \$ -                                      | \$ -                                   |
| Revenues                                        | 152,003                   | 56,714                                | 20,000                                   | 40,000                                    | -                                      |
| Expenditures                                    | (152,320)                 | (56,714)                              | (21,057)                                 | (40,000)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ (1,057)</u>                        | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Police CERT Grants/Donations Fund</u></b> |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                     | \$ 1,974                  | \$ 7,482                              | \$ 7,482                                 | \$ 7,482                                  | \$ 7,449                               |
| Revenues                                        | 52,901                    | 18,018                                | 3,185                                    | 10,418                                    | -                                      |
| Expenditures                                    | (47,393)                  | (25,500)                              | (7,451)                                  | (10,451)                                  | -                                      |
| Ending Cash/Fund Balance                        | <u>\$ 7,482</u>           | <u>\$ -</u>                           | <u>\$ 3,216</u>                          | <u>\$ 7,449</u>                           | <u>\$ 7,449</u>                        |

**City of Peachtree City  
Special Revenue Funds**

|                                                  | <b>FY 2012<br/>Actual</b> | <b>FY 2013<br/>Amended<br/>Budget</b> | <b>FY 2013<br/>Actual<br/>04/30/2013</b> | <b>FY 2013<br/>Estimated<br/>Year End</b> | <b>FY 2014<br/>Proposed<br/>Budget</b> |
|--------------------------------------------------|---------------------------|---------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|
| <b><u>Police Grants/Donations Fund</u></b>       |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 3,065                  | \$ 4,699                              | \$ 4,699                                 | \$ 4,699                                  | \$ 4,954                               |
| Revenues                                         | 3,029                     | -                                     | 253                                      | 255                                       | -                                      |
| Expenditures                                     | (1,395)                   | (4,699)                               | -                                        | -                                         | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 4,699</u>           | <u>\$ -</u>                           | <u>\$ 4,952</u>                          | <u>\$ 4,954</u>                           | <u>\$ 4,954</u>                        |
| <b><u>Explorer Troop Fund</u></b>                |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 266                    | \$ 1,452                              | \$ 1,452                                 | \$ 1,452                                  | \$ -                                   |
| Revenues                                         | 1,686                     | -                                     | 1                                        | 1                                         | -                                      |
| Expenditures                                     | (500)                     | (1,452)                               | (205)                                    | (1,453)                                   | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 1,452</u>           | <u>\$ -</u>                           | <u>\$ 1,248</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Federal Seizure Fund</u></b>               |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 63,526                 | \$ 70,018                             | \$ 70,018                                | \$ 70,018                                 | \$ 87,469                              |
| Revenues                                         | 17,813                    | -                                     | 26,035                                   | 26,035                                    | -                                      |
| Expenditures                                     | (11,321)                  | (70,018)                              | (8,584)                                  | (8,584)                                   | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 70,018</u>          | <u>\$ -</u>                           | <u>\$ 87,469</u>                         | <u>\$ 87,469</u>                          | <u>\$ 87,469</u>                       |
| <b><u>Athletic Association Funds</u></b>         |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 59,291                 | \$ 37,554                             | \$ 37,554                                | \$ 37,554                                 | \$ -                                   |
| Revenues                                         | 41,243                    | -                                     | 21                                       | 31                                        | -                                      |
| Expenditures                                     | (62,980)                  | (37,554)                              | (2,671)                                  | (37,585)                                  | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 37,554</u>          | <u>\$ -</u>                           | <u>\$ 34,904</u>                         | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Tournament Fees Fund</u></b>               |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 13,043                 | \$ 5,356                              | \$ 5,356                                 | \$ 5,356                                  | \$ -                                   |
| Revenues                                         | \$ 20,244                 | -                                     | \$ 3                                     | \$ 4                                      | -                                      |
| Expenditures                                     | \$ (27,931)               | \$ (5,356)                            | -                                        | \$ (5,360)                                | -                                      |
| Ending Cash/Fund Balance                         | <u>\$ 5,356</u>           | <u>\$ -</u>                           | <u>\$ 5,359</u>                          | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Keep Peachtree City Beautiful Fund</u></b> |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 10,388                 | \$ -                                  | \$ -                                     | \$ -                                      | \$ -                                   |
| Revenues                                         | 38,409                    | 37,200                                | 20,202                                   | 37,220                                    | 37,200                                 |
| Expenditures                                     | -                         | -                                     | -                                        | -                                         | -                                      |
| Operating/Equity Transfers Out                   | (48,797)                  | (37,200)                              | (20,202)                                 | (37,220)                                  | (37,200)                               |
| Ending Cash/Fund Balance                         | <u>\$ -</u>               | <u>\$ -</u>                           | <u>\$ -</u>                              | <u>\$ -</u>                               | <u>\$ -</u>                            |
| <b><u>Total Special Revenue Funds</u></b>        |                           |                                       |                                          |                                           |                                        |
| Beginning Cash/Fund Balance                      | \$ 188,468                | \$ 151,815                            | \$ 151,815                               | \$ 151,815                                | \$ 111,385                             |
| Revenues                                         | 1,218,800                 | 948,044                               | 71,587                                   | 955,953                                   | 1,175,600                              |
| Expenditures                                     | (321,623)                 | (236,547)                             | (52,481)                                 | (129,163)                                 | -                                      |
| Operating/Equity Transfers Out                   | (933,830)                 | (863,312)                             | (20,202)                                 | (867,220)                                 | (1,175,600)                            |
| Ending Cash/Fund Balance                         | <u>\$ 151,815</u>         | <u>\$ -</u>                           | <u>\$ 150,719</u>                        | <u>\$ 111,385</u>                         | <u>\$ 111,385</u>                      |

## **RESOLUTION TO COMMIT FUND BALANCE**

**A RESOLUTION TO COMMIT FUND BALANCE OF THE GENERAL FUND OF THE CITY OF PEACHTREE CITY (THE CITY) AND PROHIBIT OTHER USE OF SUCH COMMITTED FUNDS UNLESS AUTHORIZED BY FUTURE RESOLUTION OR ORDINANCE ADOPTED BY THE CITY COUNCIL**

**WHEREAS, there exists a category of fund balance established under GASB 54 that allows for the formal commitment of fund balance, and**

**WHEREAS, such commitments must be made for specific purposes, by adoption of a resolution or ordinance, and**

**WHEREAS, such commitments can only be changed by a future resolution or ordinance passed by the City Council, and**

**WHEREAS, such commitments may be used for rate stabilization, and**

**WHEREAS, the CITY anticipates that the General Fund may need to appropriate approximately \$1,500,000 per year for road and path resurfacing, beginning in FY 2014 due to the depletion of remaining 2005 – 2010 Special Purpose Local Option Sales Tax (SPLOST) funds, and**

**WHEREAS, the CITY anticipates a decrease in Local Option Sales Tax Revenue (LOST) of approximately \$100,000 per year, beginning in FY 2013, due to renegotiation of the LOST distribution formula based on the 2010 U.S. Census data, and**

**WHEREAS, the CITY currently anticipates fund balance levels at the end of FY 2013 in excess of the 20% minimum required to be maintained in *Unassigned* fund balance, and in excess of other fund balance amounts categorized as *Unspendable, Restricted* or *Assigned***

**NOW, THEREFORE, BE IT RESOLVED that any available fund balance in the General Fund that is not needed to maintain the 20% minimum required in *Unassigned* fund balance, and that is not categorized as *Unspendable, Restricted* or *Assigned*, be *Committed* and used to offset the anticipated revenue losses in SPLOST and LOST described above, and to stabilize any future millage rate increases for fiscal years 2015, 2016, 2017 and 2018, as evidenced by the 5-Year Financial Model associated with the final adopted FY 2014 Budget.**

**LET IT BE FURTHER RESOLVED that use of the Committed reserves other than as described above is expressly prohibited unless specifically authorized by future resolution or ordinance of the City Council.**

SO RESOLVED, in open session assembled pursuant to law. This \_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST: \_\_\_\_\_  
Betsy Tyler, City Clerk

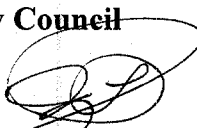
**City of Peachtree City  
Five-Year Financial Projections**

|                                                      | Projected<br>Actual<br>FY 2013 | Model<br>Budget<br>FY 2014 | Model<br>Budget<br>FY 2015 | Model<br>Budget<br>FY 2016 | Model<br>Budget<br>FY 2017 | Model<br>Budget<br>FY 2018 |
|------------------------------------------------------|--------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| <b>General Fund</b>                                  |                                |                            |                            |                            |                            |                            |
| Beginning Unassigned/Committed Fund Balance          | \$10,627,747                   | \$9,840,240                | \$9,045,809                | \$9,070,855                | \$8,819,631                | \$8,770,342                |
| <i>Sources of Funds:</i>                             |                                |                            |                            |                            |                            |                            |
| Percentage Increase in G.F. Revenue over Prior Year  | -0.30%                         | 2.40%                      | 1.82%                      | 1.33%                      | 1.95%                      | 2.22%                      |
| Total Revenues & Transfers In                        | \$28,030,235                   | \$28,789,304               | \$29,313,747               | \$29,703,457               | \$30,283,805               | \$30,956,598               |
| <i>Uses of Funds:</i>                                |                                |                            |                            |                            |                            |                            |
| Departmental Operating Expenses                      | \$25,290,606                   | \$26,638,350               | \$26,073,617               | \$26,665,089               | \$27,128,391               | \$27,740,959               |
| Salary Vacancy/Other Savings:                        |                                | (\$532,767)                | (\$651,840)                | (\$666,627)                | (\$678,210)                | (\$693,524)                |
| General Administration Expenses                      | \$543,022                      | \$506,326                  | \$526,409                  | \$571,828                  | \$595,210                  | \$620,479                  |
| Transfers to Other Funds/Authorities                 | \$2,984,114                    | \$2,971,826                | \$3,340,516                | \$3,384,391                | \$3,287,703                | \$3,263,189                |
| Total Uses of Funds:                                 | \$28,817,742                   | \$29,583,735               | \$29,288,702               | \$29,954,680               | \$30,333,094               | \$30,931,103               |
| Percentage Increase in G.F. Expenses over Prior Year |                                | 3.41%                      | -1.00%                     | 2.27%                      | 1.26%                      | 1.97%                      |
| Surplus / (Deficit)                                  | (\$787,507)                    | (\$794,431)                | \$25,045                   | (\$251,223)                | (\$49,289)                 | \$25,495                   |
| Ending Fund Balance - General Fund                   | \$9,840,240                    | \$9,045,809                | \$9,070,855                | \$8,819,631                | \$8,770,342                | \$8,795,837                |
| Reserve Percentage                                   | 34%                            | 31%                        | 31%                        | 29%                        | 29%                        | 28%                        |
| Target Reserves (20% of Uses of Funds):              | \$5,763,548                    | \$5,916,747                | \$5,857,740                | \$5,990,936                | \$6,066,619                | \$6,186,221                |
| Over (Under)                                         | \$4,076,692                    | \$3,129,062                | \$3,213,114                | \$2,828,695                | \$2,703,723                | \$2,609,616                |
| Total City Millage Rate:                             | 7.178                          | 7.088                      | 7.729                      | 7.719                      | 7.696                      | 7.673                      |
| Total Millage Increase (Decrease)                    | 0.395                          | -0.090                     | 0.641                      | -0.010                     | -0.023                     | -0.023                     |
| Percent Increase/Decrease                            | 6.2%                           | -1.3%                      | 9.5%                       | -0.1%                      | -0.3%                      | -0.3%                      |
| Maintenance & Operation Millage Rates                | 6.756                          | 6.756                      | 6.756                      | 6.756                      | 6.756                      | 6.756                      |
| M & O Millage Increase/Decrease                      | 0.372                          | 0.000                      | 0.000                      | 0.000                      | 0.000                      | 0.000                      |
| Percent Increase/Decrease                            | 5.83%                          | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      |
| Bond Millage Rates                                   | 0.422                          | 0.332                      | 0.973                      | 0.963                      | 0.940                      | 0.917                      |
| Bond Millage Increase/Decrease                       | 0.023                          | -0.090                     | 0.641                      | -0.010                     | -0.023                     | -0.023                     |
| Percent Increase/Decrease                            | 5.76%                          | -21.33%                    | 193.07%                    | -1.03%                     | -2.39%                     | -2.45%                     |
| Total Millage Rate Increases/ (Decreases)            | 0.395                          | (0.090)                    | 0.641                      | (0.010)                    | (0.023)                    | (0.023)                    |

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and City Council  
**VIA:** City Manager   
**FROM:** Financial Services Director *P.S.*  
**DATE:** August 7, 2013  
**SUBJECT:** 2013 Millage Rates

*August 15, 2013 City Council Meeting*

---

**Recommendation:**

Adopt the millage rates for 2013 property taxes of 6.756 for Maintenance and Operation and 0.332 for Bond.

**Discussion:**

Staff is recommending that Council adopt an M&O millage rate of 6.756 mills; the same as the current M&O millage rate. The rollback millage rate is actually slightly higher (6.814 mills) because the existing tax digest declined by approximately \$14.8 million due to reassessments. However, there was also new added growth in the tax digest that offset this decline. The net impact was an overall increase in the net taxable digest of about 1.9%. Staff expects that this slight increase may not generate any additional tax revenue due to the fact that property tax appeals are still pending. Therefore, the budget projection of 0% growth for FY 2014 property tax revenue remains unchanged as a result of receiving the actual digest figures.

Staff also recommends that Council adopt the millage rate of 0.332 mills for Bond, which is a decrease of 0.09 mills from the existing bond millage rate of 0.422. The decrease was due to the payoff of the Airport G.O. Bonds this fiscal year. The Bond millage rate is based strictly upon the amount of property tax revenue needed to cover the debt service on the city's general obligation bonds.

**Budgetary Impact:**

The adoption of the recommended millage rates will create a tax levy of \$11,768,716 for General Fund property taxes and \$578,613 for the G.O. Bond Debt Service Fund.

## CITY AND INDEPENDENT SCHOOL MILLAGE RATE CERTIFICATION FOR TAX YEAR 2013

<http://www.etax.dor.ga.gov/ptd/download/index.aspx>



Complete this form once the levy is determined, and if zero, report this information in Column 1. Mail a copy to the address below or fax to (404) 724-7012 and distribute a copy to your County Tax Commissioner and Clerk of Court. This form also provides the Local Government Service Division with the millage rates for the distribution of Railroad Equipment Tax and the Homeowner Tax Relief Grant.

**Georgia Department of Revenue  
Local Government Services Division  
4125 Welcome All Road  
Atlanta, Georgia 30349  
Phone: (404) 724-7003 Fax: (404) 724-7012**

|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------|------------------------------|-----------------------------------|
| CITY NAME<br><b>Peachtree City</b>                                                                                                                                                                                                                                              |                                            | ADDRESS<br><b>151 Willowbend Road</b>                                                                                    |                                            | CITY, STATE, ZIP<br><b>Peachtree City, GA 30269</b>                       |                              |                                   |
| FEI #<br><b>58-1079955</b>                                                                                                                                                                                                                                                      | CITY CLERK<br><b>Anne E. (Betsy) Tyler</b> | PHONE NO.<br><b>(770) 487-7657</b>                                                                                       | FAX<br><b>(770) 631-2505</b>               | EMAIL<br><b>psalvatore@peachtree-city.org</b>                             |                              |                                   |
| OFFICE DAYS / HOURS<br><b>Monday - Friday, 8 AM - 5 PM</b>                                                                                                                                                                                                                      |                                            | ARE TAXES BILLED AND COLLECTED BY THE ( ) CITY OR (X) COUNTY TAX COMMISSIONER? LIST VENDOR, CONTACT PERSON AND PHONE NO. |                                            |                                                                           |                              |                                   |
| List below the amount & qualifications for each <u>LOCAL</u> homestead exemption granted by the City and Independent School System.                                                                                                                                             |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
| <b>CITY</b>                                                                                                                                                                                                                                                                     |                                            | <b>INDEPENDENT SCHOOL</b>                                                                                                |                                            |                                                                           |                              |                                   |
| <b>Exemption Amount</b>                                                                                                                                                                                                                                                         | <b>Qualifications</b>                      | <b>Exemption Amount</b>                                                                                                  | <b>Qualifications</b>                      |                                                                           |                              |                                   |
| 5,000                                                                                                                                                                                                                                                                           | Age 65 or older and Federal AGI < \$30,000 |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
| If City and School assessment is other than 40%, enter percentage millage is based on _____%. Please list below the millage rate in terms of mills.<br>EXAMPLE: 7 mills (or .007) is shown as 7.000. PLEASE SHOW MILLAGE FOR EACH TAXING JURISDICTION EVEN IF THERE IS NO LEVY. |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
| <b>CITY DISTRICTS</b>                                                                                                                                                                                                                                                           | <b>DISTRICT NO.</b>                        | <b>COLUMN 1</b>                                                                                                          | <b>COLUMN 2</b>                            | <b>COLUMN 3</b>                                                           | <b>COLUMN 4</b>              | <b>COLUMN 5</b>                   |
| List Special Districts if different from City District below such as CID's, BID's, or DA's                                                                                                                                                                                      | List District Numbers                      | Gross Millage for Maintenance & Operations                                                                               | **Less Rollback for Local Option Sales Tax | Net Millage for Maintenance & Operation Purposes (Column 1 less Column 2) | Bond Millage (If Applicable) | Total Millage Column 3 + Column 4 |
| <b>City Millage Rate</b>                                                                                                                                                                                                                                                        |                                            | 10.606                                                                                                                   | 3.850                                      | 6.756                                                                     | 0.332                        | 7.088                             |
| <b>Independent School System</b>                                                                                                                                                                                                                                                |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
| <b>Special Districts</b>                                                                                                                                                                                                                                                        |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |
|                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                          |                                            |                                                                           |                              |                                   |

\*\*Local Option Sales Tax Proceeds must be shown as a mill rate rollback if applicable to Independent School.

Name of County(s) in which your city is located:

**Fayette**

I hereby certify that the rates listed above are the official rates for the Districts Indicated for Tax Year 2013

Date

Mayor

**PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2013**

COUNTY **FAYETTE**

TAXING JURISDICTION **City of Peachtree City (#5)**

**INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED**

This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.

| DESCRIPTION              | 2012 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2013 DIGEST   |
|--------------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL                     | 1,482,157,649 | -14,841,924                        | 5,826,683                       | 1,473,142,408 |
| PERSONAL                 | 226,158,826   |                                    | 55,209,097                      | 281,367,923   |
| MOTOR VEHICLES           | 106,338,480   |                                    | 9,455,930                       | 115,824,410   |
| MOBILE HOMES             |               |                                    | 0                               |               |
| TIMBER -100%             |               |                                    | 2,837                           | 2,837         |
| HEAVY DUTY EQUIP         |               |                                    | 14,017                          | 14,017        |
| GROSS DIGEST             | 1,814,654,955 | -14,841,924                        | 70,538,563                      | 1,870,351,595 |
| EXEMPTIONS               | 105,410,019   | 0                                  | 22,976,663                      | 128,386,684   |
| NET DIGEST               | 1,709,244,936 | -14,841,924                        | 47,561,899                      | 1,741,964,911 |
| FLPA Reimbursement Value |               |                                    | 0                               |               |
| Adjusted NET DIGEST      | 1,709,244,936 | -14,841,924                        | 47,561,899                      | 1,741,964,911 |
|                          | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2012 MILLAGE RATE >>>    | 6.756         | 2013 PROPOSED MILLAGE RATE >>>     |                                 |               |

**THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE**

| DESCRIPTION                                            | ABBREVIATION | AMOUNT        | FORMULA         |
|--------------------------------------------------------|--------------|---------------|-----------------|
| 2012 Net Digest                                        | PYD          | 1,709,244,936 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA          | -14,841,924   |                 |
| Other Net Changes to Taxable Digest                    | NAG          | 47,561,899    |                 |
| 2013 Net Digest                                        | CYD          | 1,741,964,911 | (PYD+RVA+NAG)   |
| 2012 Millage Rate                                      | PYM          | 6.756         |                 |
| Millage Equivalent of Reassessed Value Added           | ME           | -0.058        | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2012                         | RR           | 6.814         | PYM - ME        |

**COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

|                                                                                                                                                                                                                                                                          |                       |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|
| If the 2013 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2) | Rollback Millage Rate | 6.814  |
|                                                                                                                                                                                                                                                                          | 2013 Millage Rate     | 6.756  |
|                                                                                                                                                                                                                                                                          | Percentage Increase   | -0.85% |

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

\_\_\_\_\_  
Chairman, Board of Tax Assessors

\_\_\_\_\_  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

\_\_\_\_\_  
Tax Collector or Tax Commissioner

\_\_\_\_\_  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2013 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2013 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

\_\_\_\_ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☒ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

\_\_\_\_\_  
Signature of Responsible Party

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**PT32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2013**

COUNTY **FAYETTE**

TAXING JURISDICTION **City of Peachtree City Bond (#5)**

**INFORMATION FOR THE SHADED PORTIONS OF THIS SECTION MUST BE ENTERED**

**This information will be the actual values and millage rates certified to the Department of Revenue for the applicable tax years.**

| DESCRIPTION              | 2012 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2013 DIGEST   |
|--------------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL                     | 1,482,157,649 | -14,841,924                        | 5,926,689                       | 1,473,142,408 |
| PERSONAL                 | 226,158,826   |                                    | 55,209,097                      | 281,367,923   |
| MOTOR VEHICLES           | 106,338,480   |                                    | 9,455,930                       | 115,824,410   |
| MOBILE HOMES             |               |                                    | 0                               |               |
| TIMBER -100%             |               |                                    | 2,837                           | 2,837         |
| HEAVY DUTY EQUIP         |               |                                    | 14,017                          | 14,017        |
| GROSS DIGEST             | 1,814,654,955 | -14,841,924                        | 70,538,564                      | 1,870,351,595 |
| EXEMPTIONS               | 104,595,019   | 0                                  | 22,946,665                      | 127,541,684   |
| NET DIGEST               | 1,710,059,936 | -14,841,924                        | 47,591,899                      | 1,742,809,911 |
| FLPA Reimbursement Value |               |                                    | 0                               |               |
| Adjusted NET DIGEST      | 1,710,059,936 | -14,841,924                        | 47,591,899                      | 1,742,809,911 |
|                          | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2012 MILLAGE RATE >>>    | 0.422         | 2013 PROPOSED MILLAGE RATE >>>     |                                 |               |

**THIS SECTION WILL CALCULATE AUTOMATICALLY UPON ENTRY OF INFORMATION ABOVE**

| DESCRIPTION                                            | ABBREVIATION | AMOUNT        | FORMULA         |
|--------------------------------------------------------|--------------|---------------|-----------------|
| 2012 Net Digest                                        | PYD          | 1,710,059,936 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA          | -14,841,924   |                 |
| Other Net Changes to Taxable Digest                    | NAG          | 47,591,899    |                 |
| 2013 Net Digest                                        | CYD          | 1,742,809,911 | (PYD+RVA+NAG)   |
| 2012 Millage Rate                                      | PYM          | 0.422         |                 |
| Millage Equivalent of Reassessed Value Added           | ME           | -0.004        | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2012                         | RR           | 0.426         | PYM - ME        |

**COMPUTATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

|                                                                                                                                                                                                                                                                          |                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
| If the 2013 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. Section 48-5-32.1(c) (2) | Rollback Millage Rate | 0.426   |
|                                                                                                                                                                                                                                                                          | 2013 Millage Rate     | 0.332   |
|                                                                                                                                                                                                                                                                          | Percentage Increase   | -22.07% |

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

\_\_\_\_\_  
Chairman, Board of Tax Assessors

\_\_\_\_\_  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

\_\_\_\_\_  
Tax Collector or Tax Commissioner

\_\_\_\_\_  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. Section 48-5-32.1 for the taxing jurisdiction for tax year 2013 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2013 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

\_\_\_\_ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 exceeds the rollback rate, I further certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. Sections 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published five year history and current digest advertisement, the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☒ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2013 does not exceed the rollback rate, I further certify that the required five year history and current digest advertisement have been published in accordance with O.C.G.A. Section 48-5-32 as evidenced by the attached copy of such advertised report.

\_\_\_\_\_  
Signature of Responsible Party

\_\_\_\_\_  
Title

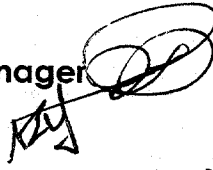
\_\_\_\_\_  
Date

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

---

**TO:** Mayor and Council Members

**VIA:** James L. Pennington, City Manager 

**FROM:** Al Yougel, Executive Director   
Paul Salvatore, Financial Services Director P.S.  
Randy Smith, Accounting Manager R.S.

**DATE:** August 7, 2013

**SUBJECT:** 2014 Keep Peachtree City Beautiful Budget  
August 15, 2013 City Council Agenda

---

### Recommendation:

To approve the fiscal year 2014 budget for Keep Peachtree City Beautiful (KPTCB).

### Discussion:

As part of the intergovernmental agreement between the City of Peachtree City and Keep Peachtree City Beautiful, a 501(c) (3) and a component unit of the City, an annual budget for the organization must be presented to Council. Attached please find a copy of the fiscal year 2014 budget for your approval.

### Budget Impact:

KPTCB is funded through Waste Hauler fees from companies providing residential sanitation services within the City; an intergovernmental services contract with the City for litter removal, disposal services and operation of the City compost site; and user fees generated from City Recycling Centers. Funds are utilized to provide litter prevention, waste reduction, beautification services, and public education services to residents for the benefit of the citizens of the City.

**Keep Peachtree City Beautiful, Inc.**  
**Fiscal Year 2014 Budget**

|                                              | 1st Qtr          | 2nd Qtr          | 3rd Qtr          | 4th Qtr          | Annual           |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>REVENUE</b>                               |                  |                  |                  |                  |                  |
| Waste Haulers Franchise Fees                 | \$ 9,500         | \$ 9,500         | \$ 9,500         | \$ 9,500         | \$ 38,000        |
| Recyclables/Earth Day                        | 5,000            | 4,700            | 5,330            | 5,400            | 20,430           |
| Litter/Compost Contract                      | 10,257           | 10,257           | 10,257           | 10,257           | 41,028           |
| <b>Total Revenue</b>                         | <b>24,757</b>    | <b>24,457</b>    | <b>25,087</b>    | <b>25,157</b>    | <b>99,458</b>    |
| <b>EXPENDITURES</b>                          |                  |                  |                  |                  |                  |
| <b>Purchased/Contracted Services:</b>        |                  |                  |                  |                  |                  |
| Contract Services                            |                  |                  |                  |                  |                  |
| Bin Pulls                                    | 9,400            | 9,400            | 9,400            | 9,400            | 37,600           |
| Repairs & Maint Equipment                    | 150              |                  | 150              |                  | 300              |
| Repairs & Maint Vehicles                     |                  |                  |                  |                  |                  |
| Truck/Car                                    | 300              | 300              | 350              | 400              | 1,350            |
| Trailer                                      |                  |                  |                  |                  | -                |
| Rental/Lease                                 |                  |                  |                  |                  |                  |
| Other                                        |                  | 350              |                  | -                | 350              |
| Recycle bins                                 |                  |                  |                  |                  | -                |
| Office/Utilities                             | 150              | 150              | 150              | 150              | 600              |
| Insurance                                    |                  |                  |                  |                  |                  |
| Dir/Officer                                  | -                | 800              | -                | -                | 800              |
| Vehicles                                     |                  | 2,150            | -                | -                | 2,150            |
| Drop Off                                     | 800              | -                | -                | -                | 800              |
| Other                                        |                  | 1,400            | -                |                  | 1,400            |
| Printing & Duplication                       | 300              | 150              | 150              | 200              | 800              |
| Postage                                      | 45               | 45               |                  | 45               | 135              |
| Travel/Entertain                             |                  |                  |                  |                  |                  |
| KGB                                          | -                | -                | -                | 250              | 250              |
| Other                                        | 60               | 105              | 63               | 60               | 288              |
| Dues & Fees                                  |                  |                  |                  |                  |                  |
| KAB                                          | 200              | -                | -                | -                | 200              |
| Other                                        | 175              | -                | 150              | -                | 325              |
| Education & Training                         | -                | -                | -                | -                | -                |
| Contract Labor                               | 10,200           | 10,200           | 10,200           | 10,200           | 40,800           |
| <b>Total Purchased/Contracted Services</b>   | <b>21,780</b>    | <b>25,050</b>    | <b>20,613</b>    | <b>20,705</b>    | <b>88,148</b>    |
| <b>Supplies:</b>                             |                  |                  |                  |                  |                  |
| Office Supplies                              | 100              | 140              | 120              | 100              | 460              |
| Operating Supplies                           |                  |                  |                  |                  |                  |
| Materials                                    | 400              | 800              | 600              | 600              | 2,400            |
| Computer Supplies                            | -                |                  |                  |                  | -                |
| Gasoline                                     | 650              | 650              | 650              | 650              | 2,600            |
| Small Tools & Equipment                      | 250              |                  | 260              | 200              | 710              |
| Uniforms                                     |                  |                  |                  |                  |                  |
| Shirts/Vests                                 |                  | 300              | 200              | 100              | 600              |
| Other                                        | 200              | 140              | -                |                  | 340              |
| <b>Total Supplies</b>                        | <b>1,600</b>     | <b>2,030</b>     | <b>1,830</b>     | <b>1,650</b>     | <b>7,110</b>     |
| <b>Capital Outlay:</b>                       |                  |                  |                  |                  |                  |
| Machinery & Equipment                        | -                | -                | -                | -                | -                |
| <b>Total Expenditures</b>                    | <b>23,380</b>    | <b>27,080</b>    | <b>22,443</b>    | <b>22,355</b>    | <b>95,258</b>    |
| <b>Total Available for Capital Reserves:</b> |                  |                  |                  |                  |                  |
| Facility Improvements                        | 500              | -                | 1,000            | 100              | 1,600            |
| Other                                        | 650              | 650              | 650              | 650              | 2,600            |
| <b>Total Reserved for Capital</b>            | <b>1,150</b>     | <b>650</b>       | <b>1,650</b>     | <b>750</b>       | <b>4,200</b>     |
| <b>Total Expenditures &amp; Reserves</b>     | <b>\$ 24,530</b> | <b>\$ 27,730</b> | <b>\$ 24,093</b> | <b>\$ 23,105</b> | <b>\$ 99,458</b> |

**Keep PTC Beautiful**  
**FY2013 - FY2014 Budget Comparision**

|                                             | 2013<br>Budget   | 2014<br>Budget   | Increase/<br>(Decrease) |
|---------------------------------------------|------------------|------------------|-------------------------|
| <b>REVENUE</b>                              |                  |                  |                         |
| Waste Haulers Franchise Fees                | \$ 37,200        | \$ 38,000        | \$ 800                  |
| Recyclables/Earth Day                       | 9,400            | 20,430           | 11,030                  |
| Litter/Compost Contract                     | 40,000           | 41,028           | 1,028                   |
| <b>Total Revenue</b>                        | <b>86,600</b>    | <b>99,458</b>    | <b>12,858</b>           |
| <b>EXPENDITURES</b>                         |                  |                  |                         |
| <b>Purchased/Contracted Services:</b>       |                  |                  |                         |
| Professional Services - Tax/990 Preparation | 550              | -                | (550)                   |
| Contract Services - Bin Pulls               | 24,000           | 37,600           | 13,600                  |
| Technical Services- Software Support        | 1,020            | -                | (1,020)                 |
| Repairs & Maint Equipment                   | 300              | 300              | -                       |
| Repairs & Maint Vehicles                    | 1,050            | 1,350            | 300                     |
| Rental/Lease                                |                  |                  |                         |
| Other                                       | 470              | 350              | (120)                   |
| Office/Utilities                            | 600              | 600              | -                       |
| Insurance                                   |                  |                  |                         |
| Dir/Officer                                 | 800              | 800              | -                       |
| Vehicles                                    | 2,150            | 2,150            | -                       |
| Drop Off                                    | 800              | 800              | -                       |
| Other                                       | 1,300            | 1,400            | 100                     |
| Advertising/Promotion                       | 350              | -                | (350)                   |
| Printing & Duplication                      | 600              | 800              | 200                     |
| Postage                                     | 340              | 135              | (205)                   |
| Travel/Entertain                            |                  |                  |                         |
| KGB                                         | 250              | 250              | -                       |
| Other                                       | 435              | 288              | (147)                   |
| Dues & Fees                                 |                  |                  |                         |
| KAB                                         | 200              | 200              | -                       |
| Other                                       | 325              | 325              | -                       |
| Contract Labor                              | 34,800           | 40,800           | 6,000                   |
| <b>Total Purchased/Contracted Services</b>  | <b>70,340</b>    | <b>88,148</b>    | <b>17,808</b>           |
| <b>Supplies:</b>                            |                  |                  |                         |
| Office Supplies                             | 470              | 460              | (10)                    |
| Operating Supplies & Materials              | 2,400            | 2,400            | -                       |
| Gasoline                                    | 3,600            | 2,600            | (1,000)                 |
| Small Tools & Equipment                     | 710              | 710              | -                       |
| Uniforms                                    |                  |                  |                         |
| Shirts                                      | 800              | 600              | (200)                   |
| Other                                       | 240              | 340              | 100                     |
| <b>Total Supplies</b>                       | <b>8,220</b>     | <b>7,110</b>     | <b>(1,110)</b>          |
| <b>Capital Outlay:</b>                      |                  |                  |                         |
| Machinery & Equipment                       | 3,040            | -                | (3,040)                 |
| <b>Total Expenditures</b>                   | <b>81,600</b>    | <b>95,258</b>    | <b>13,658</b>           |
| <b>Reserved for Capital Assets:</b>         |                  |                  |                         |
| Recycle Trailer                             | 2,400            | -                | (2,400)                 |
| Facility Improvements                       |                  | 1,600            | 1,600                   |
| Other                                       | 2,600            | 2,600            | -                       |
| <b>Total Reserved for Capital</b>           | <b>5,000</b>     | <b>4,200</b>     | <b>(800)</b>            |
| <b>Total Expenditures &amp; Reserves</b>    | <b>\$ 86,600</b> | <b>\$ 99,458</b> | <b>\$ 12,858</b>        |

Beverly Waldrup

---

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 2:28 PM  
**To:** Beverly Waldrup  
**Subject:** RE: KPTCB 2014 Budget

Thanks. ~~Sept 19th will do~~

---

**From:** Beverly Waldrup  
**Sent:** Monday, July 29, 2013 12:02 PM  
**To:** Al Yougel  
**Cc:** Randy Smith  
**Subject:** RE: KPTCB 2014 Budget

Al,

Randy spoke with Trey from Mauldin Jenkins last week. He reported that they are currently working on the 990 so they are aware of the time frame. Trey will let us know when the 990 is finished which will need your signature.

The 2012 audit is completed & KPTCB was included in the Citywide audit, see the CAFR note on page 30 and the CAFR financial information on page 81 & 85. This is the link to the 2012 CAFR [http://peachtree-city.org/documents/6/12/FY\\_2012\\_CAFR\\_201303271338029995.pdf](http://peachtree-city.org/documents/6/12/FY_2012_CAFR_201303271338029995.pdf) (hold down the Ctrl key & click on the link to open the 2012 CAFR). Randy said separate statements were not prepared when the records were summarized.

Which Council meeting, before Sept. 30, would you like to include the KPTCB budget for approval?

Beverly

---

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 9:43 AM  
**To:** Beverly Waldrup  
**Subject:** RE: KPTCB 2014 Budget

Good Morning:  
Please find attached the 2014 budget.  
Also, I would appreciate.....  
1. The status of the 2012 audit.

2. The status of our 990 filing. 15th day of the 5th month after close of business. That would be 15 August. Should we be doing something?

Thanks

---

**From:** Beverly Waldrip  
**Sent:** Friday, July 26, 2013 1:48 PM  
**To:** Al Yougel  
**Subject:** KPTCB 2014 Budget

Al,

We need to include your 2014 budget on the Council agenda for approval before the end of the fiscal year. Do you have an estimated completion date?

Beverly

*Beverly Waldrip*

Assistant Finance Director  
City of Peachtree City  
151 Willowbend Road  
Peachtree City, GA 30269  
Phone: 770-487-7657 ext. 1241  
[bwaldrip@peachtree-city.org](mailto:bwaldrip@peachtree-city.org)

*Beverly Waldrup*

---

*To: Randy Smith*  
*Subject: FW: KPTCB 2014 Budget*  
*Attachments: 2014budget.xls*

---

**From:** Al Yougel  
**Sent:** Monday, July 29, 2013 9:43 AM  
**To:** Beverly Waldrup  
**Subject:** RE: KPTCB 2014 Budget

Good Morning:

Please find attached the 2014 budget.

Also, I would appreciate.....

1. The status of the 2012 audit.
2. The status of our 990 filing. 15th day of the 5th month after close of business. That would be 15 August. Should we be doing something?

Thanks

---

**From:** Beverly Waldrup  
**Sent:** Friday, July 26, 2013 1:48 PM  
**To:** Al Yougel  
**Subject:** KPTCB 2014 Budget

Al,

We need to include your 2014 budget on the Council agenda for approval before the end of the fiscal year. Do you have an estimated completion date?

Beverly

*Beverly Waldrup*

Assistant Finance Director  
City of Peachtree City  
151 Willowbend Road  
Peachtree City, GA 30269  
Phone: 770-487-7657 ext. 1241  
[bwaldrup@peachtree-city.org](mailto:bwaldrup@peachtree-city.org)

**KPTCB FRANCHISE FEE BUDGET  
FISCAL YEAR 2014**

| 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | Annual |
|---------|---------|---------|---------|--------|
|---------|---------|---------|---------|--------|

**REVENUE**

|                              |           |           |           |           |           |
|------------------------------|-----------|-----------|-----------|-----------|-----------|
| Waste Haulers Franchise Fees | \$ 9,500  | \$ 9,500  | \$ 9,500  | \$ 9,500  | \$ 38,000 |
| Recyclables/Earth Day        | \$ 5,000  | \$ 4,700  | \$ 5,330  | \$ 5,400  | \$ 20,430 |
| Litter/Compost Contract      | \$ 10,257 | \$ 10,257 | \$ 10,257 | \$ 10,257 | \$ 41,028 |
|                              |           |           |           |           | 99,458    |

**EXPENDITURES****Purchased/Contracted Services:**

|                                            |               |               |               |               |               |
|--------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Professional Services                      |               |               |               |               |               |
| Tax/990 Preparation                        | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Contract Services                          |               |               |               |               |               |
| Bin Pulls                                  | 9,400         | 9,400         | 9,400         | 9,400         | 37,600        |
| Technical Services                         |               |               |               |               |               |
| Software Support                           | -             | -             | -             | -             | -             |
| Software Development                       |               |               |               |               |               |
| Repairs & Maint Equipment                  | 150           |               | 150           |               | 300           |
| Repairs & Maint Vehicles                   |               |               |               |               |               |
| Truck/Car                                  | 300           | 300           | 350           | 400           | 1,350         |
| Trailer                                    |               |               |               |               | -             |
| Rental/Lease                               |               |               |               |               |               |
| Other                                      |               | 350           |               | -             | 350           |
| Recycle bins                               |               |               |               |               | -             |
| Office/Utilities                           | 150           | 150           | 150           | 150           | 600           |
| Insurance                                  |               |               |               |               |               |
| Dir/Officer                                | -             | 800           | -             | -             | 800           |
| Vehicles                                   |               | 2,150         | -             | -             | 2,150         |
| Drop Off                                   | 800           | -             | -             | -             | 800           |
| Other                                      |               | 1,400         | -             |               | 1,400         |
| Communications                             |               |               |               |               | -             |
| Advertising/Promotion                      |               | -             | -             | -             | -             |
| Printing & Duplication                     | 300           | 150           | 150           | 200           | 800           |
| Postage                                    |               |               |               |               |               |
| Office                                     | 45            | 45            |               | 45            | 135           |
| Travel/Entertain                           |               |               |               |               |               |
| KGB                                        | -             | -             | -             | 250           | 250           |
| Other                                      | 60            | 105           | 63            | 60            | 288           |
| Dues & Fees                                |               |               |               |               |               |
| KAB                                        | 200           | -             | -             | -             | 200           |
| Other                                      | 175           | -             | 150           | -             | 325           |
| Education & Training                       | -             | -             | -             | -             | -             |
| Contract Labor                             | 10,200        | 10,200        | 10,200        | 10,200        | 40,800        |
| <b>Total Purchased/Contracted Services</b> | <b>21,780</b> | <b>25,050</b> | <b>20,613</b> | <b>20,705</b> | <b>88,148</b> |

**KPTCB FRANCHISE FEE BUDGET  
FISCAL YEAR 2014**

|                                              | 1st Qtr          | 2nd Qtr          | 3rd Qtr          | 4th Qtr          | Annual           |
|----------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Supplies:</b>                             |                  |                  |                  |                  |                  |
| Office Supplies                              | 100              | 140              | 120              | 100              | 460              |
| Operating Supplies                           |                  |                  |                  |                  |                  |
| Materials                                    | 400              | 800              | 600              | 600              | 2,400            |
| Computer Supplies                            | -                |                  |                  |                  | -                |
| Gasoline                                     | 650              | 650              | 650              | 650              | 2,600            |
| Small Tools & Equipment                      | 250              |                  | 260              | 200              | 710              |
| Uniforms                                     |                  |                  |                  |                  |                  |
| Shirts/Vests                                 |                  | 300              | 200              | 100              | 600              |
| Other                                        | 200              | 140              | -                |                  | 340              |
| <b>Total Supplies</b>                        | <b>1,600</b>     | <b>2,030</b>     | <b>1,830</b>     | <b>1,650</b>     | <b>7,110</b>     |
| <b>Capital Outlay:</b>                       |                  |                  |                  |                  |                  |
| Machinery & Equipment                        | -                | -                | -                | -                | -                |
| <b>Total Capital Outlay</b>                  | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>-</b>         |
| <b>Total Expenditures</b>                    | <b>\$ 23,380</b> | <b>\$ 27,080</b> | <b>\$ 22,443</b> | <b>\$ 22,355</b> | <b>\$ 95,258</b> |
| <b>Total Available for Capital Reserves:</b> |                  |                  |                  |                  |                  |
| Facility Improvements                        | 500              | -                | 1,000            | 100              | 1,600            |
| Other                                        | 650              | 650              | 650              | 650              | 2,600            |
| <b>Total Capital Reserve</b>                 | <b>1,150</b>     | <b>650</b>       | <b>1,650</b>     | <b>750</b>       | <b>4,200</b>     |
| <b>Total Expenditures &amp; Reserves</b>     | <b>\$ 24,530</b> | <b>\$ 27,730</b> | <b>\$ 24,093</b> | <b>\$ 23,105</b> | <b>\$ 99,458</b> |