



CITY COUNCIL

Kim Learnard, Mayor

Clinton Holland, Mayor Pro Tem | Laura Johnson, Post 1

Suzanne Brown, Post 2 | Frank Destadio, Post 4

SCAN FOR AGENDA
PACKET



Regular Meeting Agenda

March 6, 2025 | 9:30 AM

City Hall

1. **Call to Order**
2. **Pledge of Allegiance and Moment of Silence**
3. **Public Comment**
4. **Work Session Discussion Items**
 - A. Memorandum of Understanding with Southern Crescent Technical College and Strayer University (Teaa Allston-Bing)
 - B. Personnel Policy Revision (Teaa Allston-Bing)
 - C. Replacement of a F350 Dump Truck for Grounds (Jonathan Miller)
 - D. Replacement of two Kubota RTV units for Public Works (Jonathan Miller)
 - E. Reclassification of Logistics Coordinator (110) to Fire Logistics Coordinator (301) (Kevin Baggett)
 - F. Proposed Text Amendment - Cosmetic Tattooing and Microblading Services (Shayla Reed)
 - G. Administration of Officer Oaths Ordinance (Janet Moon)
 - H. Police Vehicles - accessories bid award (Janet Moon)
5. **New Agenda Items**
 - A. FY2025 Budget Amendments (Kelly Bush)
 - B. Fayette County Recreation Program Agreement Termination (Justin Strickland)
6. **Council/Staff Topics**
 - A. Georgia Municipal Association's City of Civility designation renewal discussion (Justin Strickland)
7. **Executive Session**
8. **Adjourn**

It is the policy of the City of Peachtree City that all city-sponsored public meetings and events are accessible to people with disabilities and are in compliance with Title VI of the Civil Rights Act of 1964. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA or need assistance per Title VI, please contact the City's Title VI and ADA Coordinator, Dr. Teaa Allston-Bing at (770) 632-4276 or e-mail tallston-bing@peachtree-city.org at least three (3) business days before the scheduled meeting or event to request an accommodation.

This agenda is subject to change at any time up to 24 hours prior to the scheduled meeting.

This meeting will be held in the Frances Meaders Council Chambers at City Hall.