



CITY COUNCIL

Kim Learnard, Mayor

Laura Johnson, Post 1 | Suzanne Brown, Post 2

Clinton Holland, Post 3 | Michael Polacek, Post 4

SCAN FOR AGENDA
PACKET



Work Session Agenda

January 5, 2026 | 8:30 AM

City Hall

1. **Call to Order**
2. **Pledge of Allegiance and Moment of Silence**
3. **Oath of Office Council Post 4**
4. **Selection and Oath of Office Mayor Pro Tem**
5. **Public Comment**
6. **Agenda Changes**
7. **Consent**
 - A. New Alcohol License - Biscuit Belly, 238 City Circle, Suite 1020
 - B. FY26 Budget Amendment – Acceptance of Opioid Settlement Proceeds (McKinsey Subdivisions Settlement)
 - C. 2025 Walmart Local Community Grant
 - D. Resolution # 01052026-CA-D Indemnification of Public Officials
 - E. Legal Organ - Fayette County News
 - F. Appointment of Public Facilities Authority Board Member
 - G. Agreement with Capella University and Liberty University
 - H. Library Painting Proposals
 - I. Approve purchase of new cardiac monitor for Fire Department
 - J. Grinding and Removal of Organic Matter at the Recycling Center
8. **Work Session Discussion Items**
 - A. Personnel Policy Revisions (Teaa Allston-Bing)
 - B. Introduction to Upcoming Text Amendments (Shayla Reed)
 - C. Crosstown Tunnels Design (David Borkowski)
 - D. Transportation Improvement Program (TIP) Grant Application - Grade Separated Crossing to Connect Booth Middle School and McIntosh High School (David Borkowski)
 - E. Resolution - Transportation Improvement Program (TIP) Grant Application - SR 54 Corridor Study (David Borkowski)
 - F. Public Participation Ordinance (Suzanne Brown)

This agenda is subject to change at any time up to 24 hours prior to the scheduled meeting.
This meeting will be held in the Frances Meaders Council Chambers at City Hall.

9. New Agenda Items

- A. 01-26-01 HVAC Replacement Purchases for Fire Station 84 (David Borkowski)
- B. 01-26-02 FY25 Budget Amendment/Meade Field Paving (Jonathan Miller)
- C. 01-26-03 Appointment of Board Member to the Fayette County Development Authority (Yasmin Julio)

10. Public Hearings

- A. 01-26-04 Variance request from rear setback, 103 Harris Halt (Shayla Reed)
- B. 01-26-05 Variance request for new curb cut, 479 Crabapple Lane (John Schnick)

11. Council/Staff Topics

- A. Massage Ordinance
- B. February Council Meetings
- C. Annexation Study

12. Executive Session

13. Adjourn

It is the policy of the City of Peachtree City that all city-sponsored public meetings and events are accessible to people with disabilities and are in compliance with Title VI of the Civil Rights Act of 1964. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA or need assistance per Title VI, please contact the City's Title VI and ADA Coordinator, Dr. Teaa Allston-Bing at (770) 632-4276 or e-mail tallston-bing@peachtree-city.org at least three (3) business days before the scheduled meeting or event to request an accommodation.

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