



# CITY COUNCIL

Kim Learnard, Mayor  
Suzanne Brown, Mayor Pro Tem | Laura Johnson, Post 1  
Clinton Holland, Post 3 | Michael Polacek, Post 4

SCAN FOR AGENDA  
PACKET



## Revised Meeting Agenda

March 19, 2026 | 6:30 PM  
City Hall

1. **Call to Order**
2. **Pledge of Allegiance and Moment of Silence**
3. **Announcements, Awards, Special Recognition**
4. **Public Comment**
5. **Agenda Changes**
6. **Quarterly Reports**
  - A. **2025 Annual Report**
7. **Minutes**
  - A. March 5, 2026 City Council Work Session Minutes
  - B. **March 5, 2026 Executive Session Minutes**
8. **Consent Agenda**
9. **Old Agenda Items**
  - A. 03-25-03 Text Amendment to revise land use regulations to permit Cosmetic Tattooing and Microblading (Shayla Reed)
10. **New Agenda Items**
  - A. 03-26-03 Public Art Master Plan (Chris Hobby)
  - B. 03-26-04 Chapters 70 and 78 Ordinance Amendments (Jonathan Miller)
  - C. 03-26-05 Stormwater Utility Rate Update (David Borkowski)
  - D. 03-26-06 Multiple Police Station Buildings Renovation Design (David Borkowski)
  - E. 03-26-07 Budget Amendment and Purchase of Property at 107 Guthrie Way — Parcel No. 0614 078, 1.03 acres (Ted Meeker)
11. **Public Hearings**
  - A. 03-26-08 Text Amendment to the Lighting Ordinance, Sec. 731.2 of the Land Development Ordinance (Shayla Reed)
12. **Council/Staff Topics**

This agenda is subject to change at any time up to 24 hours prior to the scheduled meeting.  
This meeting will be held in the Frances Meaders Council Chambers at City Hall.

A. CARS/CAMS Review (Yasmin Julio)

**13. Executive Session**

**14. Adjourn**

It is the policy of the City of Peachtree City that all city-sponsored public meetings and events are accessible to people with disabilities and are in compliance with Title VI of the Civil Rights Act of 1964. If you need assistance in participating in this meeting or event due to a disability as defined under the ADA or need assistance per Title VI, please contact the City's Title VI and ADA Coordinator, Dr. Teaa Allston-Bing at (770) 632-4276 or e-mail [tallston-bing@peachtree-city.org](mailto:tallston-bing@peachtree-city.org) at least three (3) business days before the scheduled meeting or event to request an accommodation.