# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

**TO:** **Mayor and Council**

**FROM:** **City Manager** Bernard J. McMullen

**DATE:** **November 26, 2003**

**SUBJECT:** **STOPGAP MEASURE TO STABILIZE THE TENNIS CENTER AND AMPHITHEATER TRANSITION - NOVEMBER 30, 2003, SPECIAL CALLED MEETING**

**Recommendation:**

Staff recommends that City Council

1) Authorize hiring of existing Tennis Center and Amphitheater employees, except for Tennis Pros, at their current salary, as temporary City employees for a period of 7 weeks (December 1, 2003, through January 17, 2004).
2) Authorize a payment to the Development Authority of approximately $5,391 for the exclusive use of paying two (2) months of medical insurance for the nine (9) employees, and dental insurance for four (4) employees that currently have medical and dental insurance paid by the Development Authority. This benefit would be offered as a severance benefit by the Development Authority and provide coverage through January 31, 2004.
3) Authorize the deposits of any sponsorship funds received for the Tennis Center and Amphitheater with the Recreation Commission until such time as a new management structure for the venues is approved.
4) Approve the existing fee schedule for use of the Tennis Center for the interim period (copy attached).
5) Approve $8,400 to purchase equipment currently owned by the Pro Shop that is needed by the Pros to conduct lessons and provide minimal support for individuals using the Tennis Center.
6) Authorize the assignment of the Ashland Grill lease from the Development Authority of Peachtree City to the City.

**Discussion:**

The City received notification from the Development Authority of Peachtree City on October 31, 2003, that they would terminate their management of the Tennis Center and Amphitheater effective November 30, 2003. City Council has reached an impasse with reference to approving an organization to manage the Tennis Center and Amphitheater effective December 1, 2003. The Mayor, in a letter to City Council and the City Manager (copy attached), proposed a compromise stopgap solution. Staff has reviewed the Mayor's proposal and their modified recommendations are listed above. As part of the compromise, items related to the Tourism Association will not be placed on Council agendas until January 2004.

**Budget Impact:**

The City would fund a maximum of $45,000 in salary expense, $5,391 for medical and dental benefits, and $8,500 for equipment from Council Contingency. This fund would be reimbursed with revenue received during this period from lessons and court fees. Reimbursement of the remaining balance would be included as a requirement of the agreement with the new management entity.

BJM:gr

Attachment

# CITY OF PEACHTREE CITY

## INTEROFFICE MEMORANDUM

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**TO:** **City Council**
**City Manager**

**FROM:** **Mayor Brown**

**DATE:** **November 25, 2003**

**SUBJECT:** **STOPGAP MEASURE TO STABILIZE THE TENNIS CENTER AND AMPHITHEATER TRANSITION**

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As you are all aware, the Peachtree City Tourism Association has hit a roadblock. The leadership of the association desires to have all further Council meetings, whether scheduled or special called, to include new agenda items 11-03-14 and 11-03-15 relating to the association. On the other hand, due to the failure to fulfill the duties of Council and choosing not to attend such meetings, two out-going Council Members have, for reasons of their own, left us without the ability to conduct official city business by lack of a quorum as cited in our city charter, section 2.1 (d).

The inability to work jointly towards the same end has left the City Council unable to function for the remainder of the year. Meanwhile, businesses requiring licenses, land developers waiting for approvals, city staff waiting to have their pension plan continue, etc., are suffering harmful delays at the hands of this stalemate.

In an effort to create some harmony and preserve the employment of Tennis Center and Amphitheater staff until January, I propose that the City Council pass a stopgap measure that provides the following:

1. The City takes on the venue staff members as contract employees - 1099 IRS classification. The employee health insurance could be covered under COBRA.
2. The City provides [redacted] only the necessary funding for payroll to the venue staff members and facilities' utilities until January 16, 2004.
3. Any entity that continues the management of the venues beyond January 16, 2004, other than the city, would have to agree to reimburse the city for the expenses listed in item 2.

If the proposed stopgap measure is approved, agenda items 11-03-14 and 11-03-15 relating to the association will be withdrawn from the December 4, 2003, City Council meeting agenda so that the other vital agenda items can be addressed in a timely manner.

I am calling the Special Meeting for Sunday, November 30, 2003, at 9:00 p.m. with the stopgap measure as the only agenda item.

| | |
|---|---|
| Monday – Friday | 8:00 AM - 10:00 PM |
| Saturday | 8:00 AM - 8:00 PM |
| Sunday | 12:30 PM - 8:00 PM |

**COURT FEES**

| Hard Courts (12) | Soft Courts (6) | Covered Courts (6) |
|---|---|---|
| $3.50/person* | $5.00/person * | $24.00/hr ** |

| **ANNUAL MEMBERSHIP FEES** | **Annually** | **Quarterly** |
|---|---|---|
| Family (3 or more)+ | $ 750 | $200 |
| Family (of 2)+ | $ 700 | $185 |
| Individual+ | $ 500 | $140 |
| Junior | $ 200 | ----- |
| Senior+ | $ 300 | $ 90 |

+Plus a one-time application fee of $300.

**PRIVATE LESSONS**

1 Hour $44.00 **

**ROUND ROBINS**

| | | | |
|---|---|---|---|
| Women | Mondays | 7:30 - 9:30 PM | $7.00 * |
| Men | Tuesdays | 7:30 – 9:30 PM | $7.00 * |
| Mixed | Fridays | 7:00 - 9:00 PM | $7.00 * |
| Ladies Play Day | Thursdays (dates TBA) | 9:30 –11:30 AM | $8.00 * |

**ADULT AND JUNIOR CLINICS**

Six 1 hour classes per session $66.00 **

**LEAGUE TENNIS**

League Fees $80 *

**BALL MACHINE RENTAL**

1 hour $7.50 + court fees 1/2 hour $4.00 + court fees

* Fees waived for members
** Nonmembers add $6.00

Prices and times are subject to change
rev. 03/03

**www.tenniscenter.net**